

tons Subdivision, L 10 P 16 Plats WCR.

Respectfully submitted,  
**CLYDE E. DOUGHERTY,**  
 Commissioner.

By Councilman Connor:

Resolved, That the Dept. of Public Works be and is hereby authorized and directed to secure bids for the removal of dangerous structures at 4203 Wabash, 2950 Military and 4634-38 Eighteenth, and assess the costs for same against the properties more particularly described in the foregoing communications.

Adopted as follows:

Yeas—Councilmen Carey, Connor, Patrick, Rogell, Smith, Van Antwerp, Wise, Youngblood and President Beck—9.

Nays—None.

**City Plan Commission**

October 26, 1961.

Honorable Common Council:

Gentlemen—On October 20, 1961 at the Committee of the Whole meeting of the Common Council this office submitted a report on the petition of Malcolm Z. Leventen, et al (No. 9615), relative to the relocation of the alley lying in the rear of the frontage on the southwesterly side of James Couzens Highway and extending from Chippewa to Prest. The action of the Committee of the Whole was to approve this petition.

In the report that was submitted you were informed that in this instance it would be advisable to accept the deed for the new alley prior to action by your Honorable Body on vacating the present 20 ft. alley described above. Deeds for this new alley have been presented to this office and we are submitting them to you for acceptance. They have been approved by the Corporation Counsel's office as to form of execution and by the City Engineer's office as to description.

It is, therefore, the recommendation of this office that proper action be taken to accept these deeds in order that the relocation of this alley may be processed.

Respectfully submitted,  
**CHARLES A. BLESSING,**  
 Director of City Planning.

By Councilman Carey:

Resolved, That warranty deeds from Malcolm Z. Leventen and Beatrice R. Leventen, his wife, covering:

"Rear 26 feet of Lot 1205; being 26 feet at right angles to, abutting upon and parallel to alley as dedicated; San Bernardo Park No. 3, being a Subdivision of the South ½ of the Northwest ¼ of Section 6, Town 1 South, Range 11 East, according to the plat thereof as recorded in Liber 55, Page 23 of Plats, Wayne County Records," and

From James Couzens Office Plaza, a Michigan Limited Co-Partnership, covering:

"The Easterly 26 feet of Lot 1206, measured at right angles to and abutting the 20 foot public alley (as platted) to the rear of said Lot 1206, San Bernardo Park No. 3, being a Subdivision of the South ½ of the Northwest ¼ of Section 6, T. 1 S., R. 11 E., Greenfield Township, Wayne County, Michigan, as recorded in Liber 55, Page 23 of Plats, Wayne County Records," be and the same are hereby accepted in accordance with foregoing communication and the City Controller is hereby authorized and directed to record said deeds with the Wayne County Register of Deeds.

Adopted as follows:

Yeas—Councilmen Carey, Connor, Patrick, Rogell, Smith, Van Antwerp, Wise, Youngblood and President Beck—9.

Nays—None.

**Civic Center Commission**

October 30, 1961.

Honorable Common Council:

Gentlemen—In response to published advertisements, the Department of Purchases and Supplies on behalf of the Civic Center Commission, received three bids on October 27, 1961 for Furnishing Empty Crate Handling and Miscellaneous Services at Cobo Hall-Convention Arena, Contract MH-78. A tabulation of the bids received is attached hereto.

The low bid is regular in all respects and is in accordance with the requirements of the Contract Documents. Accordingly, it is respectfully recommended that the Contract be awarded to the lowest responsible bidder, Display & Exhibits Company, in their bid amount of \$.0347 per net square foot of exhibit space sold. The estimated commitment prices for these services are as follows:

For the period from 11/1-1961 to 6/30-1962, \$15,000.00.

For the period from 7/1-1962 to 6/30-1963, \$17,500.00.

For the period from 7/1-1963 to 6/30-1964, \$18,500.00.

It is further respectfully requested that in order to avail ourselves of this advantageous bid for immediately forthcoming functions in Cobo Hall, that this Contract shall become effective as of November 1, 1961.

Sufficient funds are available in our Account No. 175-5450-301, Supplies & Expense, to cover the cost of this item.

Respectfully submitted,  
**STEPHEN T. KISH,**  
 Director.

Approved:  
**H. P. DOWLING,**  
 Controller.

By Councilman Rogell:

Resolved, That the Civic Center Commission be, and it is hereby authorized and directed to enter into a Contract with the Display & Exhibits Company for Empty Crate Handling and Miscellaneous Services at Cobo