

PLA Review 2/5/16.

"REVISED"

City of Detroit

**City Engineering Division, Department of Public Works  
Survey Bureau**

NOTICE OF PROPOSED CHANGE IN PROPERTY

Date: 02/05/2016

Petition: x437

- |   |   |
|---|---|
| <input type="checkbox"/> AT&T Telecommunication                         |   |
| <input type="checkbox"/> Cable Television (CATV)                        | <input checked="" type="checkbox"/> Vacation    |
| <input type="checkbox"/> Detroit Edison (DTE)                           |   |
| <input type="checkbox"/> Michigan Consolidated Gas (DTE)                | <input type="checkbox"/> Conversion to Easement |
| <input type="checkbox"/> Fire Department                                | <input type="checkbox"/> Dedication             |
| <input type="checkbox"/> Planning & Development Department              |   |
| <input type="checkbox"/> Public Lighting Authority                      | <input type="checkbox"/> Encroachment           |
| <input type="checkbox"/> Public Lighting Dept. - Communication Division |   |
| <input type="checkbox"/> Public Lighting Dept. - Overhead Line Division |   |
| <input type="checkbox"/> Public Lighting Dept. - Underground Division   | <input type="checkbox"/> Temporary Closing      |
| <input type="checkbox"/> Police Department                              |   |
| <input type="checkbox"/> Recreation Department                          | <input type="checkbox"/> Berm Use               |
| <input type="checkbox"/> Sanitation Division, DPW                       |   |
| <input type="checkbox"/> Street Design Bureau, DPW                      |   |
| <input type="checkbox"/> Street Maintenance Division, DPW               |   |
| <input type="checkbox"/> Street and Traffic Division, DPW               |   |
| <input type="checkbox"/> Water and Sewerage Dept. - Sewer Design        |   |
| <input type="checkbox"/> Water and Sewerage Dept. - Water Design        |   |

A petition drawing is attached. Property shown on the attached print is proposed to be changed as indicated.

Kindly report (using the back of this sheet) the nature of your services If any) affected by the proposed change and the estimated costs of removing and rerouting such services (if necessary).

Please return one copy to City Engineering Division, DPW. Retain one copy and print for you file.

Ron Brundidge, Director, Department of Public Works

By: Richard Doherty, CED DPW  
City Engineer

TO: City Engineering Division, DPW  
65 Cadillac Square, Suite 900  
Detroit, Michigan 48226-2873  
Survey Bureau: 313-224-3970

x437

The proposed change in property (referred to on the other side of this sheet) would affect our services as follows:

- Not Involved
- Involved; but asking you to hold action on this petition until further notice.
- Involved; but no objections to the property change.
- Involved; but no objections to the property change...provided as easement of the full width of the public right-of-way (street, alley or other public place) is reserved.
- Involved; the nature of our services and the estimated costs of removing and/or rerouting such services are:

PLA has scheduled New light construction at the subject intersection. The underground utilities conflict may require to move light foundation back of sidewalk.

PLA  
(Utility or City Department)

Umakant Patel, P.E.  
By

Sr. Project Engineer.  
Title

2/5/2016  
Date

313-324-8290-office  
313-248-470-cell  
Area code - Telephone number

PETITION NO. 437  
 MIDTOWN DETROIT  
 3939 WOODWARD AVE.  
 DETROIT, MICHIGAN 48201  
 C/O SUSAN T. MOSEY  
 PHONE NO. 313 420-6000

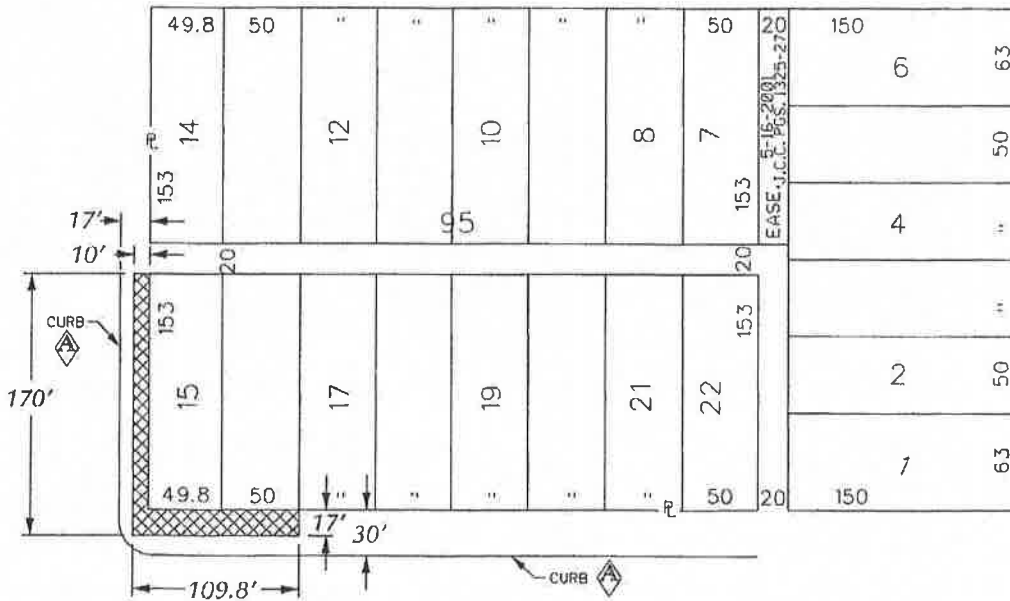


**"REVISED"**

SECOND AVE. 100 FT. WD.

WILLIS AVE. 100 FT. WD.

CASS AVE. 80 FT. WD.



ALEXANDRINE AVE. 100 FT. WD.



- REQUESTED VACATION

(FOR OFFICE USE ONLY)

CARTO 30 E

|  |           |          |      |            |   |  |  |  |  |   |           |     |      |            |             |  |      |      |           |              |  |         |  |  |               |  |          |  |  |  |  |  |  |
|--|-----------|----------|------|------------|---|--|--|--|--|---|-----------|-----|------|------------|-------------|--|------|------|-----------|--------------|--|---------|--|--|---------------|--|----------|--|--|--|--|--|--|
| <table border="1"> <tr> <td>B</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>A</td> <td>REVISIONS</td> <td>WLW</td> <td>KSA1</td> <td>KSM 2/5/16</td> </tr> <tr> <td colspan="2">DESCRIPTION</td> <td>DRWN</td> <td>CHKD</td> <td>APPD DATE</td> </tr> <tr> <td colspan="2">DRAWN BY WLW</td> <td colspan="3">CHECKED</td> </tr> <tr> <td colspan="2">DATE 11-20-14</td> <td colspan="3">APPROVED</td> </tr> </table> |           |          |      |            | B |  |  |  |  | A | REVISIONS | WLW | KSA1 | KSM 2/5/16 | DESCRIPTION |  | DRWN | CHKD | APPD DATE | DRAWN BY WLW |  | CHECKED |  |  | DATE 11-20-14 |  | APPROVED |  |  | <p>REQUEST TO VACATE<br/>         A PORTION OF ALEXANDRINE AVE., 17 FT. WD.<br/>         AND A PORTION OF SECOND AVE., 10 FT. WD.<br/>         IN THE BLOCK BOUND BY<br/>         SECOND, WILLIS, CASS<br/>         AND ALEXANDRINE AVE.</p> |  | <p>CITY OF DETROIT<br/>         CITY ENGINEERING DEPARTMENT<br/>         SURVEY BUREAU</p> <p>JOB NO. 01-01<br/>         DRWG. NO. X 437</p> |  |
| B  |           |          |      |            |   |  |  |  |  |   |           |     |      |            |             |  |      |      |           |              |  |         |  |  |               |  |          |  |  |  |  |  |  |
| A  | REVISIONS | WLW      | KSA1 | KSM 2/5/16 |   |  |  |  |  |   |           |     |      |            |             |  |      |      |           |              |  |         |  |  |               |  |          |  |  |  |  |  |  |
| DESCRIPTION  |           | DRWN     | CHKD | APPD DATE  |   |  |  |  |  |   |           |     |      |            |             |  |      |      |           |              |  |         |  |  |               |  |          |  |  |  |  |  |  |
| DRAWN BY WLW   |           | CHECKED  |      |            |   |  |  |  |  |   |           |     |      |            |             |  |      |      |           |              |  |         |  |  |               |  |          |  |  |  |  |  |  |
| DATE 11-20-14  |           | APPROVED |      |            |   |  |  |  |  |   |           |     |      |            |             |  |      |      |           |              |  |         |  |  |               |  |          |  |  |  |  |  |  |