



City of Detroit

## Inspector's Daily Report

10/27/2020 9:32 PM

FieldManager 5.3c

Contract: \_PW-7018, City of Detroit Resurfacing 2020

|                                                                                         |                              |                         |                                  |                                                |                                                                  |
|-----------------------------------------------------------------------------------------|------------------------------|-------------------------|----------------------------------|------------------------------------------------|------------------------------------------------------------------|
| <b>IDR Date</b><br>10/23/2020                                                           | <b>Day of Week</b><br>Friday | <b>Seq. No.</b><br>1    | <b>Import Date</b><br>10/30/2020 | <b>Project Engineer</b><br>Jim Petronski - WSP | <b>Construction Engineer</b><br>Steve Bannasch - City of Detroit |
| <b>Inspector's Initials-Name</b><br>DH Dwight Harris                                    |                              |                         |                                  | <b>Federal Project Number</b>                  | <b>Elec. Attachments</b><br>None                                 |
| <b>Prime Contractor</b><br>Fort Wayne Contracting / Ajax Paving Industries, a joint ven |                              |                         |                                  |                                                |                                                                  |
| <b>Entered By</b><br>DH, Dwight Harris                                                  |                              | <b>Revised By</b>       |                                  | <b>Revision Date</b>                           | <b>Revision No.</b>                                              |
| <b>Temperatures</b><br><b>Low:</b> 63 ° F <b>High:</b> 74 ° F                           |                              | <b>Weather</b><br>Sunny |                                  |                                                |                                                                  |

## Comments

Westside Concrete Co. performing restoration and clean up on Carpenter between Conant and Dequindre. Contractor removed forms from previous poured areas. All berm areas were restored to its original condition. All debris resulting tree root grinding process were removed from the site and not used for fill. Adjacent sidewalks and street were swept clean leaving the site clean and safe a the end of the day. No pay items to post.

## Contractors

| Contractor's Name          | Personnel | No. | Hrs. | Equipment   | No. | Hrs. |
|----------------------------|-----------|-----|------|-------------|-----|------|
| West Side Concrete Company | Foreman   | 1   | 8.00 | Backhoe     | 1   | 8.00 |
|                            | Labors    | 4   | 8.00 | Stake truck | 1   | 8.00 |

Reviewed By: Carly Taylor Carly Taylor  
Jan 12 2021 2:46 PM  
(Signature)

\_\_\_\_\_  
(Date)

Date: 10/21/2020 Foreman:

Job: PW 7018 Inspector: Dwight Harris

Project Description: Structure Cleaning

Wyoming - 6 mile to 8 mile

East side of Wyoming

| LAY | LETS / INTERSECTION          | LEG-LANE |     |    |    |  |  |  |
|-----|------------------------------|----------|-----|----|----|--|--|--|
|     | BET. STANTA CLARK & THATCHER | 2        | 20' |    |    |  |  |  |
|     | 18000 Wyoming                | 2        | 20' |    |    |  |  |  |
|     | NE CURTIS                    | 1        | 10' | 1  |    |  |  |  |
|     | SE CURTIS                    | 1        | 10' |    |    |  |  |  |
|     | 18414 Wyoming                | 1        | 10' | 57 |    |  |  |  |
|     | NE MARGARETA                 | 1        | 10' |    |    |  |  |  |
|     | 18618 Wyoming                | 1        | 10' |    |    |  |  |  |
|     | STA. 45+00                   | 1        | 10' |    |    |  |  |  |
|     | 18934 Wyoming                | 1        | 10' |    |    |  |  |  |
|     | BET. 7 mile & CAMBRIDGE      | 2        | 20' |    | 31 |  |  |  |
|     | N of Cambridge               | 1        | 10' |    | 18 |  |  |  |
|     | SE Outer Dr.                 | 1        | 10' |    |    |  |  |  |
|     | NE Outer Dr.                 | 1        | 10' |    |    |  |  |  |
|     |                              | 16       | 160 |    |    |  |  |  |

Date: 10/21/2020 Foreman:

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Job: PW 7018 Inspector: DWIGHT HARRIS

Project Description: Structure Clearing

Wyoming - 6 mile to 8 mile

EAST Side of Wyoming

| LIMITS / INTERSECTION | LEG-LANE |     |                                   |  |  |  |
|-----------------------|----------|-----|-----------------------------------|--|--|--|
| N of Outer Drive      | 1        | 10' |                                   |  |  |  |
| E St. MARTINS         | 1        | 10' |                                   |  |  |  |
| N of St. MARTINS      | 1        | 10' |                                   |  |  |  |
| SE PEMBROKE           | 2        | 20' |                                   |  |  |  |
| NE PEMBROKE           | 1        | 10' | (NEEDS Additional JACK HAMMERING) |  |  |  |
| SE CHIPPEWA           | 2        | 20' |                                   |  |  |  |
| NE CHIPPEWA           | 1        | 10' |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       |          |     |                                   |  |  |  |
|                       | 9        | 90  |                                   |  |  |  |
|                       | 16       | 160 |                                   |  |  |  |

TOTAL → 25<sub>EA</sub> 250 LF.