

A. Schlessinger & Co., patients' gowns, \$2,475.

Eberbach & Company, laboratory equipment, \$1,200.53.

The bids for a portion of the aforementioned work exceed our available appropriation by \$7,018. Therefore, we would respectfully ask that you direct the City Controller to transfer the sum of \$3,187 from Activity No. 503, and \$3,831 from Activity No. 10-C, Maintenance Account, and place same to the credit of Activities 501 and 505 (Alterations and Remodelling).

It is estimated that the additional sum of \$20,000 will also be required for the following:

New laundry equipment	\$12,000
Electrical connections to new machinery	3,500
Architect's commission	4,500

Total

Therefore, we would respectfully ask that the City Controller be directed to transfer the sum of \$20,000 from Activity No. 10-C (Maintenance Account) to an Activity to be known as No. 510 (Alterations, etc.), so as to defray the cost of the latter three items.

Respectfully submitted,
HARRY H. PRENZLAUER,
Secretary.

By Councilman Bradley:

Resolved, That the contracts entered into by the Public Welfare Commission with the firms specified for furnishing equipment and labor and material for certain alterations to Receiving Hospital, be and the same are hereby approved and confirmed, to-wit:

American Carbonic Machinery Co., for furnishing new refrigerating system, \$14,500; Chrysler & Koppin, for refrigerators, \$3,800; Otis Elevator Co., for sidewalk elevator, \$2,495; Deparquet, Huot & Moneuse Co., for new kitchen equipment, \$12,590; Weideman Iron Works, window guards, \$740; A. Schlessinger & Co., patients' gowns, \$2,475; Eberbach & Co., laboratory equipment, \$1,200.53; R. L. Spitzley Heating Co., for heating and plumbing alterations at cost for labor and material plus 15 per cent for overhead and 10 per cent profit with guarantee that maximum cost will not exceed \$9,288; George A. Fuller & Co., for sidewalk, fence and grading, mason work and plastering, carpenter work, painting and glazing, roofing and metal work at cost plus 10 per cent profit, with guarantee that maximum cost will not exceed \$18,450; and further

Resolved, That the City Controller be and he is hereby authorized and directed to make the necessary entries upon his books to effect the transfer of the sum of \$3,187 from Account 503, Completion New Unit, Receiving Hospital, and the sum of \$3,831 from Account 10-C Maintenance, New Unit, Receiving Hospital, to Account 501, Equipment for Laboratories, and Account 505, Alterations Old Unit, Receiving Hospital, and be it

Further resolved, That the Controller be and he is hereby authorized and directed to transfer the sum of \$20,000 from Account 10-C Maintenance, New Unit, Receiving Hospital, to an account to be created and known as Alterations to Receiving Hospital, Public Welfare Fund.

Adopted as follows:

Yeas—Councilmen Bradley, Castator, Littlefield, Nagel, Simons, Vernor and the President—7.
Nays—None.

From the Department of Public Welfare.

To the Honorable the Common Council: Gentlemen—November 1 to 6, inclusive, has been declared "National Apple Week," and those interested in the production and distribution of apples in and around Detroit are planning to observe the week in a fitting way by carrying out considerable educational work to acquaint the people of the city with the conditions surrounding the apple industry, particularly this year, and with the value of the apple in the daily diet.

The General Arrangements Committee, of which the writer is a member, respectfully requests permission to use the necessary space in and around the fountain on Campus Martius to place a large educational exhibit of apples of different varieties to remain during the week under proper protection. The committee also desired permission to hold a parade on Monday, November 1, and to have a small judges' stand erected in front of the City Hall so that the decorated floats may be reviewed.

Permission is also desired to stretch a banner across Russell and Market streets, each side of Eastern Market shed, the same to be so hung as to comply with all city regulations.

Respectfully yours,
G. V. BRANCH,
Director.

By Councilman Vernor:

Resolved, That permission be and is hereby granted to Director of Municipal Bureau of Markets to use space in and around fountain in Campus Martius for an exhibit of apples during National Apple Week, November 1 to 6, inclusive, also to hold parade on Monday, November 1, and to erect temporary judges' stand in front of City Hall; also stretch a banner across Russell and Market streets, on each side of Eastern Market shed, provided the above permits shall be carried out without expense to the city.

Adopted as follows:
Yeas—Councilmen Bradley, Castator, Littlefield, Nagel, Simons, Vernor and the President—7.
Nays—None.

From the Recorder's Court.

To the Honorable the Common Council: Gentlemen—I respectfully report to your Honorable Body that a jury duly impanelled in the Recorder's Court, in the matter of opening Grace avenue, from Knodell avenue to Woodlawn avenue, where not already open as a public street and highway, rendered a verdict in favor of said opening Monday, October 18, 1920, which was confirmed by the court Saturday, October 23, 1920.

In accordance with the statute, I herewith transmit a certified copy of said verdict, and of the judgment of confirmation.

Respectfully,
CHARLES W. CASGRAIN,
Clerk.

Accepted and placed on file.