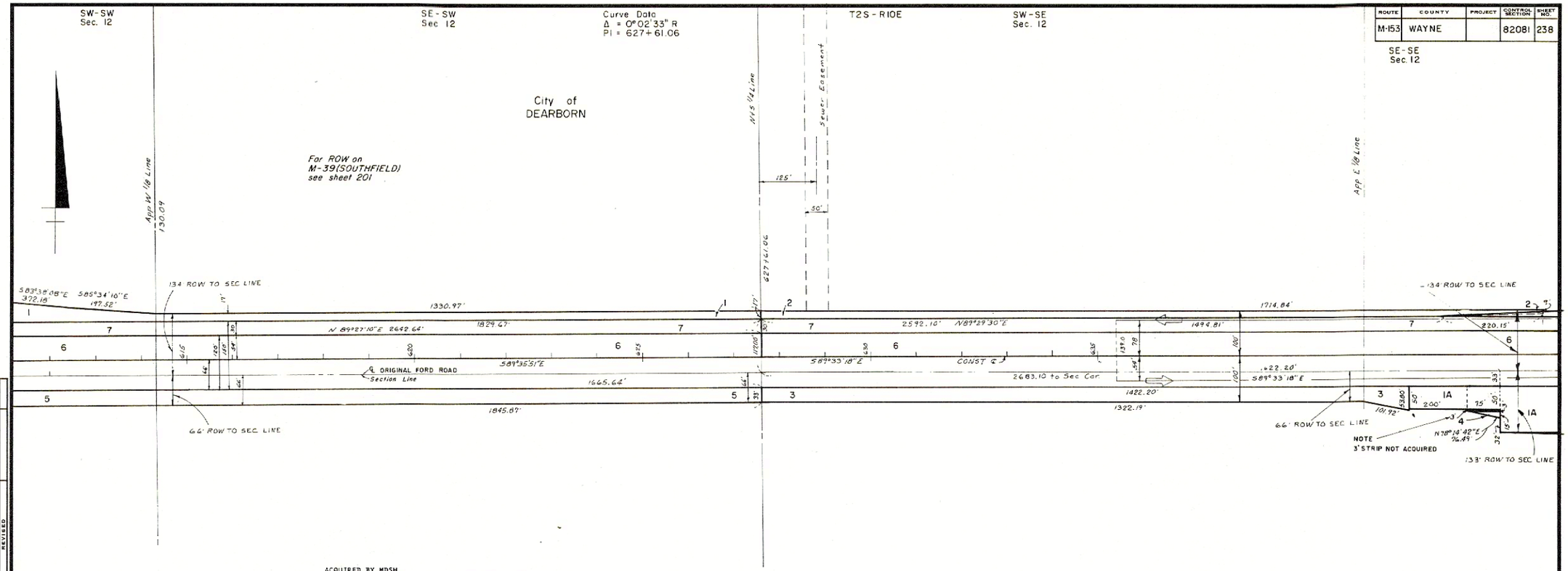
| ROUTE | COUNTY | PROJECT | CONTROL SECTION | SHEET NO. |
|---|---|---|---|---|
| M-153 | WAYNE | | 82081 | 238 |




| OPERATION | BY | DATE |
|---|---|---|
| DRAWN | EDDY | 12-3-72 |
| POSTED | | |
| TINKED | Bob-Bone II | 3-7-73 |
| CHECKED | | |
| REVIEWED | | |
| REVISED | | |
| REVISED | | |
| REVISED | | |

ACQUIRED BY MDSH

| PARCEL | GRANTOR | INST | DATE REC. | LIB.-PG |
|---|---|---|---|---|
| 1 203B | FORD MOTOR CO. | D | 12-4-68 | 16864-227 - |
| 2 203B | " " " | " | 12-4-68 | 16864-227 - |
| 3 203B | " " " | " | 12-11-68 | 16864-228 - |
| 4 203B | " " " | " | 12-11-68 | 16864-229 - |
| 5 203B | " " " | " | 12-11-68 | 16864-229 - |
| 1A | WCRC | D | 4-3-62 | 14708-165 - |
| 1B | SEE PARCEL 1A | | | |
| 1C | " " " | | | |

ACQUIRED BY WCRC

| KEY | PARCEL | GRANTOR | INST | DATE REC. | LIB.-PG |
|---|---|---|---|---|---|
| | 6 | H. FORD | QC | 3-29-27 | 2576-247 - |
| 7 | 50 | H. FORD | " | 7-9-30 | 3417-423 - |

| FILE NO. | 82-R-1 | ROUTE | PROJECT | CONTROL SECTION | SHEET NO. |
|---|---|---|---|---|---|
| | | M-153 | | 82081 | 238 |