

# STATE OF MICHIGAN DEPARTMENT OF STATE HIGHWAYS

## PLANS OF PROPOSED MICHIGAN PROJECT I-UI-96-4(51)225 STATE PROJECT IUI 82123 F BRIGHTON-DETROIT ROAD WAYNE COUNTY CITY OF DETROIT

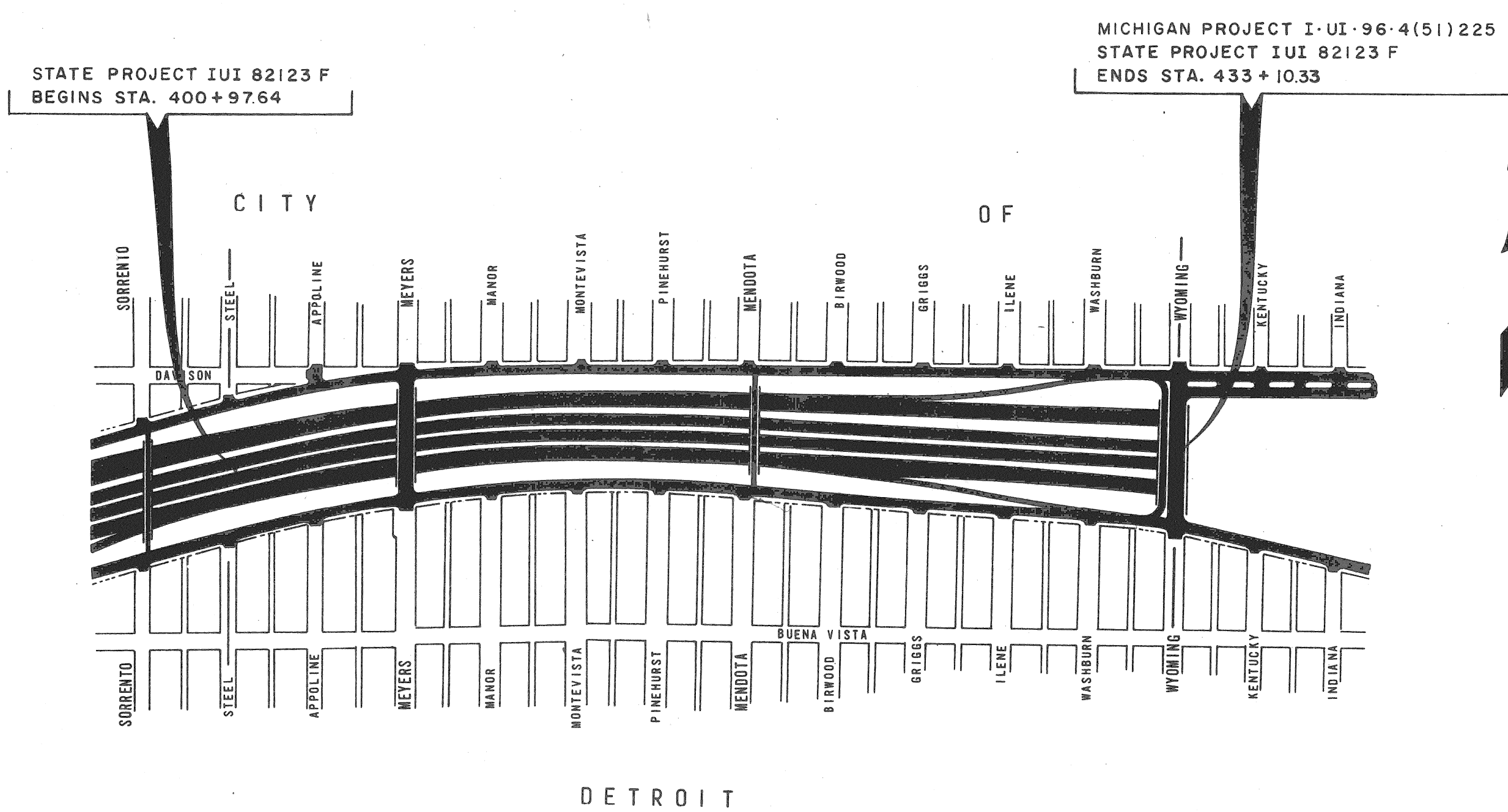
| ROUTE | STATE PROJECT NO. | FEDERAL NO.    | SHEET NO. | TOTAL SHEETS |
|-------|-------------------|----------------|-----------|--------------|
| I-96  | IUI 82123 F       | IUI96-4(51)225 | 501.      |              |

THE IMPROVEMENTS COVERED BY THESE PLANS SHALL BE DONE IN ACCORDANCE WITH THE MICHIGAN DEPARTMENT OF STATE HIGHWAYS CURRENT STANDARD SPECIFICATIONS AND SUPPLEMENTAL SPECIFICATIONS.

LEGEND

|              |       |
|--------------|-------|
| A. D. T.     | ..... |
| D. H. V.     | ..... |
| COMM. %      | ..... |
| DESIGN SPEED | ..... |

C.S.R. Spec. for W.P.S. 10-5-6  
C.S.R. 2-22-67 FINAL EDW



INDEX OF SHEETS

|                       |         |
|-----------------------|---------|
| TITLE SHEET           | 501     |
| PROPERTY OWNER SHEETS | 502-504 |
| TYPICALS              | 505-506 |
| R. O. W. SHEETS       | 507-510 |
| PLAN & PROFILES       | 511-518 |

TITLE SHEET LEGEND

|                           | EXISTING CONDITION |
|---------------------------|--------------------|
| PROPOSED PROJECT          | .....              |
| PAVED                     | =====              |
| BITUMINOUS                | -----              |
| GRAVEL                    | -----              |
| UNIMPROVED OR CITY STREET | -----              |
| COUNTY LINE               | -----              |
| CITY OR VILLAGE LIMITS    | -----              |
| TOWNSHIP LINE             | -----              |
| SECTION LINE              | -----              |
| RAILROADS                 | -----              |

ITEM NO. I-868 & U-686

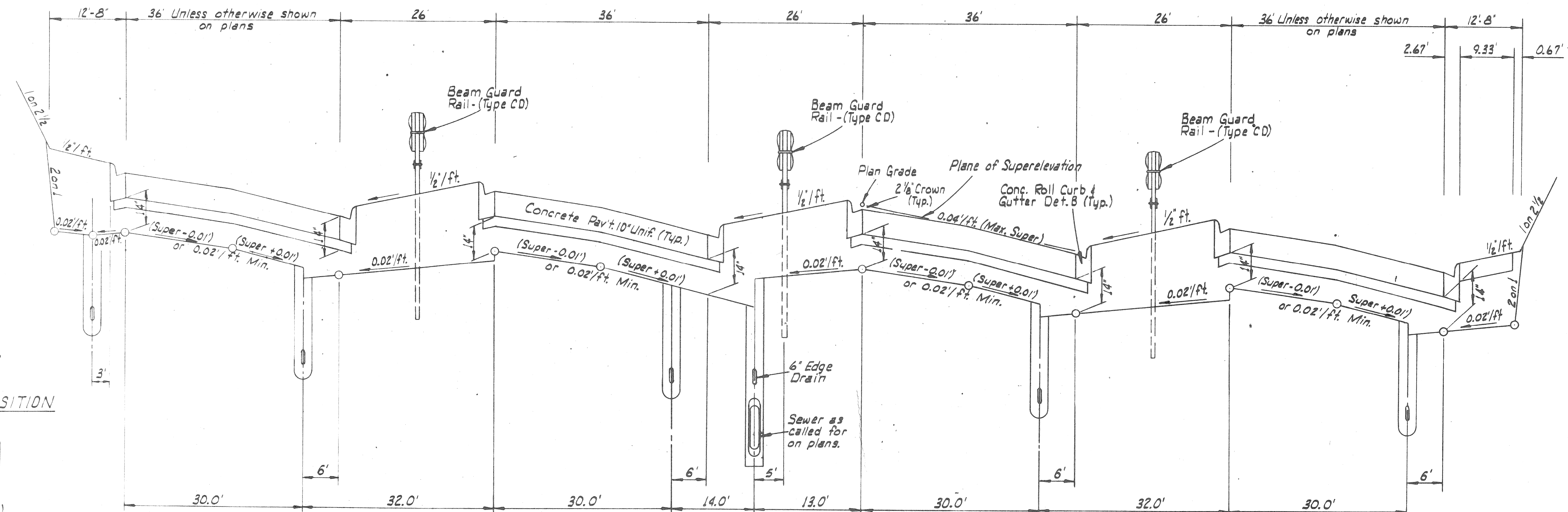
|   |   |  |  |  |          |  |  |                           |  |      |
|---|---|--|--|--|----------|--|--|---------------------------|--|------|
| CONTRACT FOR <b>RIGHT OF WAY</b>  |   |  |  |  |          |  |  |                           |  |      |
| <b>DIVISION APPROVAL</b>  |   |  |  |  |          |  |  |                           |  |      |
| CHECKED   | ENGINEER OF DESIGN _____ DATE _____   |  |  |  |          |  |  |                           |  |      |
| RECOMMENDED FOR APPROVAL  | TRAFFIC ENGINEER _____ DATE _____   |  |  |  |          |  |  |                           |  |      |
| RECOMMENDED FOR APPROVAL  | ENGINEER OF BRIDGE AND ROAD DESIGN _____ DATE _____   |  |  |  |          |  |  |                           |  |      |
| <b>OFFICES OF DESIGN &amp; CONSTRUCTION</b>                                       |   |  |  |  |          |  |  |                           |  |      |
| APPROVED  | CONSTRUCTION ENGINEER _____ DATE _____  |  |  |  |          |  |  |                           |  |      |
| APPROVED  | CHIEF OF DESIGN AND TRAFFIC _____ DATE _____  |  |  |  |          |  |  |                           |  |      |
| <b>DEPARTMENT OF STATE HIGHWAYS</b><br>HOWARD E. HILL - STATE HIGHWAY DIRECTOR    |   |  |  |  |          |  |  |                           |  |      |
| APPROVED BY   | DEPUTY DIRECTOR OF ENGINEERING _____ DATE _____   |  |  |  |          |  |  |                           |  |      |
| PLANS PREPARED BY<br>MICHIGAN DEPARTMENT OF STATE HIGHWAYS<br>SQUAD E.E. MORRISON | <table border="1" style="width: 100%;"> <tr> <td colspan="3" style="text-align: center;"><b>DEPARTMENT OF COMMERCE</b><br/><b>BUREAU OF PUBLIC ROADS</b></td> </tr> <tr> <td style="text-align: center;">APPROVED</td> <td colspan="2"></td> </tr> <tr> <td colspan="2" style="text-align: center;">FOR THE DIVISION ENGINEER</td> <td style="text-align: center;">DATE</td> </tr> </table> | <b>DEPARTMENT OF COMMERCE</b><br><b>BUREAU OF PUBLIC ROADS</b> |  |  | APPROVED |  |  | FOR THE DIVISION ENGINEER |  | DATE |
| <b>DEPARTMENT OF COMMERCE</b><br><b>BUREAU OF PUBLIC ROADS</b>                    |   |  |  |  |          |  |  |                           |  |      |
| APPROVED  |   |  |  |  |          |  |  |                           |  |      |
| FOR THE DIVISION ENGINEER   |   | DATE   |  |  |          |  |  |                           |  |      |

|           |                                  |                                       |                   |
|-----------|----------------------------------|---------------------------------------|-------------------|
| R 82123 F | STATE PROJECT NO.<br>IUI 82123 F | FEDERAL PROJECT NO.<br>IUI96-4(51)225 | SHEET NO.<br>501. |
|-----------|----------------------------------|---------------------------------------|-------------------|

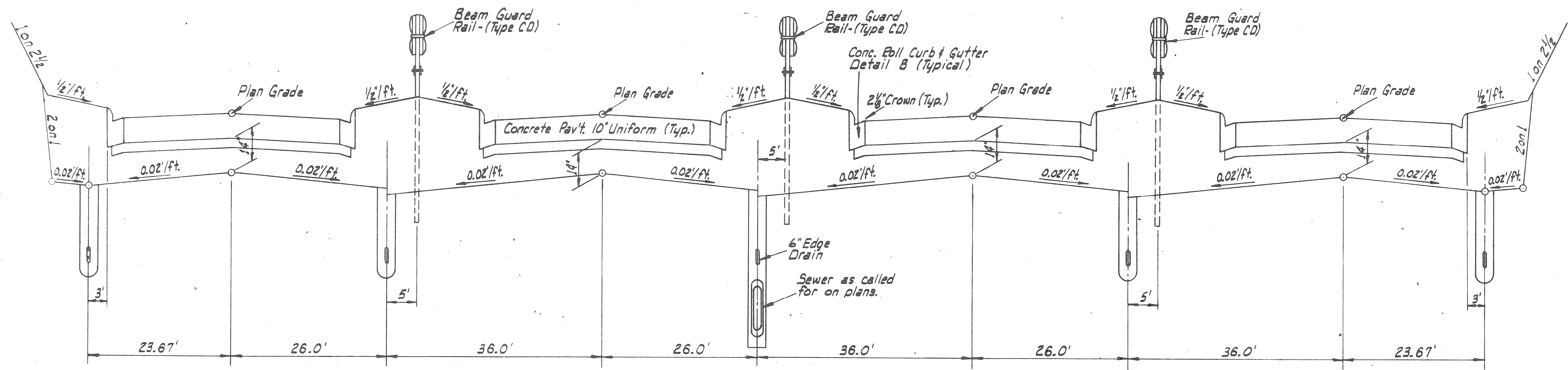
STATE PROJECT NO. IUI 82123 F

|                 |               |                |             |           |              |
|-----------------|---------------|----------------|-------------|-----------|--------------|
| B.P.R. DIV. NO. | STATE         | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 4               | MICH.         | FU1964(5)125   |             |           |              |
| ROUTE           | STATE PROJECT | COUNTY         | CITY        | SHEET NO. | TOTAL SHEETS |
| I-96            | 101 0212 SF   | WAYNE          | DETROIT     | 505       |              |
| B.P.R. DIV. NO. | STATE         | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 4               | MICH.         |                |             |           |              |
| ROUTE           | STATE PROJECT | COUNTY         |             | SHEET NO. | TOTAL SHEETS |
|                 |               |                |             |           |              |

CASE 2-22-67 Final Plan

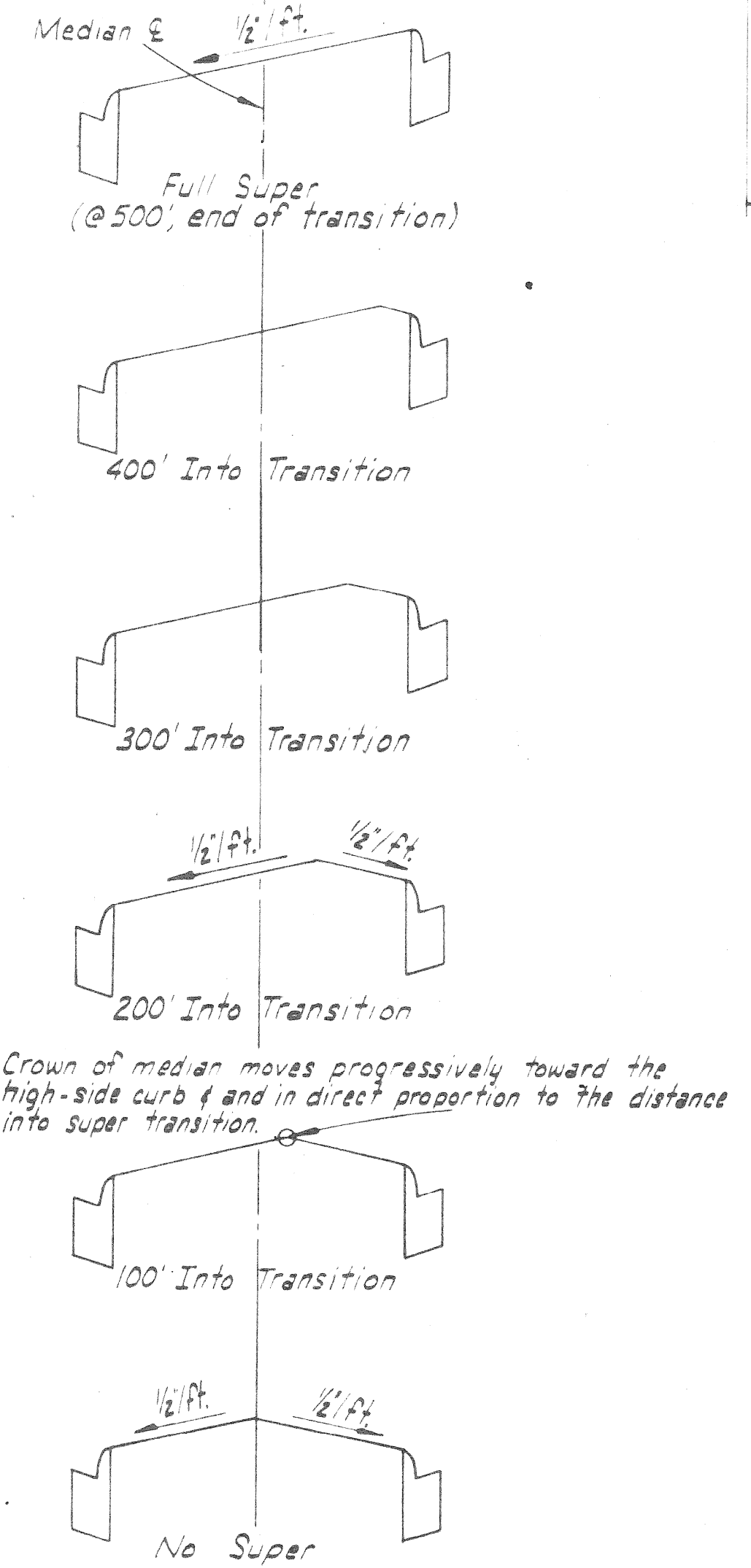


SECTION - FULL SUPERELEVATION  
SCALE: 1" = 2' VERT.  
1" = 10' HORIZ.



SECTION - NO SUPERELEVATION  
SCALE: 1" = 2' VERT.  
1" = 10' HORIZ.

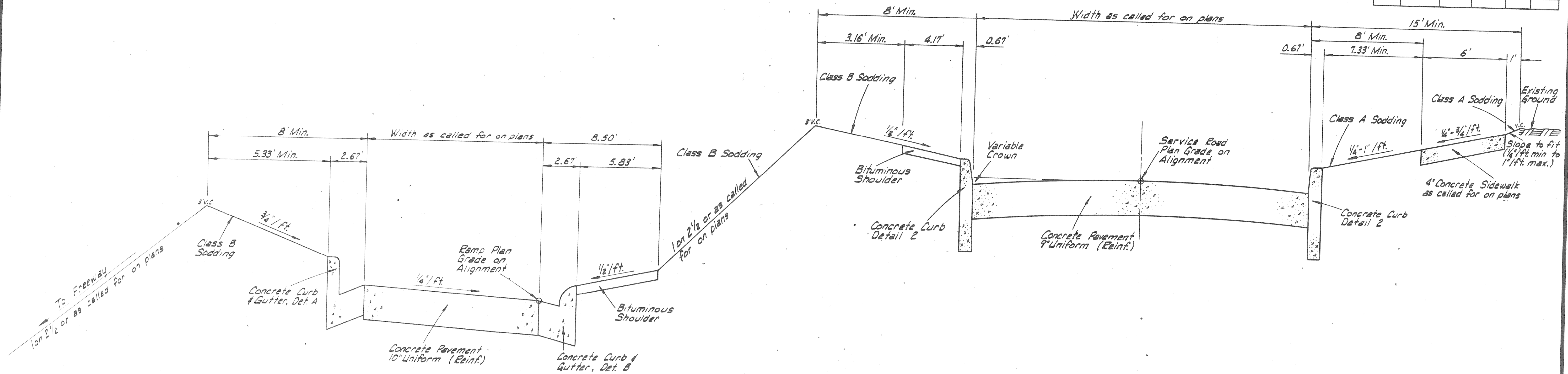
MEDIAN SECTIONS THRU SUPERELEVATION TRANSITION



FREEWAY TYPICALS

# TYPICAL CROSS-SECTIONS

| B.P.R. DIV. NO. | STATE         | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|---------------|----------------|-------------|-----------|--------------|
| 4               | MICH.         | 101-96-451225  |             |           |              |
| ROUTE           | STATE PROJECT | COUNTY         | CITY        | SHEET NO. | TOTAL SHEETS |
| I-96            | 101-82123F    | WAYNE          | DETROIT     | 506       |              |
| B.P.R. DIV. NO. | STATE         | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 4               | MICH.         |                |             |           |              |
| ROUTE           | STATE PROJECT | COUNTY         | CITY        | SHEET NO. | TOTAL SHEETS |
|                 |               |                |             |           |              |



CASE 2-22-57 FINAL ROW

Curve Data (Const. E I-96)  
 $\Delta = 16^\circ 48' 02''$  Rt.  
 $D = 1^\circ 00'$   
 $R = 5729.58'$   
 $T = 846.10'$   
 $L = 1680.06'$   
 $E = 62.14'$   
 $PC = 399+08.37$   
 $PI = 407+54.47$   
 $PT = 415+88.43$

State Project IUI 82123F  
 Begins Sta. 400+97.64

CITY OF DETROIT  
 R.O.W. to Relocate Drive

Ex. R.O.W.

| B.P.R. DIV. NO. | STATE | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|-------|----------------|-------------|-----------|--------------|
| 4               | MICH. | 11896451225    |             |           |              |

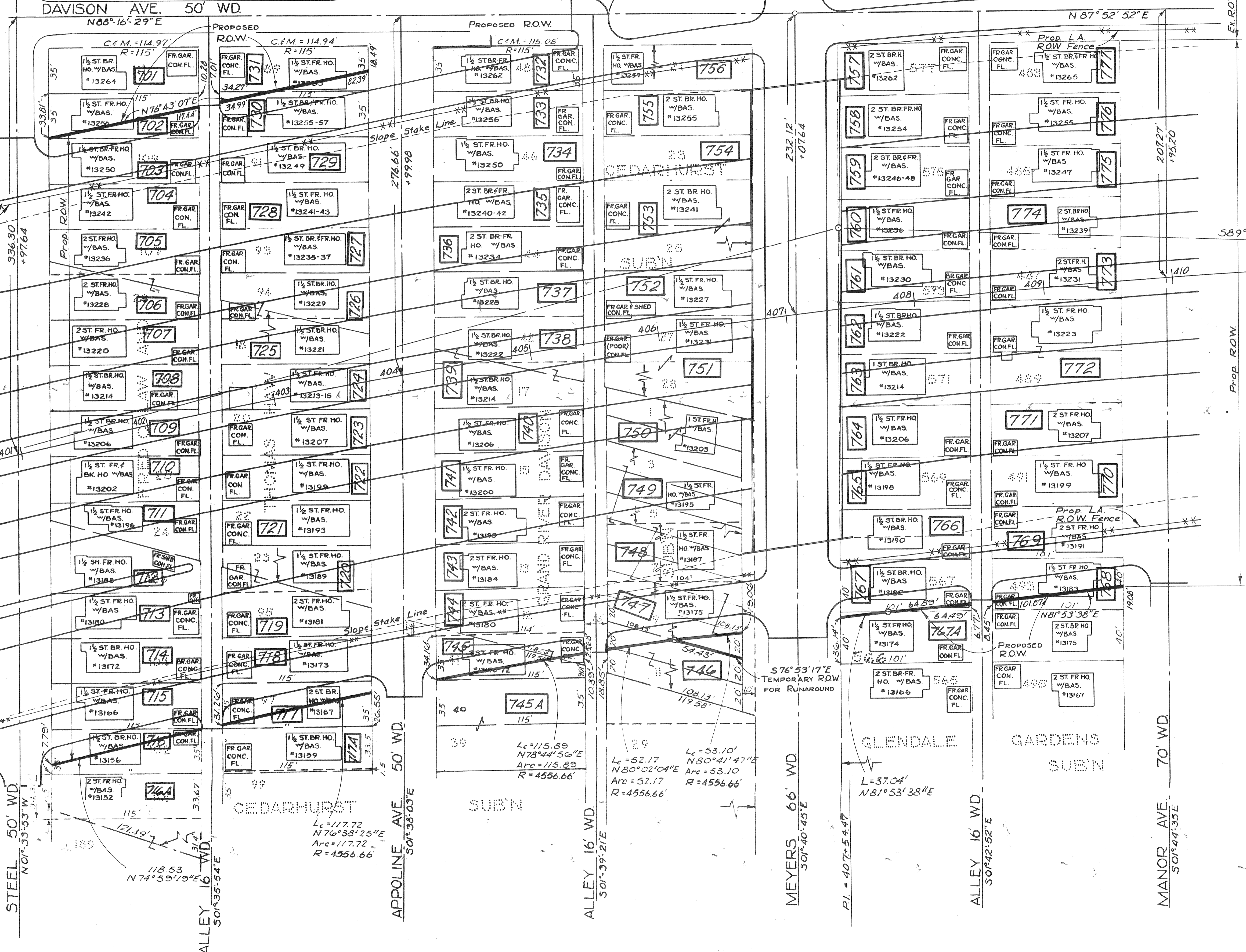
| ROUTE | STATE PROJECT | COUNTY | CITY    | SHEET NO. | TOTAL SHEETS |
|-------|---------------|--------|---------|-----------|--------------|
| I-96  | 82123F        | WAYNE  | DETROIT | 507       |              |

| B.P.R. DIV. NO. | STATE | PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|-------|-----------|-------------|-----------|--------------|
| 4               | MICH. |           |             |           |              |

| ROUTE | STATE PROJECT | COUNTY | SHEET NO. | TOTAL SHEETS |
|-------|---------------|--------|-----------|--------------|
|       |               |        |           |              |



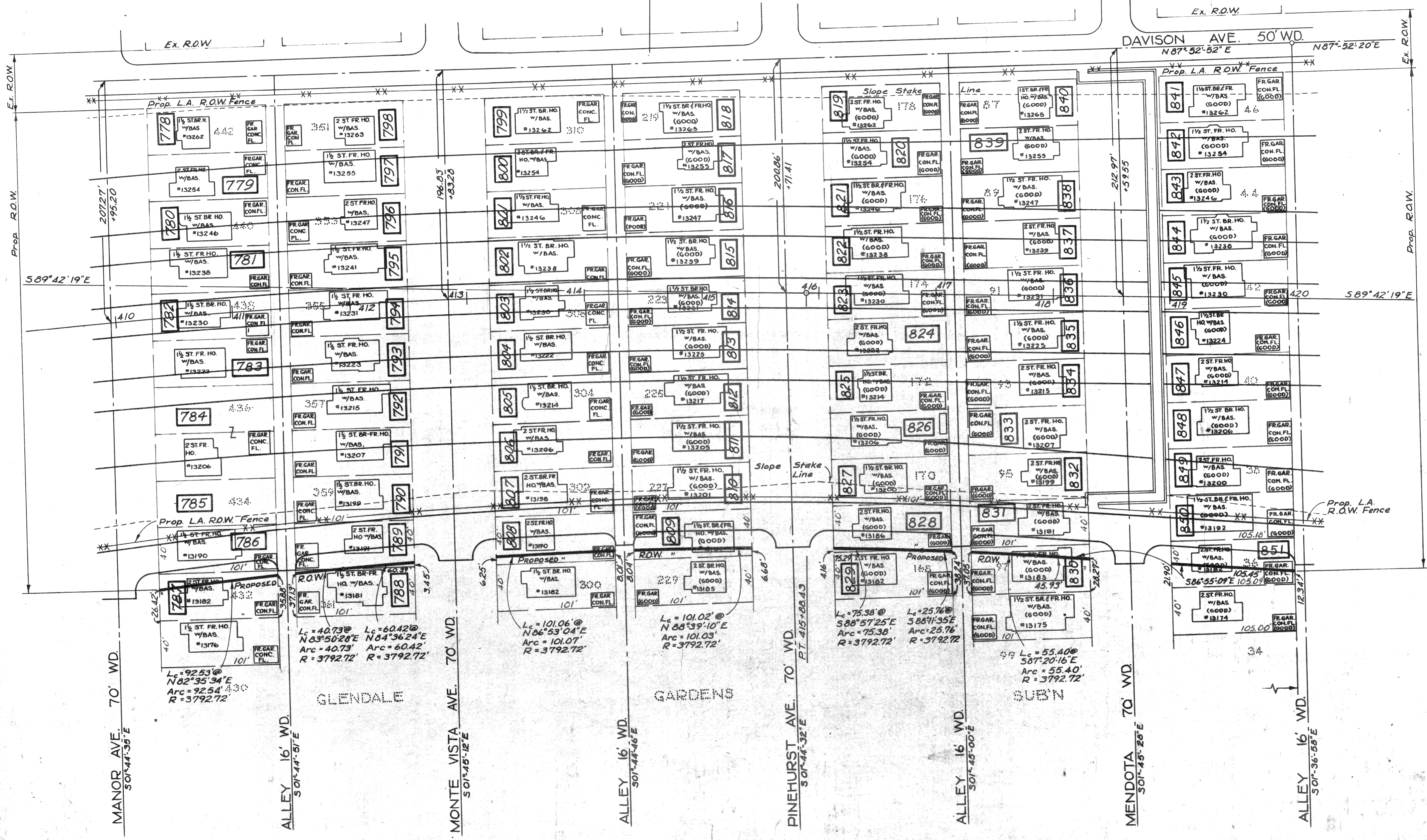
C.S.R. 10-10-17 #2 - R.V. Pcl 732  
 C.S.R. 10-10-16 rpl. rec. mnu C.S.R. 10-10-16 101.D.C.  
 C.S.R. 4-9-97-Ann-10-10-16 101.D.C.

C.S.E. 2-22-67 Final Edn

Curve Data (Const. E 1-96)  
Δ = 16° 48' 02" Rt.  
D = 1° 00'  
R = 5729.58'  
T = 846.10'  
L = 1680.06'  
E = 62.14'  
PC = 399+08.37  
PI = 407+54.47  
PT = 415+88.43

CITY OF DETROIT

| B.P.R. DIV. NO. | STATE       | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|-------------|----------------|-------------|-----------|--------------|
| 4               | MICH.       | 4(5)125        |             |           |              |
| ROUTE PROJECT   | STATE       | COUNTY         | CITY        | SHEET NO. | TOTAL SHEETS |
| I-96            | B 2 1 2 3 F | WAYNE          | DETROIT     | 908       |              |
| B.P.R. DIV. NO. | STATE       | PROJ. NO.      | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 4               | MICH.       |                |             |           |              |
| ROUTE PROJECT   | STATE       | COUNTY         |             | SHEET NO. | TOTAL SHEETS |
|                 |             |                |             |           |              |



GLENDALE

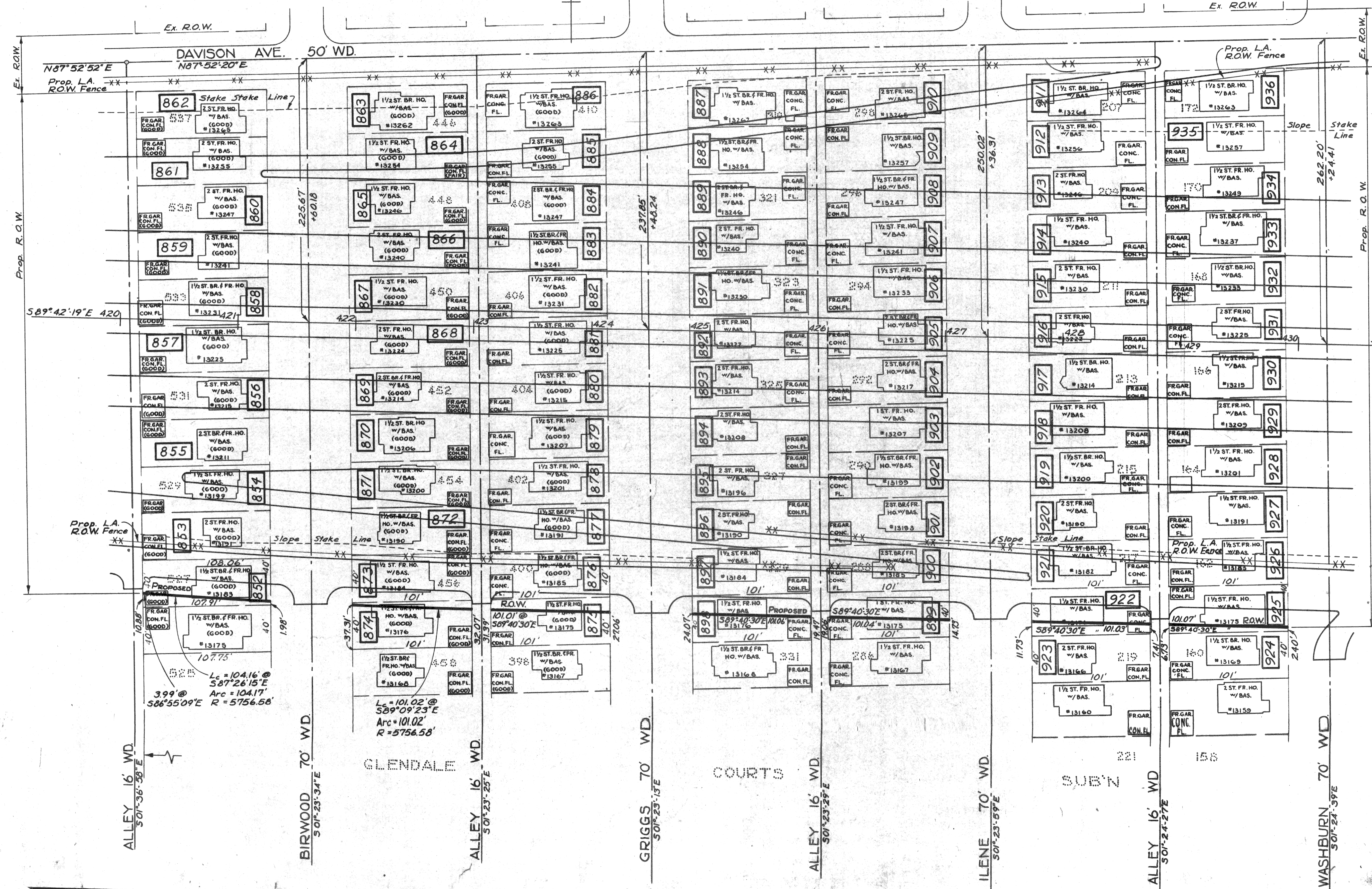
GARDENS

SUB'N

Prop. L.A. R.O.W. Fence

|                 |               |           |             |              |
|-----------------|---------------|-----------|-------------|--------------|
| DIV. NO.        | STATE         | PROJ. NO. | FISCAL YEAR | SHEET NO.    |
| 4               | MICH.         | 451225    |             | 59           |
| ROUTE           | STATE PROJECT | COUNTY    | CITY        | SHEET NO.    |
| I-96            | 82125F        | WAYNE     | DETROIT     | 609          |
| B.P.R. DIV. NO. | STATE         | PROJ. NO. | FISCAL YEAR | SHEET NO.    |
| 4               | MICH.         |           |             |              |
| ROUTE           | STATE PROJECT | COUNTY    | CITY        | TOTAL SHEETS |
|                 |               |           |             | 609          |

CITY OF DETROIT



DAVISON AVE. 50' WD.

GLENDALE COURTS

SUB'N

ALLEY 16' WD.  
50'-36'-58"E

BIRWOOD 70' WD.  
50'-23'-34"E

ALLEY 16' WD.  
50'-23'-25"E

GRIGGS 70' WD.  
50'-23'-13"E

ALLEY 16' WD.  
50'-23'-29"E

ILENE 70' WD.  
50'-23'-59"E

ALLEY 16' WD.  
50'-24'-27"E

WASHBURN 70' WD.  
50'-24'-39"E

$L_c = 104.16'$   
 $587^{\circ}26'15"E$   
 $3.99'$   
 $586^{\circ}55'09"E$   
 $R = 5756.58'$

$L_c = 101.02'$   
 $589^{\circ}09'23"E$   
 $Arc = 101.02'$   
 $R = 5756.58'$

$N87^{\circ}52'52"E$   
 $N87^{\circ}52'20"E$

$589^{\circ}42'19"E$   
420

$589^{\circ}42'19"E$   
430

225.67'  
+60.18'

237.85'  
+40.24'

250.02'  
+36.91'

262.20'  
+24.41'

Prop. L.A. R.O.W. Fence

Prop. L.A. R.O.W. Fence

Prop. L.A. R.O.W. Edge

Slope Stake Line

Slope Stake Line

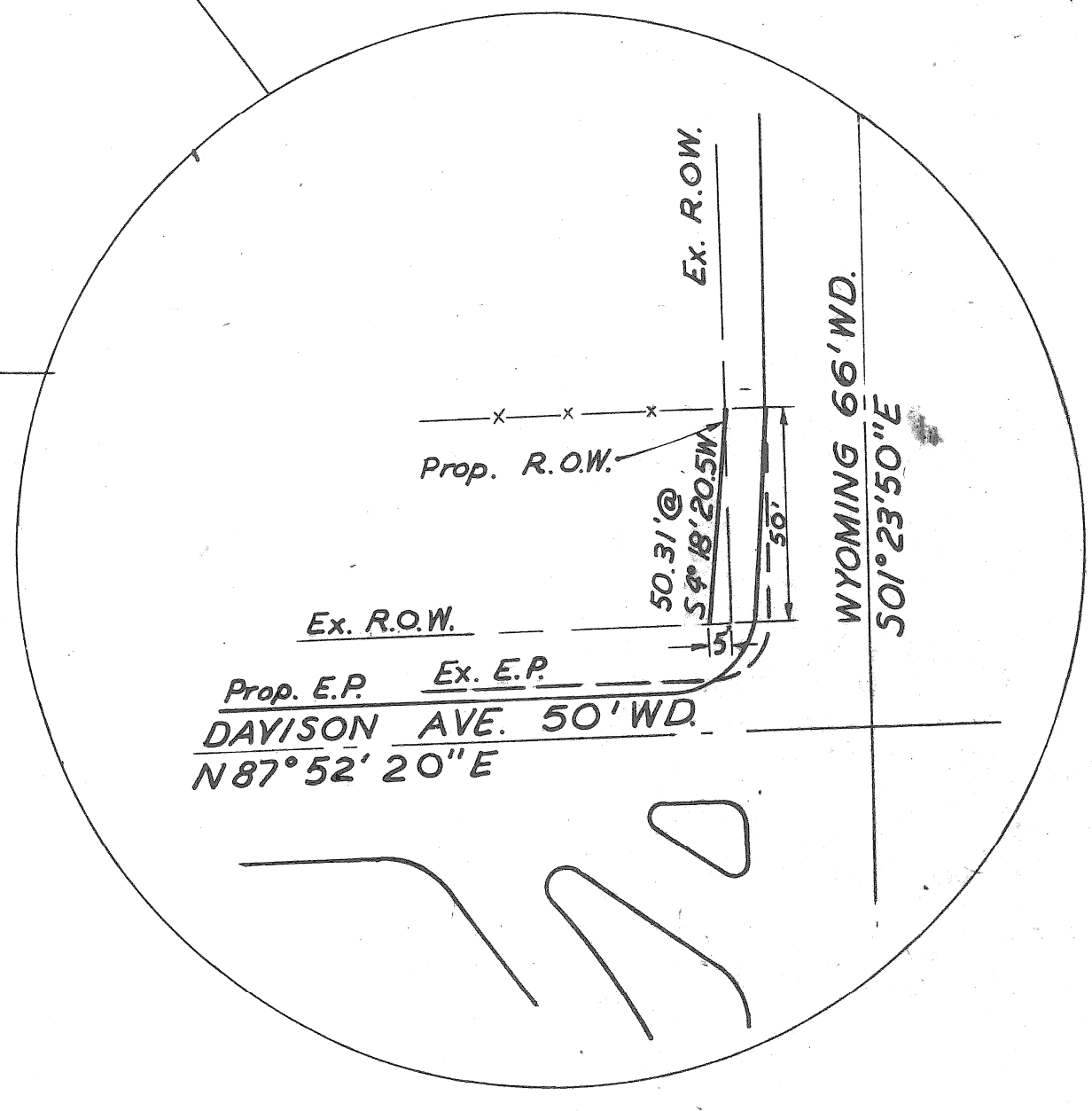
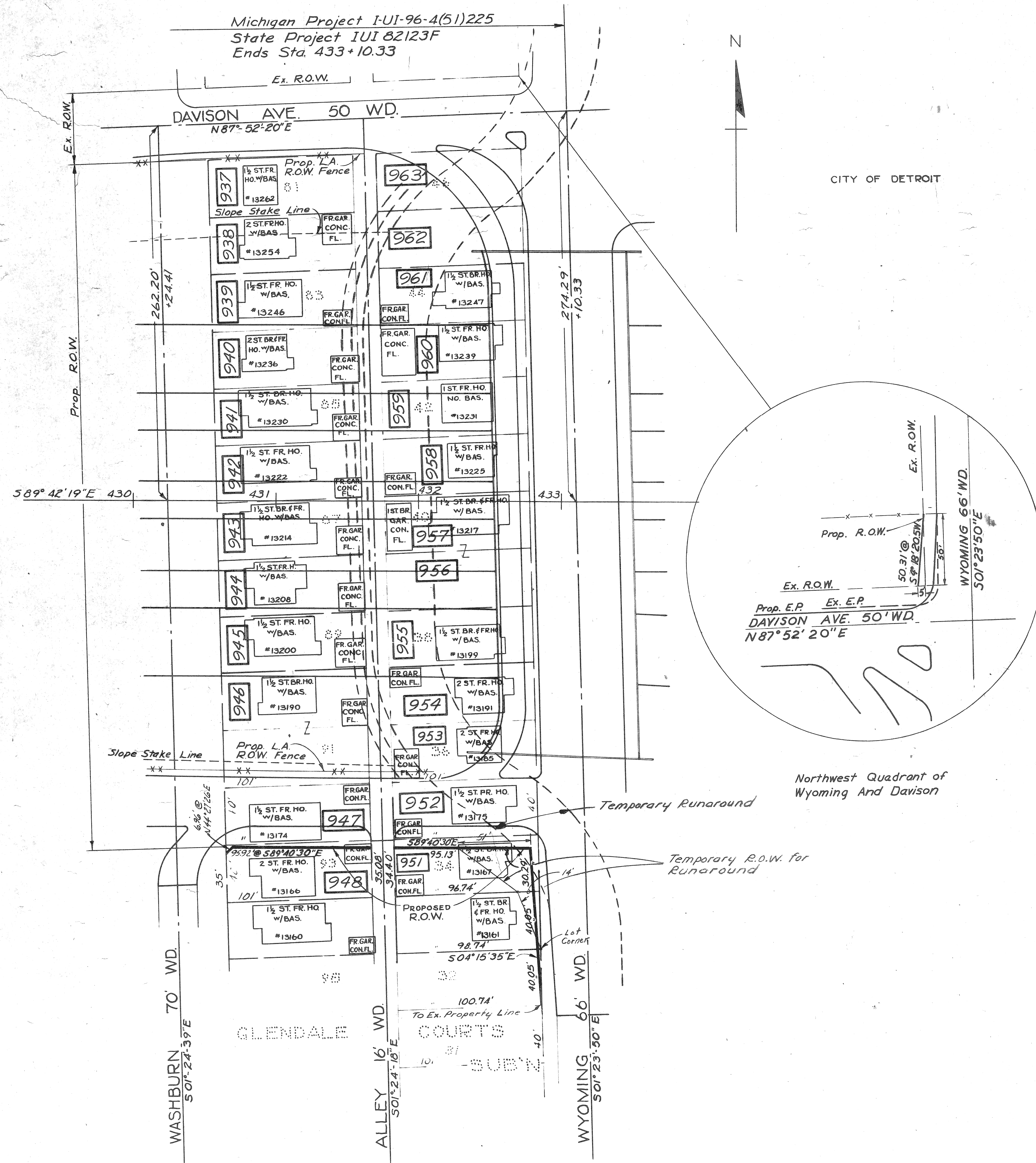
Slope Stake Line

Slope Stake Line

232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000

Michigan Project I-UI-96-4(51)225  
 State Project IUI 82123F  
 Ends Sta. 433+10.33

| B.P.R. DIV. NO. | STATE | FED. PROJ. NO.  | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |              |
|-----------------|-------|-----------------|-------------|-----------|--------------|--------------|
| 4               | MICH. | IUI-96-4(51)225 |             |           |              |              |
| ROUTE           | STATE | PROJECT         | COUNTY      | CITY      | SHEET NO.    | TOTAL SHEETS |
| 4               | MICH. | IUI-96-4(51)225 | WAYNE       | DETROIT   | 510          |              |

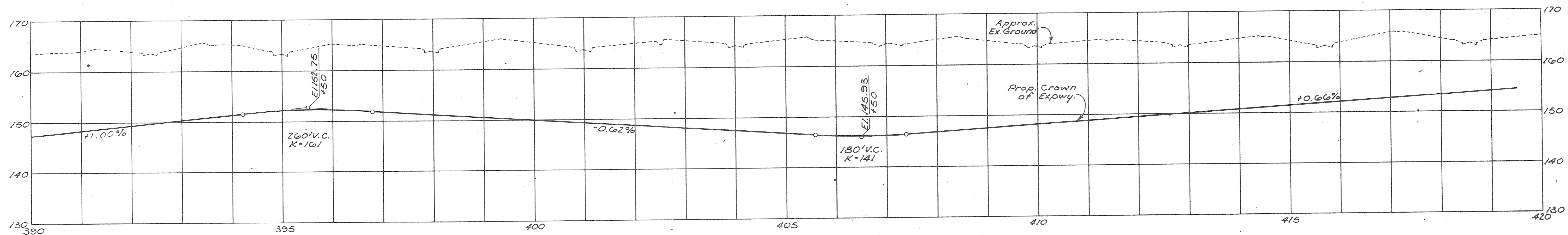
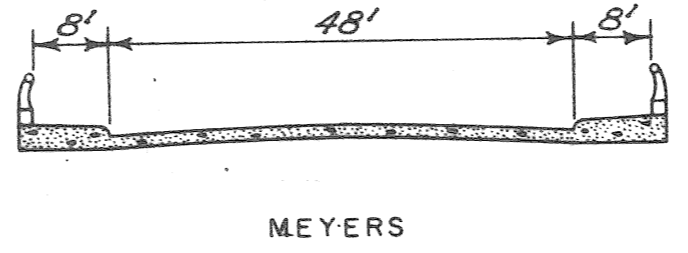
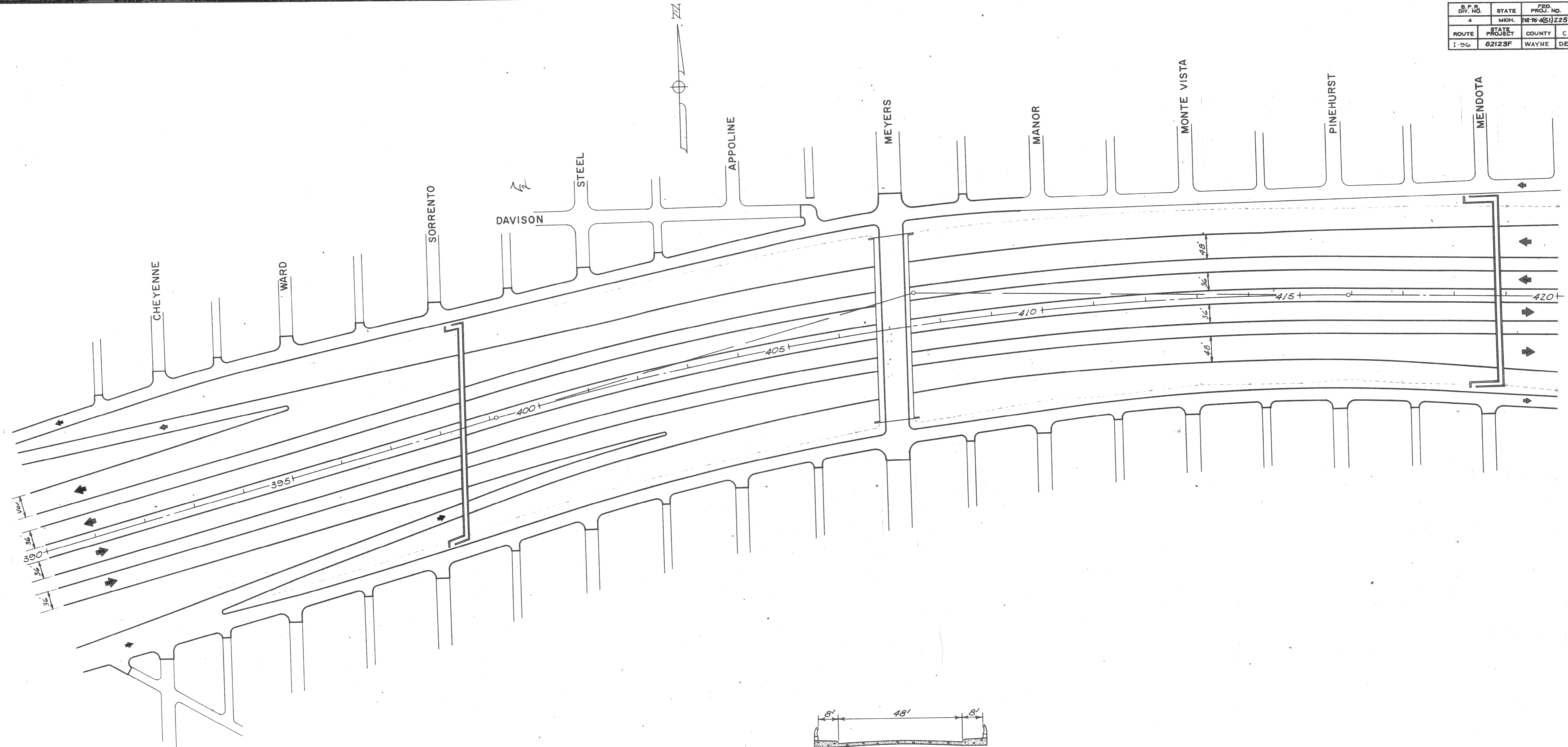


Northwest Quadrant of Wyoming And Davison

C.S.B. 11-7-67 #3. Add Temp. Run. for Runaround  
 C.S.B. 10-20-74 #2. Term. Run. at Lot 3 on Wyoming  
 C.S.B. 2-22-87 #1. Plank R.O.W.  
 C.S.B. 4-17-74 #4. Run with Wyoming for Temp. R.O.W.  
 C.S.B. 12-19-75 #5. Del. R.O.W. on Davison Ave.

C.S.B. 2-22-67 F.W.M. ROW

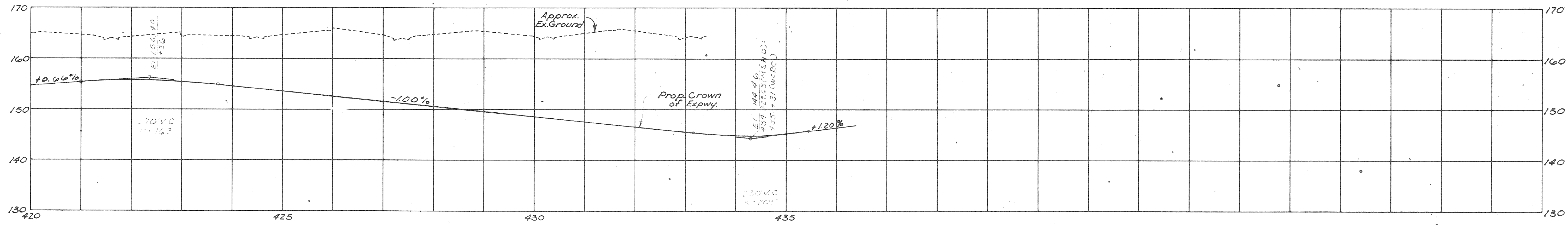
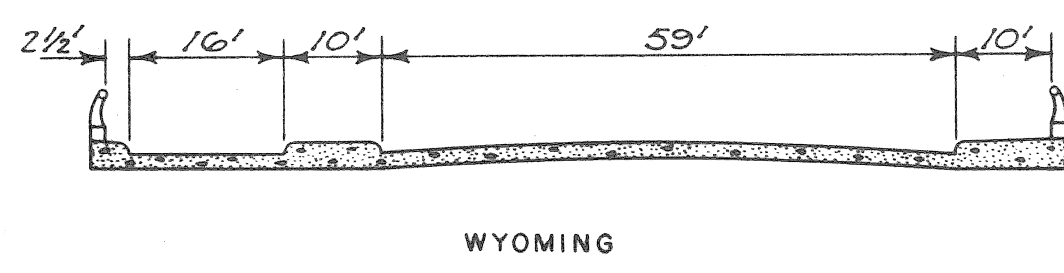
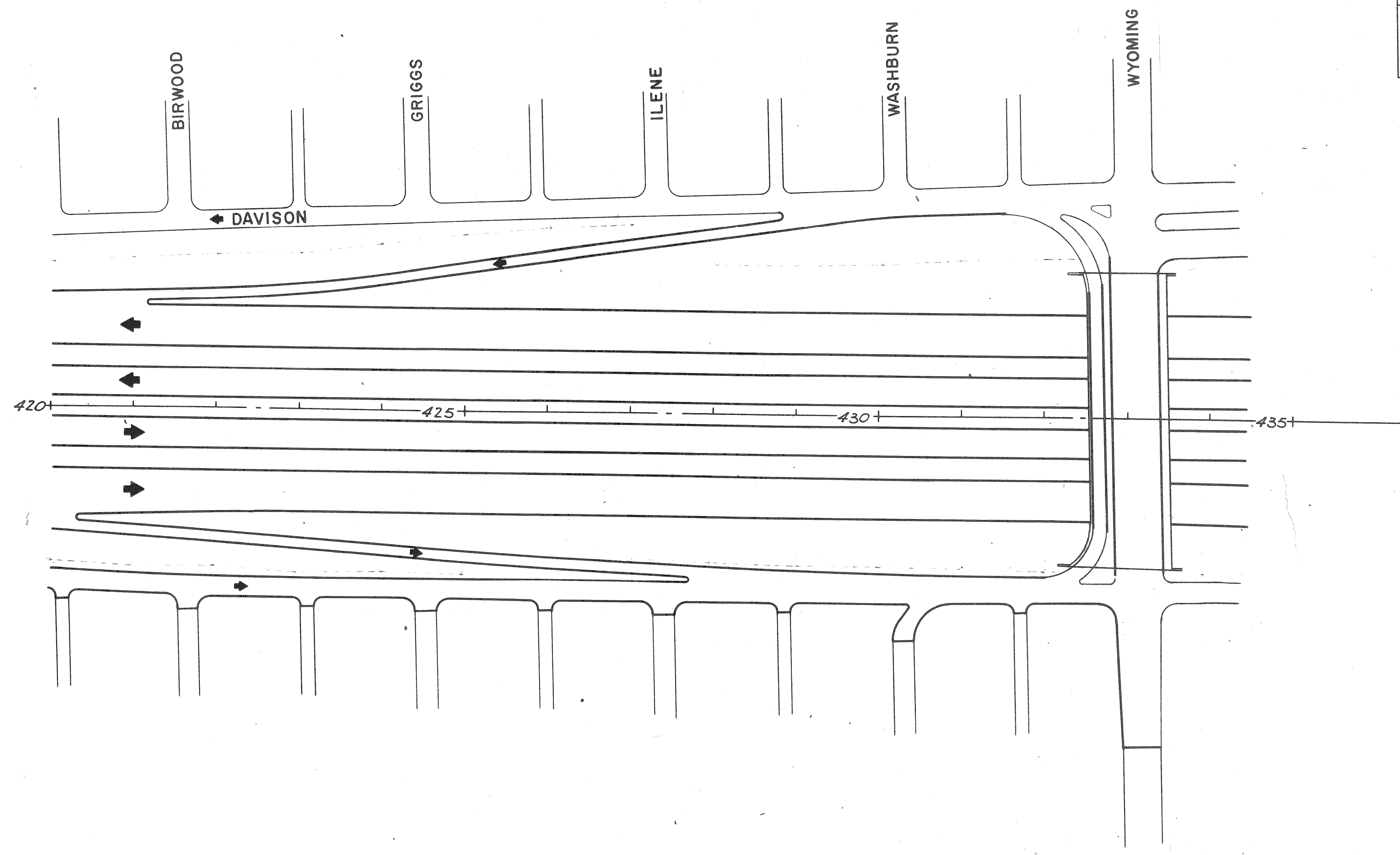
|          |               |                |             |           |              |
|----------|---------------|----------------|-------------|-----------|--------------|
| DIV. NO. | STATE         | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 4        | MICH.         | HE-451225      |             | 511       |              |
| ROUTE    | STATE PROJECT | COUNTY         | CITY        | SHEET NO. | TOTAL SHEETS |
| I-96     | 82123F        | WAYNE          | DETROIT     | 511       |              |





|                 |               |                |             |           |              |
|-----------------|---------------|----------------|-------------|-----------|--------------|
| B.P.R. DIV. NO. | STATE         | FED. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 4               | MICH.         | (UP-96-451)225 |             |           |              |
| ROUTE           | STATE PROJECT | COUNTY         | CITY        | SHEET NO. | TOTAL SHEETS |
| 1-96            | 82123F        | WAYNE          | DETROIT     | 512       |              |

C.S.R. 2-22-67 Final ROW



82123-F

| PARCEL | OWNER(S)   | LOCATION STA. TO STA.               | TOTAL OWNERSHIP | TO BE ACQUIRED                                |  | REMAINDER |       | REMARKS                     |
|--------|--|-------------------------------------|-----------------|---|--|-----------|-------|-----------------------------|
|        |  |                                     |                 | In Fee Incl. Ex. Esmt. (Portion in Ex. Esmt.) | Other Incl. Ex. Esmt. (Portion in Ex. Esmt.) | LEFT      | RIGHT |                             |
| 701    | W.C. HODGE<br>MABEL P. ORTON                         | Cedarhurst Sub<br>111               | 4025            |   |  |           |       |                             |
| 702    | G.E. O. McLEOD                                       | 110                                 | 4025            | 1889  |  | 2536      |       |                             |
| 703    | A. Bozoian   | Lot 109                             | 4025            | 4025  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 704    | A. & H. Greenfield                                   | Lot 108                             | 4025            | 4025  |  |           |       | " " " " " "                 |
| 705    | R. Weber   |                                     | 3824            | 3824  |  |           |       | " " " " " "                 |
| 706    | R. Weber   |                                     | 4010            | 4010  |  |           |       | " " " " " "                 |
| 707    | T. James   | Lot 28                              | 3990            | 3990  |  |           |       | " " " " " "                 |
| 708    | E. Kairunas  | Lot 27                              | 3990            | 3990  |  |           |       | " " " " " "                 |
| 709    | Appleton & Metzger                                   | Lot 26                              | 3990            | 3990  |  |           |       | " " " " " "                 |
| 710    | R. & C. Bronough                                     | Lot 25                              | 3990            | 3990  |  |           |       | " " " " " "                 |
| 711    | A. & P. Steen  | Lot 24                              | 3450            | 3450  |  |           |       | " " " " " "                 |
| 712    | E. Hearn   | Lot 106                             | 4549            | 4549  |  |           |       | " " " " " "                 |
| 713    | L. & M. Brenton                                      | Lot 105                             | 4025            | 4025  |  |           |       | " " " " " "                 |
| 714    | C. Brunett   | Lot 104                             | 4025            | 4025  |  |           |       | " " " " " "                 |
| 715    | L. E. A. F. W. C.<br>NEMITZ                          | 103                                 | 4025            | 4025  |  |           |       | " " " " " "                 |
| 716    | GENEVA NEWELL  | 102                                 | 4025            | 2459  |  | 1566      |       | " " " " " "                 |
| 717    | G. C. E. J. GUYTON                                   | 97                                  | 4025            | 2943  |  | 1082      |       | " " " " " "                 |
| 718    | ADMIN. of VETERANS<br>HEARNS                         | 96                                  | 4025            | 4025  |  |           |       | " " " " " "                 |
| 719    | ANNA TILL  | 95                                  | 4392            | 4392  |  |           |       | " " " " " "                 |
| 720    | MABEL L. SHEA<br>FRED G. LAW 598<br>THOMAS HAW 50723 |                                     | 3990            | 3990  |  |           |       | " " " " " "                 |
| 721    | D. & P. Siebert                                      | Lot 22                              | 3990            | 3990  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 722    | E. & A. Charlton                                     | " 21                                | 3990            | 3990  |  |           |       | " " " " " "                 |
| 723    | F. & O. Siebert                                      | " 20                                | 3990            | 3990  |  |           |       | " " " " " "                 |
| 724    | C. Ward, Jr.   | " 19                                | 3990            | 3990  |  |           |       | " " " " " "                 |
| 725    | G. & E. Altmeyer                                     |                                     | 3985            | 3985  |  |           |       | " " " " " "                 |
| 726    | C. & G. Brown  |                                     | 4008            | 4008  |  |           |       | " " " " " "                 |
| 727    | E. & L. Kintner                                      | Lot 93                              | 4025            | 4025  |  |           |       | " " " " " "                 |
| 728    | K. & H. Deuckalaere                                  | " 92                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 729    | J. Schmaltz  | " 91                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 730    | C. & E. Poffenberger                                 | " 90                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 731    | A. W. F. M. EKELMAN                                  | 89                                  | 4025            | 666   |  | 3359      |       | " " " " " "                 |
| 732    | J. & T. Maloney                                      | Lot 48                              | 4025            | 4025  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 733    | G. & P. Henning                                      | Lot 47                              | 4025            | 4025  |  |           |       | " " " " " "                 |
| 734    | W. & M. Paul   | " 46                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 735    | M. Serenko   | " 45                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 736    | S. & N. Sykes  | " 44                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 737    | R. & N. Spencer                                      | " 43                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 738    | Daro Management Co                                   |                                     | 4025            | 4025  |  |           |       | " " " " " "                 |
| 739    | H. & J. Parson                                       |                                     | 4008            | 4008  |  |           |       | " " " " " "                 |
| 740    | O'Rourke & Glueckert                                 | Lot 16                              | 3990            | 3990  |  |           |       | " " " " " "                 |
| 741    | J. Siebert   | " 15                                | 3990            | 3990  |  |           |       | " " " " " "                 |
| 742    | T. Crimm   | " 14                                | 3990            | 3990  |  |           |       | " " " " " "                 |
| 743    | M. S. H. CROOK                                       | 13                                  | 3990            | 3990  |  |           |       | " " " " " "                 |
| 744    | W. A. F. B. CUMMINES                                 | 12                                  | 3990            | 3990  |  |           |       | " " " " " "                 |
| 745    | E. H. F. D. L. NEEB                                  | Cedarhurst Sub<br>41                | 3999            | 3216  |  | 783       |       | " " " " " "                 |
| 746    | J. & T. J. Maloney                                   |                                     | 4325            | 700   |  | 3625      |       | " " " " " "                 |
| 747    | J. R. SPIELBURG                                      | FRED G. LAW 598<br>THOMAS HAW 50723 | 4667            | 442   |  | 4225      |       | " " " " " "                 |
| 748    | F. Randlett  |                                     | 4714            | 4714  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 749    | W. & B. Zawacki                                      |                                     | 5179            | 5179  |  |           |       | " " " " " "                 |
| 750    | M. Terry   | Lots 1 & 2                          | 4522            | 4522  |  |           |       | " " " " " "                 |
| 751    | L. Belknap   | " 27428                             | 7817            | 7817  |  |           |       | " " " " " "                 |
| 752    | F. O. Patermy  | " 26                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 753    | P. Halich  | " 24425                             | 8050            | 8050  |  |           |       | " " " " " "                 |
| 754    | A. Lawrence  | " 23                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 755    | M. Corrito   | " 22                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 756    | M. Emmons  | " 21                                | 4025            | 4025  |  |           |       | " " " " " "                 |
| 757    | H. Devotion  | " 577                               | 4040            | 4040  |  |           |       | " " " " " "                 |
| 758    | W. & E. McCaslin                                     | " 576                               | 4040            | 4040  |  |           |       | " " " " " "                 |

716A EVELYN J. TAULBEE 4025 24 4001  
 717A ADA FRISBIE 3852 42 3810  
 745A W. A. F. E. DOMER 8050 36 8014

| PARCEL | OWNER(S)                                  | LOCATION STA. TO STA. | TOTAL OWNERSHIP | TO BE ACQUIRED                                |  | REMAINDER |       | REMARKS                     |
|--------|---|-----------------------|-----------------|---|--|-----------|-------|-----------------------------|
|        |   |                       |                 | In Fee Incl. Ex. Esmt. (Portion in Ex. Esmt.) | Other Incl. Ex. Esmt. (Portion in Ex. Esmt.) | LEFT      | RIGHT |                             |
| 759    | E. & M. Klein                             | Lot 575               | 4040            | 4040  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 760    | G. Gregory                                | " 574                 | 4040            | 4040  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 761    | R. & M. Brown                             | " 573                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 762    | J. & M. Campbell                          | " 572                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 763    | M. Emerson                                | " 571                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 764    | B. & M. Veasey                            | " 570                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 765    | E. J. C. DUQUETTE                         | 569                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 766    | U. H. HELTSLEY                            | 568                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 767    | J. C. F. A. WARRINGTON                    | 567                   | 4040            | 3823  |  | 217       |       | " " " " " "                 |
| 768    | C. E. HANNENBERG                          | 493                   | 4040            | 2550  |  | 1490      |       | " " " " " "                 |
| 769    | J. P. E. L. DAVIDSON                      | 492                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 770    | F. J. ROBINSON                            | 491                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 771    | E. & R. Wagner                            | Lot 490               | 4040            | 4040  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 772    | A. Conway                                 | " 488 & 489           | 8080            | 8080  |  |           |       | " " " " " "                 |
| 773    | J. & E. Greer                             | " 487                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 774    | W. Gorski                                 | " 486                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 775    | Soc'y of Housing and<br>Urban Development | " 485                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 776    | J. Haag                                   | " 484                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 777    | R. & J. Kozora                            | " 483                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 778    | E. Evans                                  | " 442                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 779    | J. Holt                                   | " 441                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 780    | H. & D. Smith                             | " 440                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 781    | J. & M. McCracken                         | " 439                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 782    | G. & F. Stalter                           | " 438                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 783    | J. & P. Scott                             | " 437                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 784    | J. & E. Rioux                             | " 435 & 436           | 8080            | 8080  |  |           |       | " " " " " "                 |
| 785    | J. F. E. R. RIOUX                         | 434                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 786    | D. S. NULTY                               | 433                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 787    | A. J. S. M. SYLVIA                        | 432                   | 4040            | 904   |  | 3136      |       | " " " " " "                 |
| 788    | J. M. F. M. BROOKS                        | 361                   | 4040            | 58  |  | 3982      |       | " " " " " "                 |
| 789    | L. G. F. N. HEALEY                        | 360                   | 4040            | 3936  |  | 104       |       | " " " " " "                 |
| 790    | R. T. FRENA COUSINO                       | 359                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 791    | M. Broad                                  | Lot 358               | 4040            | 4040  |  |           |       | BPR OK'd T.T. 11-5-65       |
| 792    | T. R. McElderry                           | " 357                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 793    | R. & M. Lake                              | " 356                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 794    | G. & S. Benskey                           | " 355                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 795    | W. & L. Rengstorff                        | " 354                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 796    | W. & E. Akerstrom                         | " 353                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 797    | F. Buckler                                | " 352                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 798    | M. & H. Bruska                            | " 351                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 799    | F. Davis                                  | " 310                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 800    | M. Rice                                   | " 309                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 801    | L. Malasky                                | " 308                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 802    | L. & N. Waidman                           | " 307                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 803    | D. & J. Haddad                            | " 306                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 804    | J. & G. Kightlinger                       | " 305                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 805    | S. Butler                                 | " 304                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 806    | E. & L. Meyer                             | " 303                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 807    | A. N. F. L. GELINSKE                      | 302                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 808    | R. S. H. BARDINGTON                       | 301                   | 4040            | 3320  |  | 720       |       | " " " " " "                 |
| 809    | N. F. D. DECKER                           | 228                   | 4040            | 3297  |  | 743       |       | " " " " " "                 |
| 810    | J. F. T. A. GREEN                         | 227                   | 4040            | 4040  |  |           |       | " " " " " "                 |
| 811    | D. & V. Whitmore                          | Lot 226               | 4040            | 4040  |  |           |       | BPR OK'd Total Take 11-5-65 |
| 812    | A. Smith                                  | " 225                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 813    | G. & V. Harper                            | " 224                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 814    | E. Weaver                                 | " 223                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 815    | V. & J. Runstadtler                       | " 222                 | 4040            | 4040  |  |           |       | " " " " " "                 |
| 816    | H. & M. Daniels                           | " 221                 | 4040            | 4040  |  |           |       | " " " " " "                 |

767A LYDIA HESSE 4040 76 3964

82123-F

| PARCEL | OWNER(S)  | LOCATION STA. TO STA. | TOTAL OWNERSHIP | TO BE ACQUIRED                                |  | REMAINDER |       | REMARKS                        |
|--------|---|-----------------------|-----------------|---|--|-----------|-------|--------------------------------|
|        |   |                       |                 | In Fee Incl. Ex. Esmt. (Portion in Ex. Esmt.) | Other Incl. Ex. Esmt. (Portion in Ex. Esmt.) | LEFT      | RIGHT |                                |
| 817    | J. & C. Stephens                                | Lot 220               | 4040            | 4040  |  |           |       | B.P.R. ok'd Total Take 11-5-65 |
| 818    | J. & M. Bernotaitis                             | " 219                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 819    | N. & L. Margtopulos                             | " 178                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 820    | C. & S. Sharron                                 | " 177                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 821    | R. & M. Thomas                                  | " 176                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 822    | J. & E. Trix                                    | " 175                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 823    | D. & S. Wheeler                                 | " 174                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 824    | D. & E. Mailoux                                 | " 173                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 825    | S. & E. Torrala                                 | " 172                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 826    | G. & R. Sinkovich                               | " 171                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 827    | K. & A. SIMKUNAS                                | 170                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 828    | SAC. of HOUSING & URBAN DEVELOPMENT of MARYLAND | 169                   | 4040            | 3884  |  | 156       |       |                                |
| 829    | W. & M. OLKOWSKI                                | 168                   | 4040            | 24  |  | 4016      |       |                                |
| 830    | H. & M. MALONEY                                 | 97                    | 4040            | 741   |  | 3299      |       |                                |
| 831    | SAC. of HOUSING & URBAN DEVELOPMENT of MARYLAND | 96                    | 4040            | 4040  |  |           |       |                                |
| 832    | SAC. of HOUSING & URBAN DEVELOPMENT of MARYLAND | 95                    | 4040            | 4040  |  |           |       |                                |
| 833    | C. Kozz   | Lot 94                | 4040            | 4040  |  |           |       | B.P.R. ok'd Total Take 11-5-65 |
| 834    | R. & M. McCausland                              | " 93                  | 4040            | 4040  |  |           |       | " " " " " "                    |
| 835    | W. & P. Simpson                                 | " 92                  | 4040            | 4040  |  |           |       | " " " " " "                    |
| 836    | H. Wright                                       | " 91                  | 4040            | 4040  |  |           |       | " " " " " "                    |
| 837    | Allan & Bossy                                   | " 90                  | 4040            | 4040  |  |           |       | " " " " " "                    |
| 838    | D. & H. Lane                                    | " 89                  | 4040            | 4040  |  |           |       | " " " " " "                    |
| 839    | M. Shicker, et al.                              | " 88                  | 4040            | 4040  |  |           |       | " " " " " "                    |
| 840    | R. & F. Gurden                                  | " 87                  | 4040            | 4040  |  |           |       | " " " " " "                    |
| 841    | C. & T. Spriggs                                 | " 46                  | 4241            | 4241  |  |           |       | " " " " " "                    |
| 842    | R. & L. Shelton                                 | " 45                  | 4238            | 4238  |  |           |       | " " " " " "                    |
| 843    | R. & J. Robitaille                              | " 44                  | 4234            | 4234  |  |           |       | " " " " " "                    |
| 844    | R. & B. Sobesky                                 | " 43                  | 4231            | 4231  |  |           |       | " " " " " "                    |
| 845    | A. & G. Maidman                                 | " 42                  | 4227            | 4227  |  |           |       | " " " " " "                    |
| 846    | C. & H. Davies                                  | " 41                  | 4223            | 4223  |  |           |       | " " " " " "                    |
| 847    | G. & C. Dietrich                                | " 40                  | 4220            | 4220  |  |           |       | " " " " " "                    |
| 848    | F. & J. Robison                                 | " 39                  | 4216            | 4216  |  |           |       | " " " " " "                    |
| 849    | J. & K. GAFFNEY                                 | 38                    | 4211            | 4211  |  |           |       | " " " " " "                    |
| 850    | ALFIE LISK                                      | 37                    | 4207            | 4207  |  |           |       | " " " " " "                    |
| 851    | ROY F. & G. PITTMAN                             | 36                    | 4203            | 2504  |  | 1799      |       |                                |
| 852    | BRITON R. BULLOCK                               | 527                   | 4316            | 3623  |  | 693       |       |                                |
| 853    | W. & E. V. PETERS                               | 528                   | 4322            | 4322  |  |           |       |                                |
| 854    | G. & E. B. CHRISTENSEN                          | 529                   | 4328            | 4328  |  |           |       |                                |
| 855    | J. & S. Wattersen                               | Lot 530               | 4337            | 4337  |  |           |       | B.P.R. ok'd Total Take 11-5-65 |
| 856    | G. & P. O'Connell                               | " 531                 | 4343            | 4343  |  |           |       | " " " " " "                    |
| 857    | F. & R. Wallace                                 | " 532                 | 4349            | 4349  |  |           |       | " " " " " "                    |
| 858    | Wegner & Bullock                                | " 533                 | 4355            | 4355  |  |           |       | " " " " " "                    |
| 859    | K. & J. Long                                    | " 534                 | 4361            | 4361  |  |           |       | " " " " " "                    |
| 860    | J. & L. Phillips                                | " 535                 | 4367            | 4367  |  |           |       | " " " " " "                    |
| 861    | J. & M. Autrey                                  | " 536                 | 4374            | 4374  |  |           |       | " " " " " "                    |
| 862    | Admin. of Vet. Affairs                          | " 537                 | 4382            | 4382  |  |           |       | " " " " " "                    |
| 863    | E. & F. Johnson                                 | " 446                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 864    | D. & D. Norman                                  | " 447                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 865    | M. & P. Housey                                  | " 448                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 866    | E. & J. Bradley                                 | " 449                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 867    | L. Backus, et al                                | " 450                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 868    | W. & M. McLennon                                | " 451                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 869    | A. & M. Sylvester                               | " 452                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 870    | J. & A. Cofer                                   | " 453                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 871    | R. & W. RICHARDSON                              | 454                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 872    | R. & R. EMERY                                   | 455                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 873    | F. & M. STOCKS                                  | 456                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 874    | A. & L. M. PAYNE                                | 457                   | 4040            | 537   |  | 3503      |       |                                |

| PARCEL | OWNER(S)              | LOCATION STA. TO STA. | TOTAL OWNERSHIP | TO BE ACQUIRED                                |  | REMAINDER |       | REMARKS                        |
|--------|-----------------------|-----------------------|-----------------|---|--|-----------|-------|--------------------------------|
|        |                       |                       |                 | In Fee Incl. Ex. Esmt. (Portion in Ex. Esmt.) | Other Incl. Ex. Esmt. (Portion in Ex. Esmt.) | LEFT      | RIGHT |                                |
| 875    | IRENE H. SUNDAY       | 399                   | 4040            | 1130  |  |           | 2910  |                                |
| 876    | A. & F. L. MITCHELL   | 400                   | 4040            | 4040  |  |           |       |                                |
| 877    | L. & M. R. CHRISTIAN  | 401                   | 4040            | 4040  |  |           |       |                                |
| 878    | A. & G. T. BAYS       | 402                   | 4040            | 4040  |  |           |       |                                |
| 879    | T. & N. Gittens       | Lot 403               | 4040            | 4040  |  |           |       | B.P.R. ok'd Total Take 11-5-65 |
| 880    | C. Kelly              | " 404                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 881    | H. & M. Young         | " 405                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 882    | E. Behrendt           | " 406                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 883    | L. & N. Lott          | " 407                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 884    | F. & G. Mouradian     | " 408                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 885    | B. & G. Nuten         | " 409                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 886    | W. & C. Bohm          | " 410                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 887    | F. & B. Smith         | " 319                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 888    | R. Mulvena            | " 320                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 889    | J. & V. Richardson    | " 321                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 890    | B. & D. Mansfield     | " 322                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 891    | C. & M. Schuck        | " 323                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 892    | H. & N. Safford       | " 324                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 893    | R. & T. Huff          | " 325                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 894    | J. Williams           | " 326                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 895    | J. & M. MECKLENBORG   | 327                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 896    | B. & H. M. KUNE       | 328                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 897    | HENRY G. SCHINDLER    | 329                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 898    | H. & J. M. HERSCHBACH | 330                   | 4040            | 1841  |  |           |       | " " " " " "                    |
| 899    | T. E. MILLER          | 287                   | 4040            | 2547  |  |           |       | " " " " " "                    |
| 900    | A. W. F. LITTLE       | 288                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 901    | G. & M. N. Young      | 289                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 902    | W. & B. M. SINNOTT    | 290                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 903    | H. & P. Mann          | Lot 291               | 4040            | 4040  |  |           |       | B.P.R. ok'd Total Take 11-5-65 |
| 904    | F. Bloemrich          | " 292                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 905    | D. & M. McDonald      | " 293                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 906    | W. & M. Williams      | " 294                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 907    | B. Jetter             | " 295                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 908    | K. & J. Lewis         | " 296                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 909    | L. & F. LaBella       | " 297                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 910    | E. & T. Redman        | " 298                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 911    | E. & M. Bush          | " 207                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 912    | F. & E. McGlocklin    | " 208                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 913    | R. & P. Donaldson     | " 209                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 914    | F. & E. Butcher       | " 210                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 915    | S. & H. Chappell      | " 211                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 916    | A. & F. Lockridge     | " 212                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 917    | S. & H. Baird         | " 213                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 918    | A. & D. Walters       | " 214                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 919    | G. & L. Pagliano      | " 215                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 920    | J. & L. E. ONEKA      | 216                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 921    | W. & J. G. M. ABBOTT  | 217                   | 4040            | 4040  |  |           |       | " " " " " "                    |
| 922    | JAMES WALSH           | 218                   | 4040            | 3074  |  |           | 966   |                                |
| 923    | F. & J. WILKIE MEYER  | 219                   | 4040            |   |  |           |       |                                |
| 924    | BIRDIE C. FRENCH      | 160                   | 4040            |   |  |           |       |                                |
| 925    | MARIE K. STEVENSON    | 161                   | 4040            | 3580  |  |           | 460   |                                |
| 926    | EDITH M. COLLEY       | 162                   | 4040            | 4040  |  |           |       |                                |
| 927    | ROBERT M. BURKE Sr    | 163                   | 4040            | 4040  |  |           |       |                                |
| 928    | R. & H. Pierce        | Lot 164               | 4040            | 4040  |  |           |       | B.P.R. ok'd Total Take 11-5-65 |
| 929    | H. Minard, et al      | " 165                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 930    | H. & L. Houlditch     | " 166                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 931    | J. & H. Burgess       | " 167                 | 4040            | 4040  |  |           |       | " " " " " "                    |
| 932    | T. & A. Lumpkins      | " 168                 | 4040            | 4040  |  |           |       | " " " " " "                    |

