

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET           |                  |
|--|--|------------|---|------------------|------------------|
| 1  |  |            | 3008  | CORNERSTONE BLVD |                  |
| 2  |  |            | 3012  | }                |                  |
| 3  |  |            | 3016  |                  |                  |
| 4  | CORNERSTONE  |            | 3020  |                  |                  |
| 5  | ESTATES  |            | 3024  |                  |                  |
| 6  |  |            | 3028  |                  |                  |
| 7  |  |            | 3032  |                  |                  |
| 8  |  |            | 3036  |                  |                  |
| 9  |  |            | 308   |                  |                  |
| 10   |  |            | 3116  |                  | CORNERSTONE BLVD |
| NAME OF APPLICANT<br>HOWARD HATZMAN (SCRIPTS PARKS ASSOC.) |  |            | ADDRESS<br>32500 TELEGRAPH BINGHAM FARM <sup>18025</sup>  |                  |                  |
| TELEPHONE<br>248-263-0011                                  | TOTAL NUMBER OF ITEMS FURNISHED<br>10 <del>FT</del> X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2352.00 (1 OF 19) |                  |                  |
| DATE<br>10-13-09   | PREPARED BY<br>C. Minton   |            |   |                  |                  |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER  | STREET            |                  |
|--|---|------------|---|-------------------|------------------|
| 1  |   |            | 3124  | CORNERSTONE BLVD. |                  |
| 2  |   |            | 3132  | }                 |                  |
| 3  |   |            | 3140  |                   |                  |
| 4  | CORNERSTONE   |            | 3148  |                   |                  |
| 5  | ESTATES   |            | 3156  |                   |                  |
| 6  |   |            | 3208  |                   |                  |
| 7  |   |            | 3216  |                   |                  |
| 8  |   |            | 3224  |                   |                  |
| 9  |   |            | 3232  |                   |                  |
| 10   |   |            | 3240  |                   | CORNERSTONE BLVD |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |   |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARM 48025            |                   |                  |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (2 of 19) |                   |                  |
| DATE<br>10/13/09                             | PREPARED BY<br>C. Minton                                  |            |   |                   |                  |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER  | STREET            |                  |
|--|---|------------|---|-------------------|------------------|
| 1  |   |            | 3248  | CORNERSTONE BLVD. |                  |
| 2  |   |            | 3256  | }                 |                  |
| 3  |   |            | 3408  |                   |                  |
| 4  | CORNERSTONE   |            | 3416  |                   |                  |
| 5  | ESTATES   |            | 3424  |                   |                  |
| 6  |   |            | 3432  |                   |                  |
| 7  |   |            | 3440  |                   |                  |
| 8  |   |            | 3448  |                   |                  |
| 9  |   |            | 3472  |                   |                  |
| 10   |   |            | 3480  |                   | CORNERSTONE BLVD |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |   |            | ADDRESS<br>32500 TELEGRAPH BINGHAM FARM 48025             |                   |                  |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (3 of 19) |                   |                  |
| DATE<br>10/13/09                             | PREPARED BY<br>e. Minton                                  |            |   |                   |                  |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER                                 | STREET  |                  |
|--|---|------------|--|---|------------------|
| 1  |   |            | 3488   | CORNERSTONE BLVD,   |                  |
| 2  |   |            | 3496   | }   |                  |
| 3  |   |            | 3009   |   |                  |
| 4  | CORNERSTONE   |            | 3017   |   |                  |
| 5  | ESTATES   |            | 3025   |   |                  |
| 6  |   |            | 3033   |   |                  |
| 7  |   |            | 3057   |   |                  |
| 8  |   |            | 3065   |   |                  |
| 9  |   |            | 3073   |   |                  |
| 10   |   |            | 3081   |   | CORNERSTONE BLVD |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |   |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARMS 4E |   |                  |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ |            | 130.00                                       | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (4 of 19) |                  |
| DATE<br>10/13/09                             | PREPARED BY<br>C. Minton                            |            |  |   |                  |

## HOUSE NUMBER CERTIFICATE

|                         | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                      | STREET           |                  |
|-------------------------|---------------------------------|------------|-----------------------------------|------------------|------------------|
| 1                       |                                 |            | 3089                              | CORNERSTONE BLVD |                  |
| 2                       |                                 |            | 3097                              | }                |                  |
| 3                       |                                 |            | 3109                              |                  |                  |
| 4                       | CORNERSTONE                     |            | 3117                              |                  |                  |
| 5                       | ESTATES                         |            | 3125                              |                  |                  |
| 6                       |                                 |            | 3133                              |                  |                  |
| 7                       |                                 |            | <del>3141</del> 3157              |                  |                  |
| 8                       |                                 |            | <del>3149</del> 3165              |                  |                  |
| 9                       |                                 |            | <del>3157</del> 3173              |                  |                  |
| 10                      |                                 |            | <del>3165</del> 3209              |                  | CORNERSTONE BLVD |
| NAME OF APPLICANT       |                                 |            | ADDRESS                           |                  |                  |
| SCRIPTS PARK ASSOCIATES |                                 |            | 32500 TELEGRAPH, BINGHAM FARM 07  |                  |                  |
| TELEPHONE               | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |                  |                  |
| 248-203-6011            | 10 X \$200 = \$ 130.00          |            | \$ 2353.00 (5 of 19)              |                  |                  |
| DATE                    | PREPARED BY                     |            |                                   |                  |                  |
| 10/13/09                | C Minton                        |            |                                   |                  |                  |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER  | STREET            |                   |
|--|---|------------|---|-------------------|-------------------|
| 1  |   |            | 3217  | CORNERSTONE BLVD. |                   |
| 2  |   |            | 3225  | }                 |                   |
| 3  | CORNERSTONE   |            | 3233  |                   |                   |
| 4  | ESTATES   |            | 3257  |                   |                   |
| 5  |   |            | 3265  |                   |                   |
| 6  |   |            | 3273  |                   |                   |
| 7  |   |            | 3409  |                   |                   |
| 8  |   |            | 3417  |                   |                   |
| 9  |   |            | 3425  |                   |                   |
| 10   |   |            | 3433  |                   | CORNERSTONE BLVD. |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |   |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARM 48005            |                   |                   |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10X <del>\$200</del> = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (6 of 19) |                   |                   |
| DATE<br>10/13/09                             | PREPARED BY<br>C. Minton  |            |   |                   |                   |

## HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION | LOT NUMBER                                       | HOUSE NUMBER | STREET                                  |
|-------------------|-------------|--|--------------|---|
| 1                 |             |  | 3441         | CORNERSTONE BLVD                        |
| 2                 |             |  | 3449         | }                                       |
| 3                 |             |  | 3457         |   |
| 4                 |             |  | 3481         |   |
| 5                 |             |  | 3485         |   |
| 6                 |             |  | 3489         |   |
| 7                 |             |  | 3493         |   |
| 8                 |             |  | 908          | TEMPLE AVE                              |
| 9                 |             |  | 916          | }                                       |
| 10                |             |  | 924          |   |
| NAME OF APPLICANT |             |  | ADDRESS      |   |
| TELEPHONE         |             | TOTAL NUMBER OF ITEMS FURNISHED<br>X \$2.00 = \$ |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ |
| DATE              |             | PREPARED BY                                      |              |   |

02

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER  | STREET        |               |
|--|---|------------|---|---------------|---------------|
| 1  |   |            | 932   | TEMPLE AVENUE |               |
| 2  |   |            | 940   | }             |               |
| 3  |   |            | 948   |               |               |
| 4  | CORNERSTONE   |            | 956   |               |               |
| 5  | ESTATES   |            | 1008  |               |               |
| 6  |   |            | 1016  |               |               |
| 7  |   |            | 1024  |               |               |
| 8  |   |            | 1032  |               |               |
| 9  |   |            | 1040  |               |               |
| 10   |   |            | 1048  |               | TEMPLE AVENUE |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |   |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARMS 48205           |               |               |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X 13.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (8 of 19) |               |               |
| DATE<br>10/13/09                             | PREPARED BY<br>C. Minton                                  |            |   |               |               |



## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET        |
|--|--|------------|---|---------------|
| 1  |  |            | 1056  | TEMPLE AVENUE |
| 2  |  |            | 1064  | }             |
| 3  |  |            | 1072  |               |
| 4  | CORNERSTONE  |            | 908   |               |
| 5  | ESTATES  |            | 916   |               |
| 6  |  |            | 924   |               |
| 7  |  |            | 932   |               |
| 8  |  |            | 940   |               |
| 9  |  |            | 948   |               |
| 10   |  |            | 956   |               |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |  |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARMS 48025           |               |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (9 of 19) |               |
| DATE<br>10/13/09                             | PREPARED BY<br>C. Minton                                   |            |   |               |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER   | STREET           |                  |
|--|---|------------|--|------------------|------------------|
| 1  |   |            | 1008   | CHARLOTTE AVENUE |                  |
| 2  |   |            | 1016   | }                |                  |
| 3  | CORNERSTONE   |            | 1024   |                  |                  |
| 4  |   | ESTATES    | 1032   |                  |                  |
| 5  |   |            | 1040   |                  |                  |
| 6  |   |            | 1048   |                  |                  |
| 7  |   |            | 1056   |                  |                  |
| 8  |   |            | 1064   |                  |                  |
| 9  |   |            | 1072   |                  |                  |
| 10   |   |            | 909  |                  | CHARLOTTE AVENUE |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |   |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARMS 48027            |                  |                  |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$13.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (10 of 19) |                  |                  |
| DATE<br>10/13/09                             | PREPARED BY<br>C. Minton                                    |            |  |                  |                  |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER   | STREET           |                  |
|--|--|------------|--|------------------|------------------|
| 1  |  |            | 917  | CHARLOTTE AVENUE |                  |
| 2  |  |            | 925  | }                |                  |
| 3  |  |            | 933  |                  |                  |
| 4  | CORNERSTONE  |            | 941  |                  |                  |
| 5  | ESTATES  |            | 949  |                  |                  |
| 6  |  |            | 957  |                  |                  |
| 7  |  |            | 1009   |                  |                  |
| 8  |  |            | 1017   |                  |                  |
| 9  |  |            | 1025   |                  |                  |
| 10   |  |            | 1033   |                  | CHARLOTTE AVENUE |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOCIATES |  |            | ADDRESS<br>32500 TELEGRAPH BINGHAM FARMS <sup>4802</sup>   |                  |                  |
| TELEPHONE<br>248-203-0011                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10x \$200 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (11 of 19) |                  |                  |
| DATE<br>10/13/09                             | PREPARED BY<br>C. Minton                                 |            |  |                  |                  |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER   | STREET           |
|---|---|------------|--|------------------|
| 1                                       |   |            | 1057   | CHARLOTTE AVENUE |
| 2                                       |   |            | 1065   | }                |
| 3                                       |   |            | 1073   |                  |
| 4                                       | CORNERSTONE   |            | 908  | PETERBORD STREET |
| 5                                       | ESTATES   |            | 916  | }                |
| 6                                       |   |            | 924  |                  |
| 7                                       |   |            | 932  |                  |
| 8                                       |   |            | 940  |                  |
| 9                                       |   |            | 948  |                  |
| 10                                      |   |            | 956  | PETERBORD STREET |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOC |   |            | ADDRESS<br>32500 TELEGRAPH BINGHAM FARM #8025              |                  |
| TELEPHONE<br>248-203-0011               | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (12 of 19) |                  |
| DATE<br>10/13/09                        | PREPARED BY<br>C. Minton                                  |            |  |                  |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER   | STREET           |                  |
|--|---|------------|--|------------------|------------------|
| 1  |   |            | 964  | PETERBORO STREET |                  |
| 2  |   |            | 1008   | }                |                  |
| 3  |   |            | 1016   |                  |                  |
| 4  | CORNERSTONE   |            | 1024   |                  |                  |
| 5  |   |            | 1032   |                  |                  |
| 6  | ESTATES   |            | 1040   |                  |                  |
| 7  |   |            | 1048   |                  |                  |
| 8  |   |            | 1056   |                  |                  |
| 9  |   |            | 909  |                  |                  |
| 10                                       |   |            | 917  |                  | PETERBORO STREET |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOC. |   |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARM <sup>481025</sup> |                  |                  |
| TELEPHONE<br>248-203-0011                | TOTAL NUMBER OF ITEMS FURNISHED<br>10X <del>13.00</del> = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (13 of 19) |                  |                  |
| DATE<br>10/13/09                         | PREPARED BY<br>C. Minton  |            |  |                  |                  |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER                                    | STREET   |                  |
|---|-------------|---|---|--|------------------|
| 1                                       |             |   | 925   | PETERBORO STREET   |                  |
| 2                                       |             |   | 933   | }  |                  |
| 3                                       |             |   | 944   |  |                  |
| 4                                       | CORNERSTONE |   | 949   |  |                  |
| 5                                       | ESTATES     |   | 957   |  |                  |
| 6                                       |             |   | 965   |  |                  |
| 7                                       |             |   | 1009  |  |                  |
| 8                                       |             |   | 1017  |  |                  |
| 9                                       |             |   | 1025  |  |                  |
| 10                                      |             |   | 1033  |  | PETERBORO STREET |
| NAME OF APPLICANT<br>SERRIS PARK ASSOC. |             |   | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARMS 48025 |  |                  |
| TELEPHONE<br>248-203-0011               |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ 130.00 |   | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (14 of 19) |                  |
| DATE<br>10/13/09                        |             | PREPARED BY<br>C. Minton                                  |   |  |                  |

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER   | STREET                      |
|--|--|------------|--|-----------------------------|
| 1  |  |            | 1041   | PETERBORO STREET            |
| 2  |  |            | 1049   | }                           |
| 3  |  |            | 1057   |                             |
| 4  | CORNERSTONE  |            | 1065   |                             |
| 5  | ESTATES  |            | 909  | MARTIN LUTHER KING JR. BLVD |
| 6  |  |            | 917  | }                           |
| 7  |  |            | 925  |                             |
| 8  |  |            | 933  |                             |
| 9  |  |            | 941  |                             |
| 10                                       |  |            | 949  | MARTIN LUTHER KING JR. BLVD |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOC. |  |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARMS 48025            |                             |
| TELEPHONE<br>248-203-0011                | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (15 of 19) |                             |
| DATE<br>10/13/09                         | PREPARED BY<br>C. Minton                                   |            |  |                             |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER   | STREET                      |
|---|--|------------|--|-----------------------------|
| 1                                       |  |            | 957  | MARTIN LUTHER KING JR. BLVD |
| 2                                       |  |            | 1009   | }                           |
| 3                                       |  |            | 1017   |                             |
| 4                                       |  |            | 1025   |                             |
| 5                                       |  |            | 1033   |                             |
| 6                                       |  |            | 1041   |                             |
| 7                                       |  |            | 1049   |                             |
| 8                                       |  |            | 1057   |                             |
| 9                                       |  |            | _____  |                             |
| 10                                      |  |            | _____  | MARTIN LUTHER KING JR. BLVD |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOC |  |            | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARMS 48025            |                             |
| TELEPHONE<br>248-203-0011               | TOTAL NUMBER OF ITEMS FURNISHED<br>8 X \$2.00 = \$ 104 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (16 of 19) |                             |
| DATE<br>10/13/09                        | PREPARED BY<br>C. Minton                               |            |  |                             |



## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION | LOT NUMBER   | HOUSE NUMBER                                   | STREET   |               |
|---|-------------|--|--|--|---------------|
| 1                                       |             |  | 2933   | FOURTH STREET  |               |
| 2                                       |             |  | 2941   | }  |               |
| 3                                       |             |  | 2949   |  |               |
| 4                                       | CORNERSTONE |  | 2957   |  |               |
| 5                                       | ESTATES     |  | 2965   |  |               |
| 6                                       |             |  | 2973   |  |               |
| 7                                       |             |  | 3457   |  |               |
| 8                                       |             |  | 3465   |  |               |
| 9                                       |             |  | 3473   |  |               |
| 10                                      |             |  | 3481   |  | FOURTH STREET |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOC |             |  | ADDRESS<br>32500 TELEGRAPH BINGHAM FARMS 48025 |  |               |
| TELEPHONE<br>248-203-0011               |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10X \$13.00 = \$ 130.00 |  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.60 (17 of 19) |               |
| DATE<br>10/13/09                        |             | PREPARED BY<br>C. Minton                                   |  |  |               |

## HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION            | LOT NUMBER  | HOUSE NUMBER                                   | STREET                    |  |
|---|------------------------|---|--|---------------------------|--|
| 1                                       |                        |   | 3489   | FOURTH STREET             |  |
| 2                                       |                        |   | 3497   | FOURTH STREET             |  |
| 3                                       |                        |   | 2932   | JOHN C. LODGE SERVICE DR. |  |
| 4                                       | CORNERSTONE<br>ESTATES |   | 2940   | }                         |  |
| 5                                       |                        |   | 2948   |                           |  |
| 6                                       |                        | 2956  |  |                           |  |
| 7                                       |                        | Community<br>Bldg   | 3200   |                           |  |
| 8                                       |                        |   | 3456   |                           |  |
| 9                                       |                        |   | 3464   |                           |  |
| 10                                      |                        |   | 3472   |                           | JOHN C. LODGE SERVICE DR.                                  |
| NAME OF APPLICANT<br>SCRIPTS PARK ASSOC |                        |   | ADDRESS<br>32500 TELEGRAPH, BINGHAM FARM 48025 |                           |  |
| TELEPHONE<br>248-203-0011               |                        | TOTAL NUMBER OF ITEMS FURNISHED<br>10X \$2.00 = \$ 130.00 |  |                           | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 2353.00 (18 of 19) |
| DATE<br>10/13/09                        |                        | PREPARED BY<br>C. Minton                                  |  |                           |  |

## HOUSE NUMBER CERTIFICATE

|    | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET                    |
|----|-------------|------------|--------------|---------------------------|
| 1  |             |            | 3480         | JOHN C. LODGE SERVICE DR. |
| 2  |             |            | 3488         | }                         |
| 3  | CORNERSTONE |            | 3496         |                           |
| 4  |             |            |              |                           |
| 5  |             |            |              |                           |
| 6  |             |            |              |                           |
| 7  |             |            |              |                           |
| 8  |             |            |              |                           |
| 9  |             |            |              |                           |
| 10 |             |            |              |                           |

NAME OF APPLICANT

SCRIPTS PARK ASSOC.

ADDRESS

32500 TELEGRAPH, BINGHAM FARMS 48025

TELEPHONE

248-203-0011

TOTAL NUMBER OF ITEMS FURNISHED

3 X \$13.00 = \$ 39.00

TOTAL AMOUNT DUE (\$2.00 MINIMUM)

\$ 2353.00

(19 of 19)

DATE

10/13/09

PREPARED BY

C. Minton