

## HOUSE NUMBER CERTIFICATE

|                                 | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET          |
|---------------------------------|--|------------|---|-----------------|
| 1                               | GARDENVIEW   |            | 8401  | ASBURY PARK AVE |
| 2                               | ESTATES  |            | 8405  | }               |
| 3                               | (PHASE 2A)   |            | 8411  |                 |
| 4                               |  |            | 8415  |                 |
| 5                               |  |            | 8419  |                 |
| 6                               |  |            | 8423  |                 |
| 7                               |  |            | 8429  |                 |
| 8                               |  |            | 8433  |                 |
| 9                               |  |            | 8439  |                 |
| 10                              |  |            | 8443  | ASBURY PARK AVE |
| NAME OF APPLICANT<br>JOHN CLARK |  |            | ADDRESS<br>2871 BOND ST. ROCHESTER MILLS MI 48309           |                 |
| TELEPHONE<br>248-852-3100       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1170.00 (Pg 1 of 9) |                 |
| DATE<br>8/21/09                 | PREPARED BY<br>C. MINTON                                   |            |   |                 |

## HOUSE NUMBER CERTIFICATE

|                                 | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER   | STREET  |
|---------------------------------|-------------|---|--|---|
| 1                               | GARDENVIEW  |   | 8449   | ASBURY PARK AVE   |
| 2                               | ESTATES     |   | 8453   | }   |
| 3                               | (PHASE 2A)  |   | 8457   |   |
| 4                               |             |   | 8461   |   |
| 5                               |             |   | 8467   |   |
| 6                               |             |   | 8471   |   |
| 7                               |             |   | 8475   |   |
| 8                               |             |   | 8479   |   |
| 9                               |             |   | 8485   |   |
| 10                              |             |   | 8489   | ASBURY PARK AVE   |
| NAME OF APPLICANT<br>JOHN CLARK |             |   | ADDRESS<br>2871 BOND ST <sup>48309</sup> ROCHESTER HILLS, MI |   |
| TELEPHONE<br>248-852-3100       |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10X <del>\$300</del> = \$ 130.00 |  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1170.00 (Pg 2 of 9) |
| DATE<br>8/21/09                 |             | PREPARED BY<br>C. MINTON  |  |   |

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|                                 | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER                                      | STREET  |
|---------------------------------|---|------------|---|---|
| 1                               | GARDENVIEW  |            | 8493  | ASBURY PARK AVE.  |
| 2                               | ESTATES   |            | 8497  | }   |
| 3                               | (PHASE 2A)  |            | 8507  |   |
| 4                               |   |            | 8511  |   |
| 5                               |   |            | 8515  |   |
| 6                               |   |            | 8519  |   |
| 7                               |   |            | 8525  |   |
| 8                               |   |            | 8529  |   |
| 9                               |   |            | 8533  |   |
| 10                              |   |            | 8537  | ASBURY PARK AVE   |
| NAME OF APPLICANT<br>JOHN CLARK |   |            | ADDRESS<br>2871 BOND ST, ROCHESTER HILLS MI 48309 |   |
| TELEPHONE<br>248-852-3100       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ |            | 130.00  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1170.00 (Pg 3 of 9) |
| DATE<br>8/21/09                 | PREPARED BY<br>C. MILTON                            |            |   |   |

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|                                 | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER                                      | STREET   |
|---------------------------------|--|------------|---|--|
| 1                               | GARDENVIEW   |            | 16404   | CONSTANCE AVENUE   |
| 2                               | ESTATES  |            | 16408   | }  |
| 3                               | (PHASE 2A)   |            | 16414   |  |
| 4                               |  |            | 16416   |  |
| 5                               |  |            | 16418   |  |
| 6                               |  |            | 16422   |  |
| 7                               |  |            | 16424   |  |
| 8                               |  |            | 16428   |  |
| 9                               |  |            | 16430   |  |
| 10                              |  |            | 16434   | CONSTANCE AVENUE   |
| NAME OF APPLICANT<br>JOHN CLARK |  |            | ADDRESS<br>2871 BOND ST. ROCHESTER HILLS MI 48309 |  |
| TELEPHONE<br>248-852-3100       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ |            | 130.00  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1170.00 (Pg. 4 of 9) |
| DATE<br>8/21/09                 | PREPARED BY<br>C. MINTON                           |            |   |  |

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|                                 | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET        |               |
|---------------------------------|--|------------|---|---------------|---------------|
| 1                               | (GARDENVIEW)   |            | 16436   | CONSTANCE AVE |               |
| 2                               | ESTATES  |            | 16440   | }             |               |
| 3                               | (PHASE 2A)   |            | 16442   |               |               |
| 4                               |  |            | 16444   |               |               |
| 5                               |  |            | 16446   |               |               |
| 6                               | (PHASE 2B)   |            | 16452   |               |               |
| 7                               |  |            | 16454   |               |               |
| 8                               |  |            | 16456   |               |               |
| 9                               |  |            | 16458   |               |               |
| 10                              |  |            | 16462   |               | CONSTANCE AVE |
| NAME OF APPLICANT<br>JOHN CLARK |  |            | ADDRESS<br>2871 BIRD ST ROCHESTER HILLS MI 48309            |               |               |
| TELEPHONE<br>248-852-3100       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1170.00 (Pg 5 of 9) |               |               |
| DATE<br>8/27/09                 | PREPARED BY<br>C. MINTON                                   |            |   |               |               |

## HOUSE NUMBER CERTIFICATE

|                                 | SUBDIVISION  | LOT NUMBER | HOUSE NUMBER  | STREET           |
|---------------------------------|--|------------|---|------------------|
| 1                               | GARDENVIEW   |            | 16464   | CONSTANCE AVENUE |
| 2                               | ESTATES  |            | 16468   | }                |
| 3                               | (PHASE 2B)   |            | 16470   |                  |
| 4                               |  |            | 16474   |                  |
| 5                               |  |            | 16476   |                  |
| 6                               |  |            | 16480   |                  |
| 7                               |  |            | 16482   |                  |
| 8                               |  |            | 16484   |                  |
| 9                               |  |            | 16504   |                  |
| 10                              |  |            | 16500   | CONSTANCE AVENUE |
| NAME OF APPLICANT<br>JOHN CLARK |  |            | ADDRESS<br>2871 BOND ST. ROCHESTER HILLS MI 48309           |                  |
| TELEPHONE<br>248-852-3100       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1170.00 (Pg 6 of 9) |                  |
| DATE<br>8/21/09                 | PREPARED BY<br>C. MINTON                                   |            |   |                  |

## HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                           | STREET           |
|-------------------|---------------------------------|------------|--|------------------|
| 1                 | GARDENVIEW                      |            | 8400                                   | GRANDMONT AVENUE |
| 2                 | ESTATES                         |            | 8404                                   | }                |
| 3                 | (PHASE 2B)                      |            | 8410                                   |                  |
| 4                 |                                 |            | 8414                                   |                  |
| 5                 |                                 |            | 8418                                   |                  |
| 6                 |                                 |            | 8422                                   |                  |
| 7                 |                                 |            | 8428                                   |                  |
| 8                 |                                 |            | 8432                                   |                  |
| 9                 |                                 |            | 8438                                   |                  |
| 10                |                                 |            | 8442                                   | GRANDMONT AVENUE |
| NAME OF APPLICANT |                                 |            | ADDRESS                                |                  |
| JOHN CLARK        |                                 |            | 2871 BOND ST. ROCHESTER HILLS MI 48309 |                  |
| TELEPHONE         | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)      |                  |
| 248-852-3100      | 10 X <del>13</del> = \$ 130.00  |            | \$ 1170.00 (Pg 7 of 9)                 |                  |
| DATE              | PREPARED BY                     |            |  |                  |
| 8/21/09           | C. MINTON                       |            |  |                  |

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|                                 | SUBDIVISION   | LOT NUMBER | HOUSE NUMBER  | STREET           |                  |
|---------------------------------|---|------------|---|------------------|------------------|
| 1                               | GARDEN VIEW   |            | 8448  | GRANDMONT AVENUE |                  |
| 2                               | ESTATE 5  |            | <del>8451</del> 8452  | }                |                  |
| 3                               | (PHASE 2B)  |            | 8456  |                  |                  |
| 4                               |   |            | 8460  |                  |                  |
| 5                               |   |            | 8464  |                  |                  |
| 6                               |   |            | 8470  |                  |                  |
| 7                               |   |            | 8474  |                  |                  |
| 8                               |   |            | 8478  |                  |                  |
| 9                               |   |            | 8484  |                  |                  |
| 10                              |   |            | 8488  |                  | GRANDMONT AVENUE |
| NAME OF APPLICANT<br>JOHN CLARK |   |            | ADDRESS<br>2871 BOND ST. ROCHESTER HILLS MI 48309           |                  |                  |
| TELEPHONE<br>248-852-3100       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$13.00 = \$ 130.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1170.00 (Pg 8 of 9) |                  |                  |
| DATE<br>8/21/09                 | PREPARED BY<br>C. MINITON                                   |            |   |                  |                  |



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|                   | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                          | STREET           |                  |
|-------------------|---------------------------------|------------|---------------------------------------|------------------|------------------|
| 1                 | GARDENVIEW ESTATES              |            | 8492                                  | GRANDMONT AVENUE |                  |
| 2                 | (PHASE 2B)                      |            | 8496                                  | }                |                  |
| 3                 |                                 |            | <del>8406</del> 8504                  |                  |                  |
| 4                 |                                 |            | 8510                                  |                  |                  |
| 5                 |                                 |            | 8514                                  |                  |                  |
| 6                 |                                 |            | 8518                                  |                  |                  |
| 7                 |                                 |            | 8524                                  |                  |                  |
| 8                 |                                 |            | 8528                                  |                  |                  |
| 9                 |                                 |            | 8532                                  |                  |                  |
| 10                |                                 |            | 8536                                  |                  | GRANDMONT AVENUE |
| NAME OF APPLICANT |                                 |            | ADDRESS                               |                  |                  |
| JOHN CLARK        |                                 |            | 2871 BOND ST ROCHESTER HILLS MI 48309 |                  |                  |
| TELEPHONE         | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)     |                  |                  |
| 248-852-3100      | 10 X \$2.00 = \$ 130.00         |            | \$ 1170.00 (Pg 9 of 9)                |                  |                  |
| DATE              | PREPARED BY                     |            |                                       |                  |                  |
| 8/21/09           | C. MINTON                       |            |                                       |                  |                  |