

# INSPECTOR'S REPORT OF CONCRETE PLACED - Roadway

FILE 210

|                                                     |         |                                                                |                        |
|-----------------------------------------------------|---------|----------------------------------------------------------------|------------------------|
| CONTRACTOR                                          |         | GENERAL NAME OF PROJECT<br><i>Various - J. Campau / McLean</i> |                        |
| SUBCONTRACTOR<br><i>Marlo</i>                       |         | CONTROL SECTION ID - JOB NUMBER                                |                        |
| CONCRETE SUPPLIER<br><i>SUPERIOR (PISSETCUA002)</i> |         | ROUTE<br><i>North Joseph Campau</i>                            |                        |
| MAXIMUM TIME<br><i>90</i>                           |         | STRUCTURE NUMBER                                               |                        |
| WEATHER<br><i>Cloudy</i> A.M. _____ P.M. _____      |         | REPORT NUMBER                                                  | DATE<br><i>7-21-20</i> |
| MAX. WATER ADDED PER CYD<br>GALLONS                 | REASON: |                                                                |                        |

BEAMS/CYLINDERS MADE (Sta, Time, #, etc.) CURING COMPND. USED GALLONS

| Intended Air <u>5.5%</u> to <u>8.0%</u> |            | TEMPERATURES - AIR - SLUMP |                   |       |                     | Intended Slump <u>1</u> " to <u>3</u> " |            |          |                       |       |                     |
|-----------------------------------------|------------|----------------------------|-------------------|-------|---------------------|-----------------------------------------|------------|----------|-----------------------|-------|---------------------|
| TIME                                    | ATMOSPHERE | CONCRETE                   | *AIR<br>CONTENT % | SLUMP | CYLINDERS/<br>BEAMS | TIME                                    | ATMOSPHERE | CONCRETE | *AIR<br>CONTENTS<br>% | SLUMP | CYLINDERS/<br>BEAMS |
| 905 AM                                  | 70         | 84                         | 6.0               | 2     | 4                   |                                         |            |          |                       |       |                     |
| 1230 PM                                 | 71         | 85                         | 5.5               | 2     | -                   |                                         |            |          |                       |       |                     |
|                                         |            |                            |                   |       |                     |                                         |            |          |                       |       |                     |
|                                         |            |                            |                   |       |                     |                                         |            |          |                       |       |                     |
|                                         |            |                            |                   |       |                     |                                         |            |          |                       |       |                     |
|                                         |            |                            |                   |       |                     |                                         |            |          |                       |       |                     |

| LOT #                                                    | LOT SIZE | SUBLOT # | SUBLOT SIZE | RANDOM # | QA Cylinder ID | Discrepancy Cylinder |
|----------------------------------------------------------|----------|----------|-------------|----------|----------------|----------------------|
| <i>Curb Patches at McPherson, Burnside &amp; Hallack</i> |          |          |             |          |                |                      |
|                                                          |          |          |             |          |                |                      |
|                                                          |          |          |             |          |                |                      |
|                                                          |          |          |             |          |                |                      |
|                                                          |          |          |             |          |                |                      |
|                                                          |          |          |             |          |                |                      |
|                                                          |          |          |             |          |                |                      |

COMMENTS

| ITEM OR CODE NO. | STA. TO STA. | GRADE OF CONC. | LENGTH | WIDTH | DEPTH | MEASURED SQ. OR CU. YARDS | CYDS. PLAN | CYDS. USED | CYDS. WASTE | OVER UNDER % |
|------------------|--------------|----------------|--------|-------|-------|---------------------------|------------|------------|-------------|--------------|
|                  |              |                |        |       |       |                           |            |            |             |              |
|                  |              |                |        |       |       |                           |            |            |             |              |
|                  |              |                |        |       |       |                           |            |            |             |              |
|                  |              |                |        |       |       |                           |            |            |             |              |
|                  |              |                |        |       |       |                           |            |            |             |              |
|                  |              |                |        |       |       |                           |            |            |             |              |
|                  |              |                |        |       |       |                           |            |            |             |              |

REMARKS OR COMPUTATIONS  
(Use back if necessary)

MIX OR STREET TECHNICIAN

DATE *7-21-20*