1139

Trumbull No. NLTR342AB,

Panel Interior with Flush by 42 in. by 42 in. flange. Trumto in. with \$4 in. flange. Trumto in. with \$4 in. flange.

NITR320AB, \$88.00.

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half panel Interior, Special Dis-panel Light, to fit existing box with 37 s in. by 6 in. with 34 in. No. NLTR332L, \$543. with 34 in.

NITROS PARE Interior and Trim to fit hox 21 in. by 57 in by NJTR334AB, \$191.00. 1 only panel line from the first to fit to fit by 57 in. by 534 in. flange. Trumbull No.

Panel Interior and Flush to fit existing box 2034 in. by by 6 in. Trumbull No. NLTR-TR342AB, \$184.00.

Panel Interior and Flush only Panel Interior and Flush on the existing box 21 in. by 48 m by 5 in. Trumbull No. NLTR442AB,

1 only Panel Interior and Flush in to fit existing box 21 1/4 in. by 15 in by 6 in. with 3/4 in. flange. Stylin No. NLTR342AB, \$191.00.

This purchase totals \$1,786.00.
Prices are firm, and F.O.B. delivered.
Terms: 2%—30 days.

## FILE NO. 7127

Six bids were received as a result of twelve solicitations, as per tabula-

tion: For furnishing the Department Water Supply with Instrument Potential Transformers.

To: The Standard Transformer Co., of Warren, Ohio-

8 only Transformers, Instrument potential, with primary rating of 4800 volts and secondary rating of 120 rolts. Insulation to be 5KV class with full wave impulse rating of 60KV. Standard Transformer Co."—Cat. No. P. F." at \$134.00 Each.

This Purchase Totals \$1,072.00. Price is Firm and F.O.B. Delivered. Terms: Net-30 Days.

The approval of Body is requested. your Honorable

Respectfully submitted HAZEN L. FUNK, Commissioner.

Purchases and Supplies Bonorable Common Council. May 21, 1957. Gentlemen—On July 17, 1956, your Gentlemen—On July 17, 1950, your learning and authorized this de-Partment to enter into contract with Franklin Uniform Cap Co. for fur-lishing the Police and Fire Depart-ments with Uniform Cap Co. (File 6203). The coast Uniform Caps (File 6203). The Contract contains provision for One Vega Ave. the contract contains provision and the contract contains provision. All parties concerned desire to exercise this option b extend the contract for one year starting July 1, 1957 and ending June 30, 1958, under the same prices, terms

Will your Honorable Body please authorize the above contract exten-

Respectfully submitted, HAZEN L. FUNK,

Commissioner. By Councilman Lincoln:

By Councilman Lincoln:
Resolved, That the Dept. of Purchases and Supplies be and is hereby authorized and directed to enter into contract with the following persons or firms for furnishing the departments mentioned with metanish ments mentioned with material, equipment and supplies in amounts, kinds and at prices listed in the foregoing communications:

Gage Products Co. (City) Trichlor-

ethylene.

Reliable Linen Service (City) Laundry Rental.

Motorola C & E Inc. (Police) Radio Tubes.

Wagner Baking Corp. (P&R) Pies. Rusgreen Mfg. Co. (PLC) Wall Porcelain Bushings.

Tarnow Electric Supply Co. (PLC) Copper Cable.

General Electric Supply Co. (DPW) Panelboards.

Standard Transformer Co. (Water) Potential Transformers; and further Resolved, That contract with Franklin Uniform Cap Co. for uniform caps be and the same is hereby extended for a period of one year ending June 30, 1958, on terms as outlined in fore-

going communication. Adopted as follows:

Yeas — Councilmen Beck, Connor, Lincoln, Rogell, Smith, Van Antwerp, Wise, Youngblood, and President Miriani-9.

Nays-None.

## Recorder's Court

May 15, 1957.

Honorable Common Council:

Gentlemen-I respectfully report to your Honorable Body that a jury duly impanelled in the Recorder's Court, in the matter of acquisition of land for widening of Minneapolis Avenue, east of Bluehill Avenue rendered a verdict in favor of said acquisition April 29, 1957, which was confirmed by the Court May 15, 1957.

In accordance with the statute, I herewith transmit a certified copy of said verdict, and of the judgment of confirmation.

Respectfully submitted, E. BURKE MONTGOMERY, Clerk.

Received and placed on file.

Recorder's Court May 15, 1957.

Honorable Common Council: Gentlemen-I respectfully report to your Honorable Body that a jury duly impanelled in the Recorder's Court. in the matter of acquisition of land