

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|-------------------------|-------------|---------------------------------|--------------|-----------------------------------|---------------|
| 1 | | | 8207 | GRANDMONT AVE | |
| 2 | | | 8217 | } | |
| 3 | GARDENVIEW | | 8225 | | |
| 4 | ESTATES | | 8235 | | |
| 5 | | | 8243 | | |
| 6 | | | 8253 | | |
| 7 | | | 8261 | | |
| 8 | | | 8271 | | |
| 9 | | | 8279 | | |
| 10 | | | 8289 | | GRANDMONT AVE |
| NAME OF APPLICANT | | WINDHAM GROUP | | | ADDRESS |
| WILLIAM PHILLIPS | | | | BLOOMFIELD HILLS 48304 | |
| TELEPHONE | | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | |
| 248-290-5300 EXT-303 | | 10 X 13.00 = \$ 130.00 | | \$ 3042.00 (1 of 24) | |
| DATE | | PREPARED BY | | | |
| 4/27/10 | | C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|-------------|---|--|---|--------------|
| 1 | | | 8297 | GRANMONT AVE | |
| 2 | | | 8307 | } | |
| 3 | GARDENVIEW | | 8315 | | |
| 4 | ESTATES | | 8407 | | |
| 5 | | | 8417 | | |
| 6 | | | 8425 | | |
| 7 | | | 8435 | | |
| 8 | | | 8443 | | |
| 9 | | | 8453 | | |
| 10 | | | 8461 | | GRANMONT AVE |
| NAME OF APPLICANT WILLIAM PAULIPS WINDSOR GRIND | | | ADDRESS BLOOMFIELD HILLS 48304 36440 WOODLARK BLVD 305 | | |
| TELEPHONE 748-790-5300 EXT-305 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$13.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (2 of 24) | |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-----------------------|--|---|---------------|---|
| 1 | | | 8471 | GRANDMONT AVE | |
| 2 | | | 8206 | ARINGTON AVE | |
| 3 | GARDENVIEW ESTATES | | 8216 | } | |
| 4 | | | 8224 | | |
| 5 | | 8234 | | | |
| 6 | | 8242 | | | |
| 7 | | 8252 | | | |
| 8 | | 8260 | | | |
| 9 | | 82 60 ⁷⁰ | | | |
| 10 | | 8278 | ARINGTON AVE | | |
| NAME OF APPLICANT WILLIAM PHILIPS WINNAN GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE EXT - 303 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10X 25 = \$ 130,00 | | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (3 of 24) |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|---|---|---|--------------|
| 1 | | | 8288 | ABINGTON AVE | |
| 2 | | | 8296 | } | |
| 3 | | | 8306 | | |
| 4 | GARDENVIEW | | 8314 8316 | | |
| 5 | ESTATES | | 8406 | | |
| 6 | | | 8416 | | |
| 7 | | | 8424 | | |
| 8 | | | 8434 | | |
| 9 | | | 8442 | | |
| 10 | | | 8452 | | ABINGTON AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINNHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (4 OF 24) | |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|--|--|---|--------------|
| 1 | | | 8007 | ABINGTON AVE | |
| 2 | | | 8019 | } | |
| 3 | GARDENVIEW | | 8031 | | |
| 4 | ESTATES | | 8043 | | |
| 5 | | | 8055 | | |
| 6 | | | 8067 | | |
| 7 | | | 8079 | | |
| 8 | | | 8091 | | |
| 9 | | | 8103 | | |
| 10 | | | 8207 | | ABINGTON AVE |
| NAME OF APPLICANT (WILLIAM ANGLIS) WINNHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 3140 WOODWARD SUITE 205 | | |
| TELEPHONE EXT - 303 248-790-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10X \$300 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (5 of 24) | |
| DATE | | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|---|---|--|--------------|
| 1 | | | 8221 | ABINGTON AVE | |
| 2 | | | 8235 | } | |
| 3 | GARDENVIEW | | 8249 | | |
| 4 | ESTATES | | 8263 | | |
| 5 | | | 8277 | | |
| 6 | | | 8291 | | |
| 7 | | | 8305 | | |
| 8 | | | 8319 | | |
| 9 | | | 8407 | | |
| 10 | | | 8421 | | ABINGTON AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36404 Woodward SUITE 205 | | |
| TELEPHONE 248-290-5300 EXT-303 | | TOTAL NUMBER OF ITEMS FURNISHED 10X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (lot 24) | |
| DATE 4/27/09 | | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---|-------------|---|---|---|
| 1 | | | 8435 | ABINGTON AVE |
| 2 | | | 8449 | } |
| 3 | GARDEVIEW | | 8463 | |
| 4 | ESTATES | | 8477 | |
| 5 | | | 8491 | |
| 6 | | | 8503 | |
| 7 | | | 8519 | |
| 8 | | | 8006 | MEMORIAL AVE |
| 9 | | | 8018 | } |
| 10 | | | 8030 | |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | |
| TELEPHONE 248-290-5300 EXT. 303 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (7 OF 24) |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---------------------------------------|--|------------|---|--------------|
| 1 | | | 8042 | MEMORIAL AVE |
| 2 | | | 8054 | } |
| 3 | GARDENVIEW | | 8066 | |
| 4 | ESTATES | | 8078 | |
| 5 | | | 8090 | |
| 6 | | | 8102 | |
| 7 | | | 8206 | |
| 8 | | | 8220 | |
| 9 | | | 8234 | |
| 10 | | | 8248 | MEMORIAL AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS | | | ADDRESS BLOOMFIELD HILLS 48304 | |
| WINDHAM GROUP | | | 31400 WINDHAM DRIVE | |
| TELEPHONE 248-290-5300 | TOTAL NUMBER OF ITEMS FURNISHED 10X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (8 OF 24) | |
| DATE 4/27/10 | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|--|-----------------------|--|--|---|
| 1 | | | 8262 | MEMORIAL AVE. |
| 2 | GARDENVIEW ESTATES | | 8276 | } |
| 3 | | | 8290 | |
| 4 | | 8304 | | |
| 5 | | 8318 8318 | | |
| 6 | | 8406 | | |
| 7 | | 8420 | | |
| 8 | | 8434 | | |
| 9 | | 8448 | | |
| 10 | | 8462 | MEMORIAL AVE | |
| NAME OF APPLICANT WILLIAM PHILLIPS Window Group | | | ADDRESS BLOOMFIELD HILLS 48304 3044 WOODWARD SUITE 208 | |
| TELEPHONE EXT-303 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (90F24) |
| DATE 4/27/10 | | PREPARED BY C. MANTON | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|--------------------------------|-------------|-----------------------------------|--|-----------------------------------|
| 1 | | | 8007 | MEMORIAL AVE |
| 2 | | | 8019 | } |
| 3 | GARDENVIEW | | 8031 | |
| 4 | ESTATES | | 8043 | |
| 5 | | | 8055 | |
| 6 | | | 8067 | |
| 7 | | | 8079 | |
| 8 | | | 16911 | BELTON AVE |
| 9 | | | 16925 | } |
| 10 | | | 16941 | |
| NAME OF APPLICANT | | | ADDRESS | |
| WILLIAM PHILLIPS WINDHAM GROUP | | | BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | |
| TELEPHONE | | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
| 248-290-5300 EXT 303 | | 10 X \$200 = \$ 130.00 | | \$ 3042.00 (10 OF 24) |
| DATE | | PREPARED BY | | |
| 4/27/10 | | C. MINTON | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|--|------------|---|--------------|--------------|
| 1 | | | 8006 | CLAYBURN AVE | |
| 2 | GARDENVIEW ESTATES | | 8018 | } | |
| 3 | | | 8030 | | |
| 4 | | | 8042 | | |
| 5 | | | 8054 | | |
| 6 | | | 8066 | | |
| 7 | | | 8078 | | |
| 8 | | | 8007 | | |
| 9 | | | 8019 | | |
| 10 | | | 8031 | | CLAYBURN AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE EXT 503 248-290-5300 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (11 OF 24) | | |
| DATE 4/27/10 | PREPARED BY C. MINTON | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|---|--|---|--------------|
| 1 | | | 8043 | CLAYBURN AVE | |
| 2 | | | 8055 | } | |
| 3 | GARDENVIEW | | 8067 | | |
| 4 | ESTATES | | 8079 | | |
| 5 | | | 8091 | | |
| 6 | | | 8103 | | |
| 7 | | | 8207 | | |
| 8 | | | 8221 | | |
| 9 | | | 8235 | | |
| 10 | | | 8289 | | CLAYBURN AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS 13 BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE 248-290-5300 EXT 303 | | TOTAL NUMBER OF ITEMS FURNISHED 10X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042 (12 of 24) | |
| DATE 4/27/10 | | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|--|------------|---|--------------|-------------------------|
| 1 | | | 8263 | CLAYBURN AVE | |
| 2 | | | 8277 | } | |
| 3 | GARDENVIEW | | 8291 | | |
| 4 | ESTATES | | 8305 | | |
| 5 | | | 8319 | | |
| 6 | | | 8407 | | |
| 7 | | | 8421 | | |
| 8 | | | 8435 | | |
| 9 | | | 8449 | | |
| 10 | | | 8463 | | CLAYBURN AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE 248-290-5300 EXT 303 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (13 OF 24) | | |
| DATE 4/27/10 | PREPARED BY C. MURTON | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|--|------------|---|-------------|--------------|
| 1 | | 8006 | 8007 | RUTLAND AVE | |
| 2 | | 8018 | 8015 | } | |
| 3 | GARDEN VIEW | 8030 | 8023 | | |
| 4 | ESTATES | 8042 | 8021 | | |
| 5 | | 8054 | 8041 | | |
| 6 | | 8066 | 8049 | | |
| 7 | | 8078 | 8057 | | |
| 8 | | 8090 | 8067 | | |
| 9 | | 8102 | 8075 | | |
| 10 | | | 8023 | | RUTLAND AVE, |
| NAME OF APPLICANT William Purvis WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 Woodward SUITE 205 | | |
| TELEPHONE 248-290-5300 EXT 300 | TOTAL NUMBER OF ITEMS FURNISHED 9 X \$3.00 = \$ | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$3042.00 (17 OF 24) | | |
| DATE 4/27/10 | PREPARED BY C. MINTON | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--------------------------------|---------------------------------|------------|--|-------------|-------------|
| 1 | | | 8207 | RUTLAND AVE | |
| 2 | | | 8208 | } | |
| 3 | GARDENVIEW | | 8206 | | |
| 4 | ESTATES | | 8220 | | |
| 5 | | | 8234 | | |
| 6 | | | 8234 | | |
| 7 | | | 8248 | | |
| 8 | | | 8248 | | |
| 9 | | | 8262 | | |
| 10 | | | 8276 | | RUTLAND AVE |
| NAME OF APPLICANT | | | ADDRESS | | |
| WILLIAM PHILLIPS WINDHAM GROUP | | | BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | | |
| 248-290-5300 EXT 303 | 610 X 13 = \$ 138.00 | | \$ 3042.00 (15 OF 24) | | |
| DATE | PREPARED BY | | | | |
| 4/27/10 | C. MILTON | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---|--|------------|---|-------------|
| 1 | | | 8290 | RUTLAND AVE |
| 2 | | | 8304 | } |
| 3 | GARDENVIEW | | 8318 | |
| 4 | ESTATES | | 8406 | |
| 5 | | | 8420 | |
| 6 | | | 8434 | |
| 7 | | | 8448 | |
| 8 | | | 8462 | |
| 9 | | | 8476 | |
| 10 | | | 8490 | RUTLAND AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | |
| TELEPHONE 248-290-5300 EXT 325 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (16 OF 24) | |
| DATE 4/27/10 | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---|-------------|--|---|--|
| 1 | | | 8504 | RUTLAND AVE |
| 2 | | | 8518 | } |
| 3 | GARDENVIEW | | 8007 | |
| 4 | ESTATES | | 8015 | |
| 5 | | | 8023 | |
| 6 | | | 8031 | |
| 7 | | | 8041 | |
| 8 | | | 8049 | |
| 9 | | | 8057 | |
| 10 | | | 8067 | RUTLAND AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 4 36400 WOODWARD SUITE 205 | |
| TELEPHONE 248-290-5300 EXT. 303 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (17 OF 24) |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|--|------------|---|-------------|-------------|
| 1 | | | 8075 | RUTLAND AVE | |
| 2 | | | 8083 | } | |
| 3 | GARDENVIEW | | 8091 | | |
| 4 | ESTATES | | 810B | | |
| 5 | | | 8207 | | |
| 6 | | | 8217 | | |
| 7 | | | 8225 | | |
| 8 | | | 8235 | | |
| 9 | | | 8243 | | |
| 10 | | | 8253 | | RUTLAND AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE 248-290-5300 EXT 303 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$13.00 = \$130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$3042.00 (18 OF 24) | | |
| DATE 4/27/10 | PREPARED BY C. MINTON | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|--|------------|--|-------------|-------------|
| 1 | | | 8261 | RUTLAND AVE | |
| 2 | | | 8271 | } | |
| 3 | GARDENVIEW | | 8279 | | |
| 4 | ESTATES | | 8289 | | |
| 5 | | | 8297 | | |
| 6 | | | 8307 | | |
| 7 | | | 8315 | | |
| 8 | | | 8407 | | |
| 9 | | | 8417 | | |
| 10 | | | 8425 | | RUTLAND AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 3400 WOODWARD SUITE 205 | | |
| TELEPHONE 248-290-5300 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (19 OF 24) | | |
| DATE 4/27/10 | PREPARED BY C. MINTON | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---------------------------------------|-------------|---|---|--|
| 1 | | | 8435 | RUTLAND AVE |
| 2 | | | 8453 | RUTLAND AVE |
| 3 | GARDENVIEW | | 8006 | LONGACRE AVE |
| 4 | ESTATES | | 8014 | } |
| 5 | | | 8022 | |
| 6 | | | 8030 | |
| 7 | | | 8040 | |
| 8 | | | 8048 | |
| 9 | | | 8056 | |
| 10 | | | 8066 | LONGACRE AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 705 | |
| TELEPHONE EXT 303 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$13.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (20 WF 24) |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|---|---|--|---------------|
| 1 | | | 8074 | LONG-ACRE AVE | |
| 2 | | | 8082 | } | |
| 3 | GARDENVIEW | | 8090 | | |
| 4 | | ESTATES | 8102 | | |
| 5 | | | 8206 | | |
| 6 | | | 8716 | | |
| 7 | | | 8224 | | |
| 8 | | | 8234 | | |
| 9 | | | 8242 | | |
| 10 | | | 8252 | | LONG-ACRE AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 Woodward Suite 205 | | |
| TELEPHONE 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (21 OF 24) | |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|--|---|--|--------------|
| 1 | | | 8260 | LONGACRE AVE | |
| 2 | | | 8270 | } | |
| 3 | GARDENVIEW | | 8278 | | |
| 4 | ESTATES | | 8288 | | |
| 5 | | | 8296 | | |
| 6 | | | 8306 | | |
| 7 | | | 8314 | | |
| 8 | | | 8406 | | |
| 9 | | | 8416 | | |
| 10 | | | 8424 | | LONGACRE AVE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | | |
| TELEPHONE EXT 303 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (22 OF 24) | |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---|-------------|---|---|--|
| 1 | | | 8434 | LONGACRE AVE |
| 2 | | | 8442 | } |
| 3 | GARDENVIEW | | 8452 | |
| 4 | ESTATES | | 8460 | |
| 5 | | | 8470 | LONGACRE AVE |
| 6 | | | 16607 | GARDENVIEW CIRCLE |
| 7 | | | 16619 | } |
| 8 | | | 16631 | |
| 9 | | | 16643 | |
| 10 | | | 16655 | GARDENVIEW CIRCLE |
| NAME OF APPLICANT WILLIAM PHILLIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | |
| TELEPHONE EXT 303 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 10X 12 @ \$2.00 = \$ 120.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3042.00 (23 OF 24) |
| DATE | | PREPARED BY | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|--|-----------------------|--|---|--|
| 1 | | | 16761 | GARDENVIEW CIRCLE |
| 2 | GARDENVIEW ESTATES | | 16773 | } |
| 3 | | | 16785 | |
| 4 | | | 16797 | |
| 5 | | | 16809 | |
| 6 | | | 16821 | GARDENVIEW CIRCLE |
| 7 | | | | |
| 8 | | LEARNING CENTER | 16711 | GARDENVIEW CIRCLE |
| 9 | | METER | 16890 | GARDENVIEW CIRCLE |
| 10 | | METER | 8401 | LONGACRE AVE |
| NAME OF APPLICANT WILLIAM PHILIPS WINDHAM GROUP | | | ADDRESS BLOOMFIELD HILLS 48304 36400 WOODWARD SUITE 205 | |
| TELEPHONE EXT 303 248-290-5300 | | TOTAL NUMBER OF ITEMS FURNISHED 9X \$2.00 = \$ 117.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 3072.00 (24 OF 24) |
| DATE 4/27/10 | | PREPARED BY C. MINTON | | |