

Certified Payroll Transcript
Jay Cobb Corporation
1957 Crooks Road, Troy, MI 48084

Period: 06/15/2020 - 06/21/2020
Job: 171119- Spinoza 82000-205935 COD (Prime)
Contract: 171119- Spinoza 82000-205935 CoD

-----Hours-----											*****Liabilities*****			***** Weekly Totals ***** (Week Ending 6/21/20)				
Employee	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Total	Rate	Project Amounts	Description	Rate	Amts	Total Gross	Dedns	Net Pay		
Bugaiski Edmund	XXX-XX-6651		M/EX: S/0			Race/Sex Caucasian/M												
1841 S. Crown	Asphalt Prime Drivers																	
Westland, MI 48186	EEO Class:																	
Asphalt Prime Drivers	REG HOURLY	8.00	0.00	0.00	0.00	0.00	0.00	8.00	28.000	224.00	S.S. Tax	0.06200	26.91	Federal	402.88			
Asphalt Prime Drivers	OT HOURLY	5.00	0.00	0.00	0.00	0.00	0.00	5.00	42.000	210.00	Medicare	0.01450	6.29	S.S. Tax	166.22			
										Other Taxable		0.50000	6.50	Medicare	38.87			
										Other Non Taxable		68.40000	95.76	Mi Inc Tax	113.94			
										Project Total			111.20	Mii Bldg. Tr. Council/I	4.95			
												0.12000	1.56	Employee Portion Mc	10.00			
														2,681.00	736.86	1,944.14		
Check #	30306252 30306252													Hours (Reg/OT): 56.00 / 26.50				
											*****Liabilities***** (Week Ending)			***** Weekly Totals ***** (Week Ending 6/21/20)				
Job Totals	Hours	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Total	Project Amounts	Description	Rate	Amts	Total Gross	Dedns	Net Pay		
	REG HOURLY	8.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	224.00	S.S. Tax		26.91	Federal	402.88			
	OT HOURLY	5.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	210.00	Medicare		6.29	S.S. Tax	166.22			
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NAME AND TITLE Sandra McMillan, FPC Payroll Administrator	SIGNATURE Sandra McMillan, FPC	Digitally signed by: Sandra McMillan, FPC DN: CN = Sandra McMillan, FPC email = smcmillan@jaxpaving.com C = US O = State of Michigan Date: 2020.07.05 17:04:31 -0400'
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.		