

## HOUSE NUMBER CERTIFICATE

|                      | SUBDIVISION | LOT NUMBER                      | HOUSE NUMBER | STREET                            |               |
|----------------------|-------------|---------------------------------|--------------|-----------------------------------|---------------|
| 1                    |             |                                 | 8207         | GRANDMONT AVE                     |               |
| 2                    |             |                                 | 8217         | }                                 |               |
| 3                    | GARDENVIEW  |                                 | 8225         |                                   |               |
| 4                    | ESTATES     |                                 | 8235         |                                   |               |
| 5                    |             |                                 | 8243         |                                   |               |
| 6                    |             |                                 | 8253         |                                   |               |
| 7                    |             |                                 | 8261         |                                   |               |
| 8                    |             |                                 | 8271         |                                   |               |
| 9                    |             |                                 | 8279         |                                   |               |
| 10                   |             |                                 | 8289         |                                   | GRANDMONT AVE |
| NAME OF APPLICANT    |             | WINDHAM GROUP                   |              |                                   | ADDRESS       |
| WILLIAM PHILLIPS     |             |                                 |              | BLOOMFIELD HILLS 48304            |               |
| TELEPHONE            |             | TOTAL NUMBER OF ITEMS FURNISHED |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |               |
| 248-290-5300 EXT-303 |             | 10 X 13.00 = \$ 130.00          |              | \$ 3042.00 (1 of 24)              |               |
| DATE                 |             | PREPARED BY                     |              |                                   |               |
| 4/27/10              |             | C. MINTON                       |              |                                   |               |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER   | STREET       |              |
|--|---|------------|--|--------------|--------------|
| 1  |   |            | 8297   | GRANMONT AVE |              |
| 2  |   |            | 8307   | }            |              |
| 3  | GARDENVIEW  |            | <del>8315</del>  |              |              |
| 4  | ESTATES   |            | 8407   |              |              |
| 5  |   |            | 8417   |              |              |
| 6  |   |            | 8425   |              |              |
| 7  |   |            | 8435   |              |              |
| 8  |   |            | 8443   |              |              |
| 9  |   |            | 8453   |              |              |
| 10   |   |            | 8461   |              | GRANMONT AVE |
| NAME OF APPLICANT<br>WILLIAM PAULIPS WINDSOR GRIND |   |            | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36440 WOODLARK BLVD 305 |              |              |
| TELEPHONE<br>748-790-5300<br>EXT-305               | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$13.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (2 of 24)    |              |              |
| DATE<br>4/27/10                                    | PREPARED BY<br>C. MINTON                                    |            |  |              |              |

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|   | SUBDIVISION | LOT NUMBER   | HOUSE NUMBER  | STREET  |
|---|-------------|--|---|---|
| 1   |             |  | 8471  | GRANDMONT AVE   |
| 2   |             |  | 8206  | ARINGTON AVE  |
| 3   | GARDENVIEW  |  | 8216  | }   |
| 4   | ESTATES     |  | 8224  |   |
| 5   |             |  | 8234  |   |
| 6   |             |  | 8242  |   |
| 7   |             |  | 8252  |   |
| 8   |             |  | 8260  |   |
| 9   |             |  | 82 <del>60</del> <sup>70</sup>                                |   |
| 10  |             |  | 8278  | ARINGTON AVE  |
| NAME OF APPLICANT<br>WILLIAM PHILIPS WINNAN GROUP |             |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |   |
| TELEPHONE<br>EXT - 303<br>248-290-5300            |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10X <del>25</del> = \$ 130,00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (3 of 24) |
| DATE<br>4/27/10                                   |             | PREPARED BY<br>C. MINTON   |   |   |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER  | STREET       |              |
|---|---|------------|---|--------------|--------------|
| 1   |   |            | 8288  | ABINGTON AVE |              |
| 2   |   |            | 8296  | }            |              |
| 3   |   |            | 8306  |              |              |
| 4   | GARDENVIEW  |            | 8314<br><del>8310</del>                                       |              |              |
| 5   | ESTATES   |            | 8406  |              |              |
| 6   |   |            | 8416  |              |              |
| 7   |   |            | 8424  |              |              |
| 8   |   |            | 8434  |              |              |
| 9   |   |            | 8442  |              |              |
| 10  |   |            | 8452  |              | ABINGTON AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINCHAM GROUP |   |            | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |              |              |
| TELEPHONE<br>248-290-5300                           | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (4 OF 24)     |              |              |
| DATE<br>4/27/10                                     | PREPARED BY<br>C. MINTON                                  |            |   |              |              |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER   | HOUSE NUMBER  | STREET  |              |
|---|-------------|--|---|---|--------------|
| 1   |             |  | 8007  | ABINGTON AVE  |              |
| 2   |             |  | 8019  | }   |              |
| 3   | GARDENVIEW  |  | 8031  |   |              |
| 4   | ESTATES     |  | 8043  |   |              |
| 5   |             |  | 8055  |   |              |
| 6   |             |  | 8067  |   |              |
| 7   |             |  | 8079  |   |              |
| 8   |             |  | 8091  |   |              |
| 9   |             |  | 8103  |   |              |
| 10  |             |  | 8207  |   | ABINGTON AVE |
| NAME OF APPLICANT<br>(WILLIAM ANGLIS) WINNHAM GROUP |             |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>31400 Woodward SUITE 205 |   |              |
| TELEPHONE<br>EXT - 303<br>248-790-5300              |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10X \$300 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (5 of 24) |              |
| DATE  |             | PREPARED BY<br>C. MINTON                                 |   |   |              |



## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER  | STREET   |              |
|---|-------------|---|---|--|--------------|
| 1   |             |   | 8221  | ABINGTON AVE   |              |
| 2   |             |   | 8235  | }  |              |
| 3   | GARDENVIEW  |   | 8249  |  |              |
| 4   | ESTATES     |   | 8263  |  |              |
| 5   |             |   | 8277  |  |              |
| 6   |             |   | 8291  |  |              |
| 7   |             |   | 8305  |  |              |
| 8   |             |   | 8319  |  |              |
| 9   |             |   | 8407  |  |              |
| 10  |             |   | 8421  |  | ABINGTON AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |   | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36404 Woodward SUITE 205 |  |              |
| TELEPHONE<br>248-290-5300 EXT-303                   |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10X \$2.00 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (lot 24) |              |
| DATE<br>4/27/09                                     |             | PREPARED BY<br>C. MINTON                                  |   |  |              |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER  | STREET  |
|---|-------------|---|---|---|
| 1   |             |   | 8435  | ABINGTON AVE  |
| 2   |             |   | 8449  | }   |
| 3   | GARDEVIEW   |   | 8463  |   |
| 4   | ESTATES     |   | 8477  |   |
| 5   |             |   | 8491  |   |
| 6   |             |   | 8503  |   |
| 7   |             |   | 8519  |   |
| 8   |             |   | 8006  | MEMORIAL AVE  |
| 9   |             |   | 8018  | }   |
| 10  |             |   | 8030  |   |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |   | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |   |
| TELEPHONE<br>248-290-5300 EXT. 303                  |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (7 OF 24) |
| DATE<br>4/27/10                                     |             | PREPARED BY<br>C. MINTON                                  |   |   |

## HOUSE NUMBER CERTIFICATE

|                                       | SUBDIVISION | LOT NUMBER | HOUSE NUMBER  | STREET       |
|---------------------------------------|-------------|------------|---|--------------|
| 1                                     |             |            | 8042  | MEMORIAL AVE |
| 2                                     |             |            | 8054  | }            |
| 3                                     | GARDENVIEW  |            | 8066  |              |
| 4                                     | ESTATES     |            | 8078  |              |
| 5                                     |             |            | 8090  |              |
| 6                                     |             |            | 8102  |              |
| 7                                     |             |            | 8206  |              |
| 8                                     |             |            | 8220  |              |
| 9                                     |             |            | 8234  |              |
| 10                                    |             |            | 8248  | MEMORIAL AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS |             |            | ADDRESS<br>BLOOMFIELD HILLS 48304                         |              |
| TELEPHONE<br>248-290-5300             |             |            | TOTAL NUMBER OF ITEMS FURNISHED<br>10X \$2.00 = \$ 130.00 |              |
| DATE<br>4/27/10                       |             |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (8 OF 24) |              |
| PREPARED BY<br>C. MINTON              |             |            |   |              |



## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION           | LOT NUMBER   | HOUSE NUMBER   | STREET  |              |
|--|-----------------------|--|--|---|--------------|
| 1  |                       |  | 8262   | MEMORIAL AVE.   |              |
| 2  | GARDENVIEW<br>ESTATES |  | 8276   | }   |              |
| 3  |                       |  | 8290   |   |              |
| 4  |                       |  | 8304   |   |              |
| 5  |                       |  | <del>8318</del> 8318   |   |              |
| 6  |                       |  | 8406   |   |              |
| 7  |                       |  | 8420   |   |              |
| 8  |                       |  | 8434   |   |              |
| 9  |                       |  | 8448   |   |              |
| 10   |                       |  | 8462   |   | MEMORIAL AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS Window Group |                       |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>3044 WOODWARD SUITE 208 |   |              |
| TELEPHONE<br>EXT-303<br>248-290-5300               |                       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (90F24) |              |
| DATE<br>4/27/10                                    |                       | PREPARED BY<br>C. MANTON                                   |  |   |              |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER   | HOUSE NUMBER  | STREET   |
|---|-------------|--|---|--|
| 1   |             |  | 8007  | MEMORIAL AVE   |
| 2   |             |  | 8019  | }  |
| 3   | GARDENVIEW  |  | 8031  |  |
| 4   | ESTATES     |  | 8043  |  |
| 5   |             |  | 8055  |  |
| 6   |             |  | 8067  |  |
| 7   |             |  | 8079  |  |
| 8   |             |  | 16911   | BELTON AVE   |
| 9   |             |  | 16925   | }  |
| 10  |             |  | 16941   |  |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |  |
| TELEPHONE<br>EXT 303<br>248-290-5300                |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X <del>\$200</del> = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (10 OF 24) |
| DATE<br>4/27/10                                     |             | PREPARED BY<br>C. MINTON   |   |  |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION           | LOT NUMBER   | HOUSE NUMBER  | STREET   |              |
|---|-----------------------|--|---|--|--------------|
| 1   |                       |  | 8006  | CLAYBURN AVE   |              |
| 2   | GARDENVIEW<br>ESTATES |  | 8018  | }  |              |
| 3   |                       |  | 8030  |  |              |
| 4   |                       |  | 8042  |  |              |
| 5   |                       |  | 8054  |  |              |
| 6   |                       |  | 8066  |  |              |
| 7   |                       |  | 8078  |  |              |
| 8   |                       |  | 8007  |  |              |
| 9   |                       |  | 8019  |  |              |
| 10  |                       |  | 8031  |  | CLAYBURN AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |                       |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |  |              |
| TELEPHONE<br>EXT 503<br>248-290-5300                |                       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X <del>\$200</del> = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (11 OF 24) |              |
| DATE<br>4/27/10                                     |                       | PREPARED BY<br>C. MINTON   |   |  |              |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER   | STREET  |              |
|---|-------------|---|--|---|--------------|
| 1   |             |   | 8043   | CLAYBURN AVE  |              |
| 2   |             |   | 8055   | }   |              |
| 3   | GARDENVIEW  |   | 8067   |   |              |
| 4   | ESTATES     |   | 8079   |   |              |
| 5   |             |   | 8091   |   |              |
| 6   |             |   | 8103   |   |              |
| 7   |             |   | 8207   |   |              |
| 8   |             |   | 8221   |   |              |
| 9   |             |   | 8235   |   |              |
| 10  |             |   | 8289   |   | CLAYBURN AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |   | ADDRESS<br>13 BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |   |              |
| TELEPHONE<br>248-290-5300<br>EXT 303                |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10X \$2.00 = \$ 130.00 |  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042 (12 of 24) |              |
| DATE<br>4/27/10                                     |             | PREPARED BY<br>C. Minton                                  |  |   |              |

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|   | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET       |                         |
|---|--|------------|---|--------------|-------------------------|
| 1   |  |            | 8263  | CLAYBURN AVE |                         |
| 2   |  |            | 8277  | }            |                         |
| 3   | GARDENVIEW   |            | 8291  |              |                         |
| 4   | ESTATES  |            | 8305  |              |                         |
| 5   |  |            | 8319  |              |                         |
| 6   |  |            | 8407  |              |                         |
| 7   |  |            | 8421  |              |                         |
| 8   |  |            | 8435  |              |                         |
| 9   |  |            | 8449  |              |                         |
| 10  |  |            | 8463  |              | <del>CLAYBURN AVE</del> |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |  |            | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |              |                         |
| TELEPHONE<br>248-290-5300<br>EXT 303                | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (13 OF 24)    |              |                         |
| DATE<br>4/27/10                                     | PREPARED BY<br>C. MURTON                                   |            |   |              |                         |



## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET      |              |
|--|--|------------|---|-------------|--------------|
| 1  |  | 8006       | <del>8007</del>   | RUTLAND AVE |              |
| 2  |  | 8018       | <del>8015</del>   | }           |              |
| 3  | GARDEN VIEW  | 8030       | <del>8023</del>   |             |              |
| 4  | ESTATES  | 8042       | <del>8021</del>   |             |              |
| 5  |  | 8054       | <del>8041</del>   |             |              |
| 6  |  | 8066       | <del>8049</del>   |             |              |
| 7  |  | 8078       | <del>8057</del>   |             |              |
| 8  |  | 8090       | <del>8067</del>   |             |              |
| 9  |  | 8102       | <del>8075</del>   |             |              |
| 10   |  |            | <del>8023</del>   |             | RUTLAND AVE, |
| NAME OF APPLICANT<br>William Purvis<br>WINDHAM GROUP |  |            | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 Woodward SUITE 205 |             |              |
| TELEPHONE<br>248-290-5300<br>EXT 300                 | TOTAL NUMBER OF ITEMS FURNISHED<br>9 X \$3.00 = \$ |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$3042.00 (17 OF 24)     |             |              |
| DATE<br>4/27/10                                      | PREPARED BY<br>C. MINTON                           |            |   |             |              |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER   | HOUSE NUMBER  | STREET   |             |
|---|-------------|--|---|--|-------------|
| 1   |             |  | <del>8207</del>   | RUTLAND AVE  |             |
| 2   |             |  | <del>8208</del>   | }  |             |
| 3   | GARDENVIEW  |  | 8206  |  |             |
| 4   | ESTATES     |  | 8220  |  |             |
| 5   |             |  | 8234  |  |             |
| 6   |             |  | <del>8234</del>   |  |             |
| 7   |             |  | 8248  |  |             |
| 8   |             |  | <del>8248</del>   |  |             |
| 9   |             |  | 8262  |  |             |
| 10  |             |  | 8276  |  | RUTLAND AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |  |             |
| TELEPHONE<br>248-290-5300<br>EXT 303                |             | TOTAL NUMBER OF ITEMS FURNISHED<br>610 X 1300 = \$ 138,000 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (15 OF 24) |             |
| DATE<br>4/27/10                                     |             | PREPARED BY<br>C. MILTON                                   |   |  |             |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET      |
|---|--|------------|---|-------------|
| 1   |  |            | 8290  | RUTLAND AVE |
| 2   |  |            | 8304  | }           |
| 3   | GARDENVIEW   |            | 8318  |             |
| 4   | ESTATES  |            | 8406  |             |
| 5   |  |            | 8420  |             |
| 6   |  |            | 8434  |             |
| 7   |  |            | 8448  |             |
| 8   |  |            | 8462  |             |
| 9   |  |            | 8476  |             |
| 10  |  |            | 8490  | RUTLAND AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |  |            | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |             |
| TELEPHONE<br>248-290-5300 EXT 305                   | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (16 OF 24)    |             |
| DATE<br>4/27/10                                     | PREPARED BY<br>C. MINTON                                   |            |   |             |

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|   | SUBDIVISION | LOT NUMBER   | HOUSE NUMBER  | STREET   |
|---|-------------|--|---|--|
| 1   |             |  | 8504  | RUTLAND AVE  |
| 2   |             |  | 8518  | }  |
| 3   | GARDENVIEW  |  | 8007  |  |
| 4   | ESTATES     |  | 8015  |  |
| 5   |             |  | 8023  |  |
| 6   |             |  | 8031  |  |
| 7   |             |  | 8041  |  |
| 8   |             |  | 8049  |  |
| 9   |             |  | 8057  |  |
| 10  |             |  | 8067  | RUTLAND AVE  |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |  | ADDRESS<br>BLOOMFIELD HILLS 4<br>36400 WOODWARD SUITE 205 |  |
| TELEPHONE<br>248-290-5300<br>EXT. 303               |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (17 OF 24) |
| DATE<br>4/27/10                                     |             | PREPARED BY<br>C. MINTON                                   |   |  |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET      |             |
|---|--|------------|---|-------------|-------------|
| 1   |  |            | 8075  | RUTLAND AVE |             |
| 2   |  |            | 8083  | }           |             |
| 3   | GARDENVIEW   |            | 8091  |             |             |
| 4   | ESTATES  |            | 810B  |             |             |
| 5   |  |            | 8207  |             |             |
| 6   |  |            | 8217  |             |             |
| 7   |  |            | 8225  |             |             |
| 8   |  |            | 8235  |             |             |
| 9   |  |            | 8243  |             |             |
| 10  |  |            | 8253  |             | RUTLAND AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |  |            | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |             |             |
| TELEPHONE<br>248-290-5300<br>EXT 303                | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$13.00 = \$130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$3042.00 (18 OF 24)     |             |             |
| DATE<br>4/27/10                                     | PREPARED BY<br>C. MINTON                                   |            |   |             |             |



## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER   | STREET      |             |
|---|--|------------|--|-------------|-------------|
| 1   |  |            | 8261   | RUTLAND AVE |             |
| 2   |  |            | 8271   | }           |             |
| 3   | GARDENVIEW   |            | 8279   |             |             |
| 4   | ESTATES  |            | 8289   |             |             |
| 5   |  |            | 8297   |             |             |
| 6   |  |            | 8307   |             |             |
| 7   |  |            | 8315   |             |             |
| 8   |  |            | 8407   |             |             |
| 9   |  |            | 8417   |             |             |
| 10  |  |            | 8425   |             | RUTLAND AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |  |            | ADDRESS<br>BLOOMFIELD HILLS 48304<br>3400 WOODWARD SUITE 205 |             |             |
| TELEPHONE<br>248-290-5300                           | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (19 OF 24)   |             |             |
| DATE<br>4/27/10                                     | PREPARED BY<br>C. MINTON                                   |            |  |             |             |

## HOUSE NUMBER CERTIFICATE

|                                       | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER  | STREET   |
|---------------------------------------|-------------|---|---|--|
| 1                                     |             |   | 8435  | RUTLAND AVE  |
| 2                                     |             |   | 8453  | RUTLAND AVE  |
| 3                                     | GARDENVIEW  |   | 8006  | LONGACRE AVE   |
| 4                                     | ESTATES     |   | 8014  | }  |
| 5                                     |             |   | 8022  |  |
| 6                                     |             |   | 8030  |  |
| 7                                     |             |   | 8040  |  |
| 8                                     |             |   | 8048  |  |
| 9                                     |             |   | 8056  |  |
| 10                                    |             |   | 8066  | LONGACRE AVE   |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS |             |   | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 705 |  |
| TELEPHONE<br>EXT 303<br>248-290-5300  |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$13.00 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (20 WF 24) |
| DATE<br>4/27/10                       |             | PREPARED BY<br>C. MINTON                                    |   |  |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER  | STREET   |               |
|---|-------------|---|---|--|---------------|
| 1   |             |   | 8074  | LONG-ACRE AVE  |               |
| 2   |             |   | 8082  | }  |               |
| 3   | GARDENVIEW  |   | 8090  |  |               |
| 4   |             | ESTATES   | 8102  |  |               |
| 5   |             |   | 8206  |  |               |
| 6   |             |   | 8716  |  |               |
| 7   |             |   | 8224  |  |               |
| 8   |             |   | 8234  |  |               |
| 9   |             |   | 8242  |  |               |
| 10  |             |   | 8252  |  | LONG-ACRE AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |   | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 Woodward SUITE 205 |  |               |
| TELEPHONE<br>248-290-5300                           |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (21 OF 24) |               |
| DATE<br>4/27/10                                     |             | PREPARED BY<br>C. MINTON                                  |   |  |               |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER   | HOUSE NUMBER  | STREET   |              |
|---|-------------|--|---|--|--------------|
| 1   |             |  | 8260  | LONGACRE AVE   |              |
| 2   |             |  | 8270  | }  |              |
| 3   | GARDENVIEW  |  | 8278  |  |              |
| 4   | ESTATES     |  | 8288  |  |              |
| 5   |             |  | 8296  |  |              |
| 6   |             |  | 8306  |  |              |
| 7   |             |  | 8314  |  |              |
| 8   |             |  | 8406  |  |              |
| 9   |             |  | 8416  |  |              |
| 10  |             |  | 8424  |  | LONGACRE AVE |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |  |              |
| TELEPHONE<br>EXT 303<br>248-290-5300                |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (22 OF 24) |              |
| DATE<br>4/27/10                                     |             | PREPARED BY<br>C. MINTON                                   |   |  |              |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER  | STREET   |
|---|-------------|---|---|--|
| 1   |             |   | 8434  | LONGACRE AVE   |
| 2   |             |   | 8442  | }  |
| 3   | GARDENVIEW  |   | 8452  |  |
| 4   | ESTATES     |   | 8460  |  |
| 5   |             |   | 8470  | LONGACRE AVE   |
| 6   |             |   | 16607   | GARDENVIEW CIRCLE  |
| 7   |             |   | 16619   | }  |
| 8   |             |   | 16631   |  |
| 9   |             |   | 16643   |  |
| 10  |             |   | 16655   | GARDENVIEW CIRCLE  |
| NAME OF APPLICANT<br>WILLIAM PHILLIPS WINDHAM GROUP |             |   | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |  |
| TELEPHONE<br>EXT 303<br>248-290-5300                |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10X <del>12</del> @ \$2.00 = \$ 120.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3042.00 (23 OF 24) |
| DATE  |             | PREPARED BY   |   |  |



## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION           | LOT NUMBER   | HOUSE NUMBER  | STREET   |
|--|-----------------------|--|---|--|
| 1  |                       |  | 16761   | GARDENVIEW CIRCLE  |
| 2  | GARDENVIEW<br>ESTATES |  | 16773   | }  |
| 3  |                       |  | 16785   |  |
| 4  |                       |  | 16797   |  |
| 5  |                       |  | 16809   |  |
| 6  |                       |  | 16821   | GARDENVIEW CIRCLE  |
| 7  |                       |  |   |  |
| 8  |                       | LEARNING<br>CENTER                                       | 16711   | GARDENVIEW CIRCLE  |
| 9  |                       | METER  | 16890   | GARDENVIEW CIRCLE  |
| 10   |                       | METER  | 8401  | LONGACRE AVE   |
| NAME OF APPLICANT<br>WILLIAM PHILIPS WINDHAM GROUP |                       |  | ADDRESS<br>BLOOMFIELD HILLS 48304<br>36400 WOODWARD SUITE 205 |  |
| TELEPHONE<br>EXT 303<br>248-290-5300               |                       | TOTAL NUMBER OF ITEMS FURNISHED<br>9x \$2.00 = \$ 117.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 3072.00 (24 OF 24) |
| DATE<br>4/27/10                                    |                       | PREPARED BY<br>C. MINTON                                 |   |  |