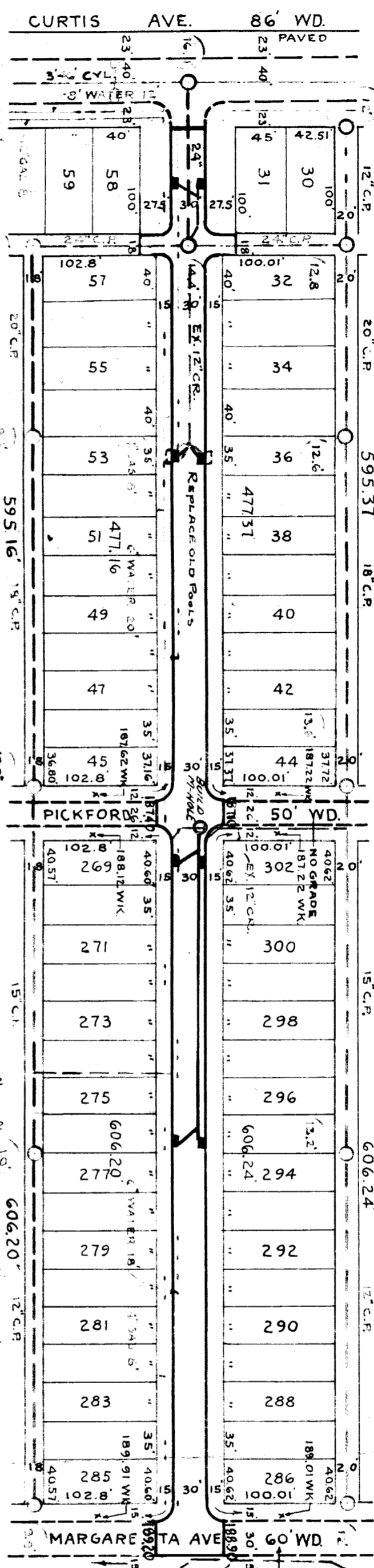


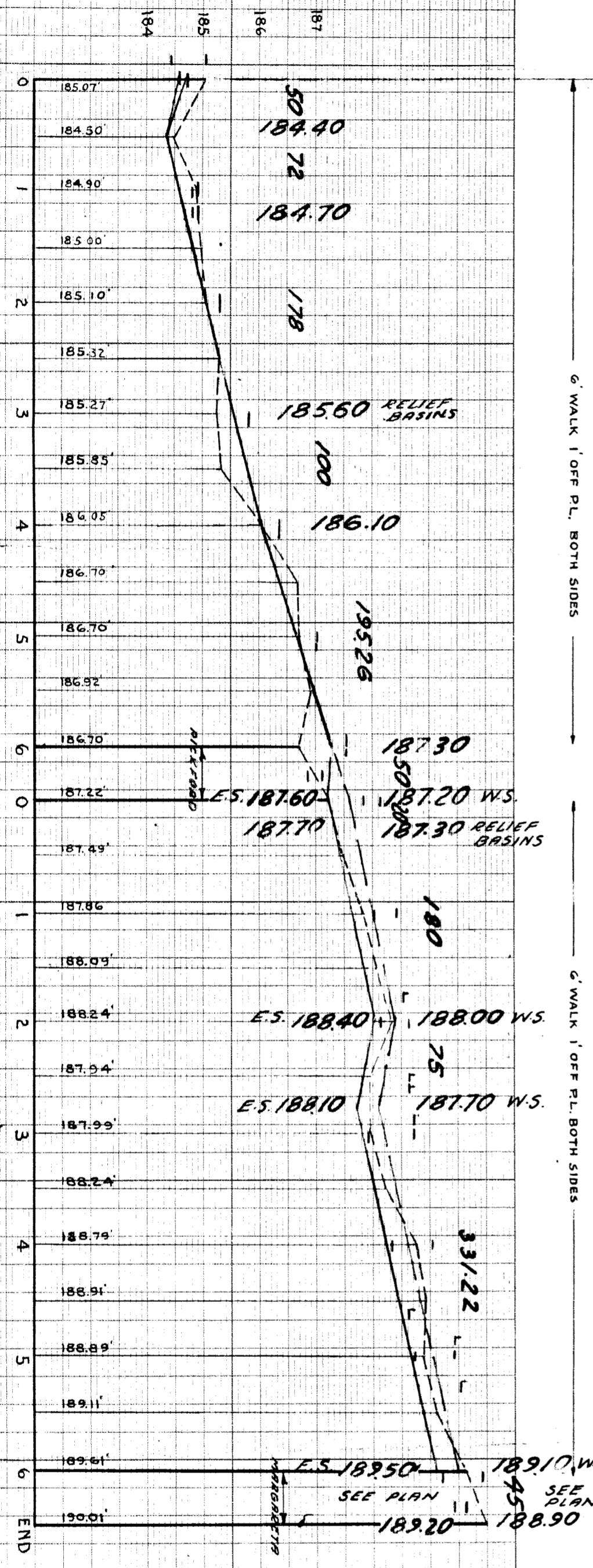
| | | | | | | | | |
|---------------|-----------------------|------------------------|----------|--------------|-------------------|----------------|---------------|---------------|
| SEWER INDEXED | <i>C.A. J. Rippey</i> | JOB NO. D-3067 | PROGRESS | QUANTITIES | LOTS | CITY | LOTS | CITY |
| REVISIONS | | BLUE PRINT ISSUED FOR: | DATE | EXCAVATION | STRAIGHT CURB NEW | OLD CURB RESET | CIRCULAR CURB | PAVING |
| | | GRADE ONLY | | CATCH BASINS | | | | CONCRETE BASE |
| | | PAVING-CLASS. | | | | | | |
| | | DEPT. OF WATER SUPPLY | | | | | | |
| | | GAS CO. | | | | | | |

| | | | |
|----------------------|-------------------|--------|----------|
| HOR. SCALE 1" = 100' | BOOK 1469 PAGE 40 | | |
| VER. SCALE 1" = 2' | DATE 7-23-41 | | |
| PLAN | PROFILE | S.S. | COMPUTED |
| CHECKED | GRADE | V.G. | CHECKED |
| LOT 2L | 242697 | LENGTH | 12348 |
| CITY 2L | 226 | LENGTH | 113 |
| TOTAL 2L | 25297 | LENGTH | 13248 |
| CITY | | LENGTH | |

| | |
|-------------|-----------------------|
| DESIGNED BY | V.G. |
| DRAWN BY | <i>J. Sadowski</i> |
| TRACED BY | |
| CHECKED BY | R3 |
| APPROVED | <i>W. R. Ryan</i> |
| | <i>M. W. L. ...</i> |
| | <i>Charles R. ...</i> |



| | | | |
|--------|--------------------|--------|-----------------------|
| 185.05 | CURB 184.44 | 184.92 | WK. 184.82 S.L. ALLEY |
| 184.71 | RET. 184.58 | 184.92 | WK. 184.82 N.L. AL. (|
| 185.32 | WK. 185.32 | 185.82 | WK. 185.82 |
| 186.32 | WK. 186.32 | 187.02 | WK. 187.02 |
| 187.52 | WK. 187.52 | 187.12 | OF STREET 186.82 |
| 188.12 | WK. 187.82 | 188.33 | CONC DR. |
| 188.41 | WK. 188.01 | 188.41 | WK. 188.01 |
| 188.53 | CONC DR. | 188.51 | CONC. DR. |
| 188.61 | WK. 188.11 | 188.61 | CONC. DR. |
| 188.63 | CONC. DR. | 188.63 | CONC. DR. |
| 188.61 | CONC. DR. | 188.61 | CONC. DR. |
| 188.81 | CONC. DR. | 188.81 | CONC. DR. |
| 188.71 | CONC. DR. | 188.71 | CONC. DR. |
| 188.71 | WK. 187.91 | 188.71 | CONC. DR. |
| 188.71 | WK. 187.91 | 188.71 | CONC. DR. |
| 188.83 | CONC. DR. | 188.83 | CONC. DR. |
| 189.01 | WK. 188.31 CONC DR | 189.01 | WK. 188.31 CONC DR |
| 189.23 | CONC DR | 189.23 | CONC DR |
| 189.41 | CONC. DR. | 189.41 | CONC. DR. |
| 189.41 | WK. 188.71 | 189.41 | CONC. DR. |
| 189.51 | CONC. DR. | 189.51 | CONC. DR. |
| 189.91 | WK. 189.21 | 189.91 | WK. 189.21 |
| 189.61 | OF STREET 189.41 | 189.61 | OF STREET 189.41 |



| | |
|---|------------|
| BENCH MARKS | ELEVATIONS |
| #86, 308 E.S. STEEL 100' N. OF CURTIS NW COR. LOWER STEP #18220 | 184.09 |
| COR. APPOLINE & CURTIS | 182.97 |
| SPIKE IN POLE S.S. CURTIS 220' S. OF MEYERS | 184.60 |
| SPIKE IN POLE NW COR. PICKFORD & MANOR | 189.18 |
| HYD. 5" E. COR. MARGARETTA & MANOR | 192.68 |
| FIG. 9 LOT 3 298 NW COR. APPOLINE & MARGARETTA | 186.22 |
| HYD. W.S. STEEL OFR. HOUSE # 184.67 | 186.77 |

DEPARTMENT OF PUBLIC WORKS
 CITY ENGINEERS' OFFICE - DIVISION OF PAVING DESIGN
STREET PAVING PLAN
 NAME OF MANOR 60'
 FROM N.P. CURTIS
 TO 45' N. OF MARGARETTA
 TYPE OF PAVEMENT 6" ONE CO. CONCRETE
 WIDTH 30'

EXISTING POOLS & BASINS
 NEW