

at 1356 Benton Street, Contract CCs-11, as listed below:

West Side House Moving and Raising Company, \$225.00.

Union Wrecking Company, Incorporated, \$644.00.

The low bid was submitted in the name of the West Side House Moving and signed by James Rosa, Subsequent investigation discloses that the full legal name of this bidder should be the West Side House Moving and Raising Company. James Rosa, who signed the proposal, had the Power of Attorney for this bidder. It is recommended that the irregularity in the name of the bidder be waived in the best interest of the City, and that the Contract be awarded to the West Side Housing Moving and Raising Company in the amount of \$225.00.

In addition to the Contract price it is estimated that \$300.00 will be required to cover the cost of advertising and inspection, making the total funds required \$525.00 which are available in Account 166-9050-301.

Respectfully submitted:

PAUL T. DWYER,  
Corporation Counsel.

Recommended:

M. F. WAGNITZ,  
City Engineer.

By Councilman Lincoln:

Resolved, That the irregularities described in the foregoing communication in connection with the demolition of buildings at 1356 Benton Street, Contract CCs-11, be and are hereby waived in the best interests of the City; and be it further

Resolved, That the Corporation Counsel be and is hereby authorized and directed to enter into contract for the demolition of buildings at 1356 Benton Street, Contract CCs-11, with West Side House Moving and Raising Company in the amount of \$225.00; and be it further

Resolved, That the Controller be and is hereby authorized and directed to honor vouchers when presented, the vouchers to include the cost of advertising and inspection as well as the contract cost, and charge them to Account 166-9050-301.

Adopted as follows:

Yeas—Councilmen Connor, Lincoln, Rogell, Smith, Van Antwerp, Wise, Youngblood, and President Pro Tem Beck—8.

Nays—None.

Corporation Counsel

April 2, 1957.

Honorable Common Council:

Gentlemen—We have received a request from Nathan Miller and Sarah Miller, 17159 Woodingham Drive, to rent City-owned property at the Northeast corner of Alexandrine and Woodward. The property involved is a portion of the North side of Alexandrine Street not used for street

purposes and beyond the existing curb line.

Mr. and Mrs. Miller have purchased the adjoining property and intend to erect a motel on the private property. They propose to use the City-owned portion for private parking. We recommend the request be granted, and if your Honorable Body concurs, we submit the attached resolution for your consideration.

Respectfully submitted,

E. A. WALINSKE,

Director Bureau of Real Estate.

Approved:

PAUL T. DWYER,

Corporation Counsel.

By Councilman Smith:

Resolved, That the Corporation Counsel, Bureau of Real Estate, be and is hereby authorized and directed to enter into rental of property at the Northeast corner of Alexandrine and Woodward on the following terms and conditions:

1. Property described as: "The Northernly 18.60 feet of Alexandrine Avenue lying South of and adjoining the Southernly line of Lot 26 of Plat of Lumsden Subdivision of Park Lot 27."
2. Rental charge of \$15.00 per month effective May 1, 1957, payable in advance on the first day of each month.
3. Occupancy subject to termination upon twenty-four (24) hours written notice if property is required for public purposes.
4. Premises to be used for private parking purposes only, in accordance with all codes and ordinances governing such use.
5. No buildings or structures of any kind to be erected on premises. Permanent surfacing installed by tenants shall be removed by them if requested by City of Detroit.
6. City of Detroit shall be held harmless and indemnified from all claims of damage to property and injuries to persons arising in or out of use and occupancy of premises.

Adopted as follows:

Yeas—Councilmen Connor, Lincoln, Rogell, Smith, Van Antwerp, Wise, Youngblood, and President Pro Tem Beck—8.

Nays—None.

Corporation Counsel

April 3, 1957.

Honorable Common Council:

Gentlemen — A report is herewith submitted in reference to the following:

Case No. 2294, in the Recorder's Court, entitled: In the matter of acquisition of land for Parks and recreational and other municipal public purposes, located on the south side of the Seven Mile Road between Washburn and Griggs.

This case, which was referred to the writer for trial, has been completed.