

NW-NW  
Sec. 30

NE-NW  
Sec. 30

Curve Data Old &  
 $\Delta = 0^\circ 15' R$   
 $PI = 119 + 79.1$

SE-SW  
Sec. 19

T2S-R10E

SW-SE  
Sec. 19

| ROUTE | COUNTY | PROJECT | SECTION | SHEET |
|-------|--------|---------|---------|-------|
| 68-12 | WAYNE  | 82-8    | 82061   | 265   |

SE-SE  
Sec. 19

NW-NE  
Sec. 30

NE-NE  
Sec. 30

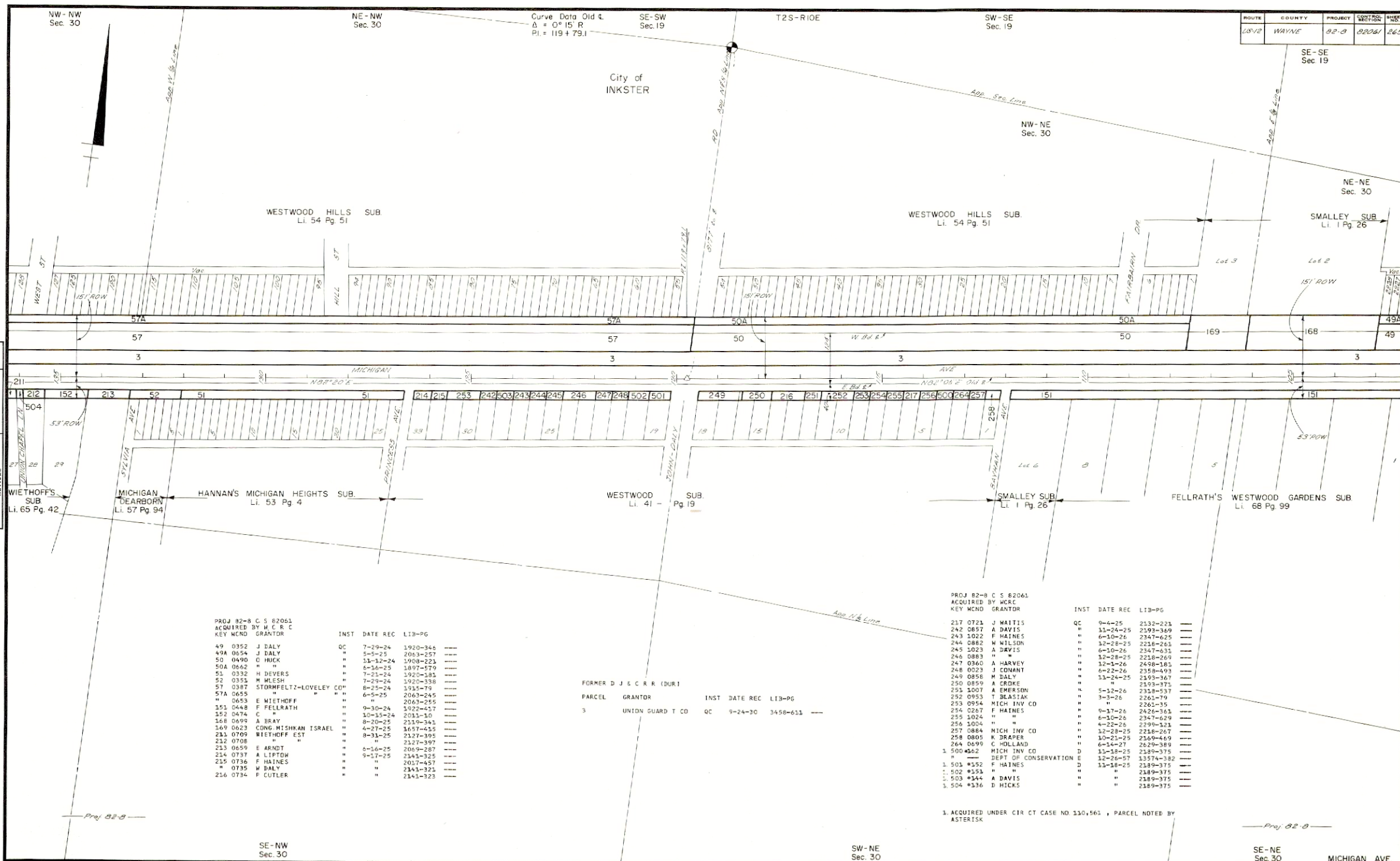
WESTWOOD HILLS SUB.  
LI. 54 Pg. 51

WESTWOOD HILLS SUB.  
LI. 54 Pg. 51

SMALLEY SUB.  
LI. 1 Pg. 26

City of  
INKSTER

| OPERATION | BY         | DATE |
|-----------|------------|------|
| DESIGNED  | A. Schulte | 8-73 |
| DRAWN     | A. Schulte | 8-73 |
| CHECKED   | A. Schulte | 8-73 |
| REVIEWED  |            |      |



PROJ 82-8 C S 82061  
ACQUIRED BY W.C.R.C.  
KEY MCND GRANTOR

| KEY MCND | GRANTOR              | INST | DATE     | REC      | LIB-PG |
|----------|----------------------|------|----------|----------|--------|
| 49 0352  | J DALY               | QC   | 7-29-24  | 1920-344 | ---    |
| 49A 0654 | J DALY               | "    | 5-5-25   | 2063-257 | ---    |
| 50 0490  | C HUCK               | "    | 5-12-24  | 1908-223 | ---    |
| 50A 0662 | "                    | "    | 4-30-25  | 1897-579 | ---    |
| 51 0332  | H DEVERS             | "    | 7-21-24  | 1920-183 | ---    |
| 52 0351  | M MESH               | "    | 7-29-24  | 1920-338 | ---    |
| 57 0387  | STORMFELT-LOVELEY CO | "    | 8-25-24  | 1935-79  | ---    |
| 57A 0655 | "                    | "    | 6-5-25   | 2063-245 | ---    |
| " 0653   | E WIETHOFF           | "    | "        | 2063-255 | ---    |
| 153 0448 | F FELLRATH           | "    | 9-30-24  | 1922-457 | ---    |
| 152 0474 | C "                  | "    | 10-35-24 | 2031-10  | ---    |
| 168 0699 | A BRAY               | "    | 8-20-25  | 2119-343 | ---    |
| 169 0623 | CONG. MISHKAN ISRAEL | "    | 4-27-25  | 1657-415 | ---    |
| 213 0709 | WIETHOFF EST         | "    | 8-31-25  | 2127-395 | ---    |
| 212 0708 | "                    | "    | "        | 2127-397 | ---    |
| 213 0659 | E ARNDT              | "    | 6-16-25  | 2069-287 | ---    |
| 214 0737 | A LITTON             | "    | 9-17-25  | 2141-325 | ---    |
| 215 0736 | F HAINES             | "    | "        | 2017-457 | ---    |
| " 0735   | M DALY               | "    | "        | 2141-323 | ---    |
| 216 0734 | P CUTLER             | "    | "        | 2141-323 | ---    |

FORMER D J & C R R (DUR)

| PARCEL | GRANTOR          | INST | DATE    | REC      | LIB-PG |
|--------|------------------|------|---------|----------|--------|
| 3      | UNION GUARD T CO | QC   | 9-24-30 | 3458-611 | ---    |

PROJ 82-8 C S 82061  
ACQUIRED BY W.C.R.C.  
KEY MCND GRANTOR

| KEY MCND   | GRANTOR              | INST | DATE     | REC       | LIB-PG |
|------------|----------------------|------|----------|-----------|--------|
| 217 0721   | J WAITIS             | QC   | 9-4-25   | 2132-224  | ---    |
| 242 0857   | A DAVIS              | "    | 11-24-25 | 2593-369  | ---    |
| 243 1022   | F HAINES             | "    | 6-10-26  | 2347-625  | ---    |
| 244 0882   | M WILSON             | "    | 12-28-25 | 2216-261  | ---    |
| 245 1023   | A DAVIS              | "    | 6-10-26  | 2347-631  | ---    |
| 246 0883   | "                    | "    | 12-28-25 | 2218-269  | ---    |
| 247 0360   | A HARVEY             | "    | 12-1-26  | 2498-181  | ---    |
| 248 0023   | J CONANT             | "    | 8-22-26  | 2358-493  | ---    |
| 249 0856   | M DALY               | "    | 11-24-25 | 2193-367  | ---    |
| 250 0859   | A CROKE              | "    | "        | 2193-371  | ---    |
| 251 1007   | A EMERSON            | "    | 5-12-26  | 2318-537  | ---    |
| 252 0953   | T BLASIAN            | "    | 3-3-26   | 2261-19   | ---    |
| 253 0954   | MICH INV CO          | "    | "        | 2261-35   | ---    |
| 254 0287   | F HAINES             | "    | 9-17-26  | 2426-361  | ---    |
| 255 1024   | "                    | "    | 6-10-26  | 2347-629  | ---    |
| 256 1004   | "                    | "    | 4-22-26  | 2390-824  | ---    |
| 257 0884   | MICH INV CO          | "    | 12-28-25 | 2218-267  | ---    |
| 258 0805   | K DRAPER             | "    | 10-21-25 | 2169-469  | ---    |
| 264 0695   | C HOLLAND            | "    | 6-14-27  | 2629-389  | ---    |
| 1 500 452  | MICH INV CO          | D    | 11-18-25 | 2189-375  | ---    |
| "          | DEPT OF CONSERVATION | E    | 12-26-57 | 13574-382 | ---    |
| 1 503 4152 | F HAINES             | D    | 11-16-25 | 2189-375  | ---    |
| 1 502 4151 | "                    | "    | "        | 2189-375  | ---    |
| 1 503 4144 | A DAVIS              | "    | "        | 2189-375  | ---    |
| 1 504 4136 | D HICKS              | "    | "        | 2189-375  | ---    |

1. ACQUIRED UNDER CIR CT CASE NO 130,561, PARCEL NOTED BY  
ASTERISK

SE-NE  
Sec. 30

82-R-1