

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|--|------------|---|------------------|------------------|
| 1 | | | 3008 | CORNERSTONE BLVD | |
| 2 | | | 3012 | } | |
| 3 | | | 3016 | | |
| 4 | CORNERSTONE | | 3020 | | |
| 5 | ESTATES | | 3024 | | |
| 6 | | | 3028 | | |
| 7 | | | 3032 | | |
| 8 | | | 3036 | | |
| 9 | | | 308 | | |
| 10 | | | 3116 | | CORNERSTONE BLVD |
| NAME OF APPLICANT HOWARD HATZMAN (SOCIETY PARKS ASSOC.) | | | ADDRESS 32500 TELEGRAPH BINGHAM FARM ¹⁸⁰²⁵ | | |
| TELEPHONE 248-263-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 FT X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2352.00 (1 OF 19) | | |
| DATE 10-13-09 | PREPARED BY C Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|---|------------|---|-------------------|------------------|
| 1 | | | 3124 | CORNERSTONE BLVD. | |
| 2 | | | 3132 | } | |
| 3 | | | 3140 | | |
| 4 | CORNERSTONE | | 3148 | | |
| 5 | ESTATES | | 3156 | | |
| 6 | | | 3208 | | |
| 7 | | | 3216 | | |
| 8 | | | 3224 | | |
| 9 | | | 3232 | | |
| 10 | | | 3240 | | CORNERSTONE BLVD |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARM 48025 | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (2 of 19) | | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|---|------------|---|-------------------|------------------|
| 1 | | | 3248 | CORNERSTONE BLVD. | |
| 2 | | | 3256 | } | |
| 3 | | | 3408 | | |
| 4 | CORNERSTONE | | 3416 | | |
| 5 | ESTATES | | 3424 | | |
| 6 | | | 3432 | | |
| 7 | | | 3440 | | |
| 8 | | | 3448 | | |
| 9 | | | 3472 | | |
| 10 | | | 3480 | | CORNERSTONE BLVD |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH BINGHAM FARM 48025 | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (3 of 19) | | |
| DATE 10/13/09 | PREPARED BY e. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|---|------------|--|---|------------------|
| 1 | | | 3488 | CORNERSTONE BLVD, | |
| 2 | | | 3496 | } | |
| 3 | | | 3009 | | |
| 4 | CORNERSTONE | | 3017 | | |
| 5 | ESTATES | | 3025 | | |
| 6 | | | 3033 | | |
| 7 | | | 3057 | | |
| 8 | | | 3065 | | |
| 9 | | | 3073 | | |
| 10 | | | 3081 | | CORNERSTONE BLVD |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARMS 4E | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ | | 130.00 | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (4 of 19) | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|-------------------------|---------------------------------|------------|-----------------------------------|------------------|------------------|
| 1 | | | 3089 | CORNERSTONE BLVD | |
| 2 | | | 3097 | } | |
| 3 | | | 3109 | | |
| 4 | CORNERSTONE | | 3117 | | |
| 5 | ESTATES | | 3125 | | |
| 6 | | | 3133 | | |
| 7 | | | 3141 3157 | | |
| 8 | | | 3149 3165 | | |
| 9 | | | 3157 3173 | | |
| 10 | | | 3165 3209 | | CORNERSTONE BLVD |
| NAME OF APPLICANT | | | ADDRESS | | |
| SCRIPTS PARK ASSOCIATES | | | 32500 TELEGRAPH, BINGHAM FARM 07 | | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | | |
| 248-203-6011 | 10 X \$200 = \$ 130.00 | | \$ 2353.00 (5 of 19) | | |
| DATE | PREPARED BY | | | | |
| 10/13/09 | C Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|---|------------|---|-------------------|-------------------|
| 1 | | | 3217 | CORNERSTONE BLVD. | |
| 2 | | | 3225 | } | |
| 3 | CORNERSTONE | | 3233 | | |
| 4 | ESTATES | | 3257 | | |
| 5 | | | 3265 | | |
| 6 | | | 3273 | | |
| 7 | | | 3409 | | |
| 8 | | | 3417 | | |
| 9 | | | 3425 | | |
| 10 | | | 3433 | | CORNERSTONE BLVD. |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARM 48005 | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (6 of 19) | | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------------|-------------|--|--------------|---|
| 1 | | | 3441 | CORNERSTONE BLVD |
| 2 | | | 3449 | } |
| 3 | | | 3457 | |
| 4 | | | 3481 | |
| 5 | | | 3485 | |
| 6 | | | 3489 | |
| 7 | | | 3493 | |
| 8 | | | 908 | TEMPLE AVE |
| 9 | | | 916 | } |
| 10 | | | 924 | |
| NAME OF APPLICANT | | | ADDRESS | |
| TELEPHONE | | TOTAL NUMBER OF ITEMS FURNISHED X \$2.00 = \$ | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ |
| DATE | | PREPARED BY | | |

02

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|--|------------|---|---------------|---------------|
| 1 | | | 932 | TEMPLE AVENUE | |
| 2 | | | 940 | } | |
| 3 | | | 948 | | |
| 4 | CORNERSTONE | | 956 | | |
| 5 | ESTATES | | 1008 | | |
| 6 | | | 1016 | | |
| 7 | | | 1024 | | |
| 8 | | | 1032 | | |
| 9 | | | 1040 | | |
| 10 | | | 1048 | | TEMPLE AVENUE |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARMS 48205 | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 X 13 00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (8 of 19) | | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|--|--|------------|---|---------------|
| 1 | | | 1056 | TEMPLE AVENUE |
| 2 | | | 1064 | } |
| 3 | | | 1072 | |
| 4 | CORNERSTONE | | 908 | |
| 5 | ESTATES | | 916 | |
| 6 | | | 924 | |
| 7 | | | 932 | |
| 8 | | | 940 | |
| 9 | | | 948 | |
| 10 | | | 956 | |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARMS 48025 | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (9 of 19) | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|---|------------|--|------------------|------------------|
| 1 | | | 1008 | CHARLOTTE AVENUE | |
| 2 | | | 1016 | } | |
| 3 | CORNERSTONE | | 1024 | | |
| 4 | | ESTATES | 1032 | | |
| 5 | | | 1040 | | |
| 6 | | | 1048 | | |
| 7 | | | 1056 | | |
| 8 | | | 1064 | | |
| 9 | | | 1072 | | |
| 10 | | | 909 | | CHARLOTTE AVENUE |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH, BINGHAM FIELDS 48027 | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$13.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (10 of 19) | | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|--|------------|--|------------------|------------------|
| 1 | | | 917 | CHARLOTTE AVENUE | |
| 2 | | | 925 | } | |
| 3 | | | 933 | | |
| 4 | CORNERSTONE | | 941 | | |
| 5 | ESTATES | | 949 | | |
| 6 | | | 957 | | |
| 7 | | | 1009 | | |
| 8 | | | 1017 | | |
| 9 | | | 1025 | | |
| 10 | | | 1033 | | CHARLOTTE AVENUE |
| NAME OF APPLICANT SCRIPTS PARK ASSOCIATES | | | ADDRESS 32500 TELEGRAPH BINGHAM FARMS ⁴⁸⁰² | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10x \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (11 of 19) | | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---|---|------------|--|------------------|
| 1 | | | 1057 | CHARLOTTE AVENUE |
| 2 | | | 1065 | } |
| 3 | | | 1073 | |
| 4 | CORNERSTONE | | 908 | PETERBORD STREET |
| 5 | ESTATES | | 916 | } |
| 6 | | | 924 | |
| 7 | | | 932 | |
| 8 | | | 940 | |
| 9 | | | 948 | |
| 10 | | | 956 | PETERBORD STREET |
| NAME OF APPLICANT SCRIPTS PARK ASSOC | | | ADDRESS 32500 TELEGRAPH BINGHAM FARM #8025 | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (12 of 19) | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--|---|------------|--|------------------|------------------|
| 1 | | | 964 | PETERBORO STREET | |
| 2 | | | 1008 | } | |
| 3 | | | 1016 | | |
| 4 | CORNERSTONE | | 1024 | | |
| 5 | | | 1032 | | |
| 6 | ESTATES | | 1040 | | |
| 7 | | | 1048 | | |
| 8 | | | 1056 | | |
| 9 | | | 909 | | |
| 10 | | | 917 | | PETERBORO STREET |
| NAME OF APPLICANT SCRIPTS PARK ASSOC. | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARM ⁴⁸¹⁰²⁵ | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10X 13.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (13 of 19) | | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|---|---|--|------------------|
| 1 | | | 925 | PETERBORO STREET | |
| 2 | | | 933 | } | |
| 3 | | | 944 | | |
| 4 | CORNERSTONE | | 949 | | |
| 5 | ESTATES | | 957 | | |
| 6 | | | 965 | | |
| 7 | | | 1009 | | |
| 8 | | | 1017 | | |
| 9 | | | 1025 | | |
| 10 | | | 1033 | | PETERBORO STREET |
| NAME OF APPLICANT SERRIS PARK ASSOC. | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARMS 48025 | | |
| TELEPHONE 248-203-0011 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (14 of 19) | |
| DATE 10/13/09 | | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|--|--|------------|--|-----------------------------|
| 1 | | | 1041 | PETERBORO STREET |
| 2 | | | 1049 | } |
| 3 | | | 1057 | |
| 4 | CORNERSTONE | | 1065 | |
| 5 | ESTATES | | 909 | MARTIN LUTHER KING JR. BLVD |
| 6 | | | 917 | } |
| 7 | | | 925 | |
| 8 | | | 933 | |
| 9 | | | 941 | |
| 10 | | | 949 | MARTIN LUTHER KING JR. BLVD |
| NAME OF APPLICANT SCRIPTS PARK ASSOC. | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARMS 48025 | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (15 of 19) | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---|--|------------|--|-----------------------------|
| 1 | | | 957 | MARTIN LUTHER KING JR. BLVD |
| 2 | | | 1009 | } |
| 3 | | | 1017 | |
| 4 | | | 1025 | |
| 5 | | | 1033 | |
| 6 | | | 1041 | |
| 7 | | | 1049 | |
| 8 | | | 1057 | |
| 9 | | | _____ | |
| 10 | | | _____ | MARTIN LUTHER KING JR. BLVD |
| NAME OF APPLICANT SCRIPTS PARK ASSOC | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARMS 48025 | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 8 X \$2.00 = \$ 104 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (16 of 19) | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|-------------|--|--|--|---------------|
| 1 | | | 2933 | FOURTH STREET | |
| 2 | | | 2941 | } | |
| 3 | | | 2949 | | |
| 4 | CORNERSTONE | | 2957 | | |
| 5 | ESTATES | | 2965 | | |
| 6 | | | 2973 | | |
| 7 | | | 3457 | | |
| 8 | | | 3465 | | |
| 9 | | | 3473 | | |
| 10 | | | 3481 | | FOURTH STREET |
| NAME OF APPLICANT SCRIPTS PARK ASSOC | | | ADDRESS 32500 TELEGRAPH BINGHAM FARMS 48025 | | |
| TELEPHONE 248-203-0011 | | TOTAL NUMBER OF ITEMS FURNISHED 10X \$13.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.60 (17 of 19) | |
| DATE 10/13/09 | | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---|--|-------------------|--|---------------------------|---------------------------|
| 1 | | | 3489 | FOURTH STREET | |
| 2 | | | 3497 | FOURTH STREET | |
| 3 | | | 2932 | JOHN C. LODGE SERVICE DR. | |
| 4 | CORNERSTONE ESTATES | | 2940 | } | |
| 5 | | | 2948 | | |
| 6 | | 2956 | | | |
| 7 | | Community Bldg | 3200 | | |
| 8 | | | 3456 | | |
| 9 | | | 3464 | | |
| 10 | | | 3472 | | JOHN C. LODGE SERVICE DR. |
| NAME OF APPLICANT SCRIPTS PARK ASSOC | | | ADDRESS 32500 TELEGRAPH, BINGHAM FARM 48025 | | |
| TELEPHONE 248-203-0011 | TOTAL NUMBER OF ITEMS FURNISHED 10X 13.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 2353.00 (18 of 19) | | |
| DATE 10/13/09 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|----|-------------|------------|--------------|---------------------------|
| 1 | | | 3480 | JOHN C. LODGE SERVICE DR. |
| 2 | | | 3488 | } |
| 3 | CORNERSTONE | | 3496 | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

NAME OF APPLICANT

SCRIPTS PARK ASSOC.

ADDRESS

32500 TELEGRAPH, BINGHAM FARMS 48025

TELEPHONE

248-203-0011

TOTAL NUMBER OF ITEMS FURNISHED

3 X \$13.00 = \$ 39.00

TOTAL AMOUNT DUE (\$2.00 MINIMUM)

\$ 2353.00 (19 of 19)

DATE

10/13/09

PREPARED BY

C. Minton