

**PK Contracting, Inc.**  
**1965 Barrett, Troy, MI 48084**

Period: 05/17/2020 - 05/23/2020

Number Of Weeks: 7

Contract: 191489- AJAX VARIOUS CITY DETROIT

State Job No.: pw205935 Control Section: 82000

Prime: 3 AJAX PAVING IND., INC.

**On the Job Training**

## Certified Payroll Transcript

| -----Hours-----                             |               |      |      |      |      |      |      |      |       |        |                    | ***** Liabilities *****        |                  |        | ***** Weekly Totals *****<br>(Week Ending 5/23/20) |                    |            |         |
|---------------------------------------------|---------------|------|------|------|------|------|------|------|-------|--------|--------------------|--------------------------------|------------------|--------|----------------------------------------------------|--------------------|------------|---------|
| Employee                                    |               | Sun  | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total | Rate   | Project<br>Amounts | Ttl Wkly<br>Hrs Wk<br>All Jobs | Description      | Rate   | Amounts                                            | Gross              | Deductions | Net Pay |
| <b>BURCH, MYLES ANTHONY</b>                 |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
|                                             | Regular Time  | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 2.50 | 0.00 | 6.50  | 25.740 | 167.31             |                                | FICA - EMPLOYEF  | 0.0620 | 20.34                                              | Fed W/H            | 146.27     |         |
| Soc Sec: xxx-xx-7540                        | Overtime      | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | 0.00 | 0.00 | 1.50  | 38.610 | 57.92              |                                | MEDICARE - EMPI  | 0.0145 | 4.76                                               | F.I.C.A            | 74.53      |         |
| M/EX: S/0                                   | Fringe        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 102.81             |                                | WORKERS COMP     | 0.0209 | 6.45                                               | MEDICARE           | 17.43      |         |
| 1554 SOUTHFIELD RD.                         |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | GENERAL LIABILI' | 0.0059 | 1.81                                               | MI STATE TAX W/    | 47.00      |         |
| BIRMINGHAM, MI 48009                        |               |      |      |      |      |      |      |      |       |        | 0.00               |                                |                  |        | 33.36                                              | Additional Medicar |            |         |
|                                             | Project Total |      |      |      |      |      |      |      |       |        | 328.04             |                                |                  |        |                                                    | 401(k) percentage  | 96.17      |         |
|                                             |               |      |      |      |      |      |      |      |       |        |                    | 29.25                          |                  |        |                                                    | 1,202.11           | 381.40     | 820.71  |
| Race/Sex: W/M                               |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Pavement Marker - Group 1                   |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Check #: 200529101                          |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| <b>HERNANDEZ, RAMIRO</b>                    |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
|                                             | Regular Time  | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00  | 23.170 | 46.34              |                                | FICA - EMPLOYEF  | 0.0620 | 33.99                                              | Fed W/H            | 95.80      |         |
| Soc Sec: xxx-xx-8355                        | Overtime      | 0.00 | 0.00 | 0.00 | 0.00 | 4.50 | 5.50 | 0.00 | 10.00 | 34.760 | 347.60             |                                | MEDICARE - EMPI  | 0.0145 | 7.95                                               | F.I.C.A            | 86.51      |         |
| M/EX: M/2                                   | Fringe        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 154.21             |                                | WORKERS COMP     | 0.0209 | 9.02                                               | MEDICARE           | 20.24      |         |
| 46 BARBARA                                  |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | GENERAL LIABILI' | 0.0059 | 2.51                                               | MI STATE TAX W/    | 45.61      |         |
| MT. CLEMENS, MI 48043                       |               |      |      |      |      |      |      |      |       |        | 0.00               |                                |                  |        | 53.47                                              | Additional Medicar |            |         |
|                                             | Project Total |      |      |      |      |      |      |      |       |        | 548.15             |                                |                  |        |                                                    | UNIFORM - FIELD    | 53.00      |         |
|                                             |               |      |      |      |      |      |      |      |       |        |                    | 40.50                          |                  |        |                                                    | 401(k) percentage  | 139.54     |         |
|                                             |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    | 1,395.40           | 440.70     | 954.70  |
| Race/Sex: H/M                               |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Pavement Marker - Group 2                   |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Occup Catg: OJT - On Job Trainee            |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Check #: 200529101                          |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| <b>JASSO JR, TOMAS</b>                      |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
|                                             | Regular Time  | 0.00 | 0.00 | 0.00 | 0.00 | 3.50 | 2.50 | 0.00 | 6.00  | 25.740 | 154.44             |                                | FICA - EMPLOYEF  | 0.0620 | 20.74                                              | Fed W/H            | 139.01     |         |
| Soc Sec: xxx-xx-5683                        | Overtime      | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00  | 38.610 | 77.22              |                                | MEDICARE - EMPI  | 0.0145 | 4.85                                               | F.I.C.A            | 83.45      |         |
| M/EX: S/2                                   | Fringe        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 102.81             |                                | WORKERS COMP     | 0.0103 | 3.17                                               | MEDICARE           | 19.52      |         |
| 2172 MORRELL ST.                            |               |      |      |      |      |      |      |      |       |        | 0.00               |                                |                  |        | 28.76                                              | MI STATE TAX W/    | 48.75      |         |
| DETROIT, MI 48209-1686                      |               |      |      |      |      |      |      |      |       |        | 0.00               |                                |                  |        |                                                    | DETROIT RES. TA    | 29.72      |         |
|                                             | Project Total |      |      |      |      |      |      |      |       |        | 334.47             |                                |                  |        |                                                    | Additional Medicar |            |         |
|                                             |               |      |      |      |      |      |      |      |       |        |                    | 33.75                          |                  |        |                                                    | PERSONAL           | 50.00      |         |
|                                             |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    | 401(k) percentage  | 107.68     |         |
|                                             |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    | 1,346.03           | 478.13     | 867.90  |
| Race/Sex: H/M                               |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Pavement Marker - Group 1                   |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |
| Check #: 200529101                          |               |      |      |      |      |      |      |      |       |        |                    |                                |                  |        |                                                    |                    |            |         |

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| -----Hours-----                             |               |      |      |      |      |      |      |      |       |        |                    | ***** Liabilities *****        |                   |        | ***** Weekly Totals *****<br>(Week Ending 5/23/20) |                    |            |         |
|---------------------------------------------|---------------|------|------|------|------|------|------|------|-------|--------|--------------------|--------------------------------|-------------------|--------|----------------------------------------------------|--------------------|------------|---------|
| Employee                                    |               | Sun  | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total | Rate   | Project<br>Amounts | Ttl Wkly<br>Hrs Wk<br>All Jobs | Description       | Rate   | Amounts                                            | Gross              | Deductions | Net Pay |
| <b>LEONE, MATTHEW SALVATORE</b>             |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
|                                             | Regular Time  | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 2.50 | 0.00 | 3.00  | 23.170 | 69.52              | 17.25                          | FUTA              | 0.0060 | 1.94                                               | Fed W/H            | 63.36      |         |
| Soc Sec: xxx-xx-6945                        | Overtime      | 0.00 | 0.00 | 0.00 | 0.00 | 4.50 | 0.00 | 0.00 | 4.50  | 34.760 | 156.42             |                                | FICA - EMPLOYEF   | 0.0620 | 19.99                                              | F.I.C.A            | 39.23      |         |
| M/EX: S/O                                   | Fringe        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 96.39              |                                | MEDICARE - EMPI   | 0.0145 | 4.68                                               | MEDICARE           | 9.17       |         |
| 22326 WOODLAKE DR.                          |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | SUTA              | 0.1030 | 33.20                                              | MI STATE TAX W/    | 26.89      |         |
| MACOMB, MI 48044                            |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | WORKERS COMP      | 0.0209 | 5.64                                               | Additional Medicar |            |         |
|                                             | Project Total |      |      |      |      |      |      |      |       |        | 322.33             |                                | GENERAL LIABILI   | 0.0059 | 1.59                                               | 632.71             | 138.65     | 494.06  |
| Race/Sex: W/M                               |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        | 67.04                                              |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Pavement Marker - Group 2                   |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Check #: 200529101                          |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| <b>LUNA, JORGE</b>                          |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
|                                             | Regular Time  | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00  | 23.170 | 69.51              | 25.25                          | FUTA              | 0.0060 | 0.78                                               | Fed W/H            | 108.71     |         |
| Soc Sec: xxx-xx-9821                        | Overtime      | 0.00 | 0.00 | 0.00 | 0.00 | 3.50 | 5.50 | 0.00 | 9.00  | 34.760 | 312.84             |                                | FICA - EMPLOYEF   | 0.0620 | 33.28                                              | F.I.C.A            | 57.98      |         |
| M/EX: S/O                                   | Fringe        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 154.21             |                                | MEDICARE - EMPI   | 0.0145 | 7.74                                               | MEDICARE           | 13.56      |         |
| 23415 WICK RD.                              |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | SUTA              | 0.1030 | 53.81                                              | MI STATE TAX W/    | 35.87      |         |
| TAYLOR, MI 48180                            |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | WORKERS COMP      | 0.0209 | 9.04                                               | Additional Medicar |            |         |
|                                             | Project Total |      |      |      |      |      |      |      |       |        | 536.56             |                                | GENERAL LIABILI   | 0.0059 | 2.52                                               | 935.23             | 216.12     | 719.11  |
| Race/Sex: H/M                               |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        | 107.17                                             |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Pavement Marker - Group 2                   |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Check #: 200529101                          |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| <b>PHELAN, GEORGE MICHAEL</b>               |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
|                                             | Regular Time  | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 2.50 | 0.00 | 6.50  | 25.740 | 167.31             | 27.50                          | FUTA              | 0.0060 | 0.56                                               | Fed W/H            | 82.08      |         |
| Soc Sec: xxx-xx-7506                        | Overtime      | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | 0.00 | 0.00 | 1.50  | 38.610 | 57.92              |                                | FICA - EMPLOYEF   | 0.0620 | 15.87                                              | F.I.C.A            | 53.15      |         |
| M/EX: S/O                                   | Fringe        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 3.850  | 30.81              |                                | MEDICARE - EMPI   | 0.0145 | 3.70                                               | MEDICARE           | 12.43      |         |
| 29750 JOHN J                                |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | SUTA              | 0.1030 | 26.38                                              | MI STATE TAX W/    | 29.64      |         |
| ROSEVILLE, MI 48066                         |               |      |      |      |      |      |      |      |       |        | 0.00               |                                | Health Insur - ER | 9.0000 | 72.00                                              | Additional Medicar |            |         |
|                                             | Project Total |      |      |      |      |      |      |      |       |        | 256.04             |                                | WORKERS COMP      | 0.0209 | 4.94                                               | PERSONAL           | 75.00      |         |
| Race/Sex: W/M                               |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        | 124.84                                             | 857.29             | 320.88     | 536.41  |
| SUMI2002-001005/01/2002 Zone-1              |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Pavement Marker - Group 1                   |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |
| Check #: 200529101                          |               |      |      |      |      |      |      |      |       |        |                    |                                |                   |        |                                                    |                    |            |         |

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**On the Job Training**

## Certified Payroll Transcript

| -----Hours-----                             |              |      |      |      |      |      |      |      |       |        |                    | ***** Liabilities *****        |                 |          | ***** Weekly Totals *****<br>(Week Ending 5/23/20) |                    |            |         |
|---------------------------------------------|--------------|------|------|------|------|------|------|------|-------|--------|--------------------|--------------------------------|-----------------|----------|----------------------------------------------------|--------------------|------------|---------|
| Employee                                    |              | Sun  | Mon  | Tue  | Wed  | Thu  | Fri  | Sat  | Total | Rate   | Project<br>Amounts | Ttl Wkly<br>Hrs Wk<br>All Jobs | Description     | Rate     | Amounts                                            | Gross              | Deductions | Net Pay |
| REMIER, JUSTIN MARK                         |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
|                                             | Regular Time | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 3.00  | 23.170 | 69.51              | 25.25                          | FUTA            | 0.0060   | 2.90                                               | Fed W/H            | 111.19     |         |
| Soc Sec: xxx-xx-3566                        | Overtime     | 0.00 | 0.00 | 0.00 | 0.00 | 3.50 | 5.50 | 0.00 | 9.00  | 34.760 | 312.84             |                                | FICA - EMPLOYEF | 0.0620   | 33.25                                              | F.I.C.A            | 58.68      |         |
| M/EX: S/O                                   | Fringe       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 154.21             |                                | MEDICARE - EMPI | 0.0145   | 7.77                                               | MEDICARE           | 13.72      |         |
| 138 S. ELIZABETH                            |              |      |      |      |      |      |      |      |       |        | 0.00               |                                | SUTA            | 0.1030   | 55.25                                              | MI STATE TAX W/    | 40.23      |         |
| MARINE CITY, MI 48039                       |              |      |      |      |      |      |      |      |       |        | 0.00               |                                | WORKERS COMP    | 0.0209   | 9.04                                               | Additional Medicar |            |         |
|                                             |              |      |      |      |      |      |      |      |       |        | 536.56             |                                | GENERAL LIABILI | 0.0059   | 2.55                                               | UNIFORM - FIELD    | 10.00      |         |
|                                             |              |      |      |      |      |      |      |      |       |        |                    |                                | 110.76          | 946.48   | 233.82                                             | 712.66             |            |         |
| Race/Sex: W/M                               |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Pavement Marker - Group 2                   |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Check #: 200529101                          |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| STAFFORD, BRENT JOSEPH                      |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
|                                             | Regular Time | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 2.50  | 25.740 | 64.35              | 30.25                          | FICA - EMPLOYEF | 0.0620   | 5.98                                               | Fed W/H            | 147.96     |         |
| Soc Sec: xxx-xx-9357                        | Fringe       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 32.13              |                                | MEDICARE - EMPI | 0.0145   | 1.40                                               | F.I.C.A            | 72.67      |         |
| M/EX: S/O                                   |              |      |      |      |      |      |      |      |       |        | 0.00               |                                | WORKERS COMP    | 0.0209   | 2.01                                               | MEDICARE           | 17.00      |         |
| 161 JEWELL                                  |              |      |      |      |      |      |      |      |       |        | 0.00               |                                | GENERAL LIABILI | 0.0059   | 0.57                                               | MI STATE TAX W/    | 47.33      |         |
| FERNDAL, MI 48220                           |              |      |      |      |      |      |      |      |       |        | 96.48              |                                |                 |          | 9.96                                               | Additional Medicar |            |         |
|                                             |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    | 401(k) percentage  | 58.61      |         |
|                                             |              |      |      |      |      |      |      |      |       |        |                    |                                |                 | 1,172.23 | 343.57                                             | 828.66             |            |         |
| Race/Sex: W/M                               |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Pavement Marker - Group 1                   |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Check #: 200529101                          |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| WILLIAMS IV, JACK LEE                       |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
|                                             | Regular Time | 0.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00  | 23.170 | 92.68              | 29.00                          | FUTA            | 0.0060   | 2.74                                               | Fed W/H            | 105.86     |         |
| Soc Sec: xxx-xx-3210                        | Regular Time | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 2.50  | 25.740 | 64.35              |                                | FICA - EMPLOYEF | 0.0620   | 28.21                                              | F.I.C.A            | 69.48      |         |
| M/EX: F/O                                   | Overtime     | 0.00 | 0.00 | 0.00 | 0.00 | 4.50 | 0.00 | 0.00 | 4.50  | 34.760 | 156.42             |                                | MEDICARE - EMPI | 0.0145   | 6.59                                               | MEDICARE           | 16.24      |         |
| 4403 LAPEER ST.                             | Fringe       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 32.13              |                                | SUTA            | 0.1030   | 46.85                                              | MI STATE TAX W/    | 47.63      |         |
| COLUMBIAVILLE, MI 48421                     | Fringe       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 12.850 | 109.23             |                                | WORKERS COMP    | 0.0209   | 8.41                                               | Additional Medicar |            |         |
|                                             |              |      |      |      |      |      |      |      |       |        | 0.00               |                                | GENERAL LIABILI | 0.0059   | 2.36                                               | FRIEND OF THE C    | 104.94     |         |
|                                             |              |      |      |      |      |      |      |      |       |        |                    |                                | 95.16           | 1,120.63 | 344.15                                             | 776.48             |            |         |
| Race/Sex: W/M                               |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| SUMI2002-001005/01/2002 Zone-1              |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Pavement Marker - Group 2                   |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Occup Catg: LABORER - Laborer, Semi-skilled |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |
| Check #: 200529101                          |              |      |      |      |      |      |      |      |       |        |                    |                                |                 |          |                                                    |                    |            |         |

Date 6/4/2020

I, Renee Caldwell Payroll Administrator  
(Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by  
PK Contracting, Inc. on the  
(Contractor or Subcontractor)  
Job: 191489- AJAX VARIOUS CITY DETROIT ; that during the payroll period commencing on the  
State Job: pw205935 (Building or Work)

17 day of May, 2020, and ending the 23 day of May 2020  
all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said  
PK Contracting, Inc.  
(Contractor or Subcontractor)

from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. §3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ - In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☒ - Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

(c) EXCEPTIONS

| EXCEPTION (CRAFT)                                                                                                               | EXPLANATION |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                 |             |
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|                                                                                                                                 |             |
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|                                                                                                                                 |             |
| REMARKS:<br><br>Some employees receive Health Insurance benefits. Please reference the provided Fringe Benefit Breakdown sheet. |             |

|                                                                                                                                                                                                                            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NAME AND TITLE<br>Renee Caldwell<br>Payroll Administrator                                                                                                                                                                  | SIGNATURE |
| THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. |           |