

## HOUSE NUMBER CERTIFICATE

|  | SUBDIVISION      | LOT NUMBER   | HOUSE NUMBER                                   | STREET  |
|--|------------------|--|--|---|
| 1  | Hubbard Sub'n    | Part of<br>52  | 2109   | Hubbard Ave   |
| 2  | Hubbard Sub'n    | Part of<br>52  | 2115   | Hubbard Ave   |
| 3  | Husen's Sub'n    | 12   | 2144   | Palms Ave.  |
| 4  | Husen's Sub'n    | 14   | 2152   | Palms Ave   |
| 5  | Flemming's Sub'n | 3  | 2165   | Palms Ave   |
| 6  | Flemming's Sub'n | 3  | 2179   | Palms Ave.  |
| 7  | B.M. Davis Sub'n | Part of<br>107   | 2017   | Vinewood Ave.   |
| 8  | "                | Part of<br>107   | 2021   | "   |
| 9  | B.M. Davis Sub'n | 109  | 2025   | Vinewood Ave  |
| 10                                       |                  |  |  |   |
| NAME OF APPLICANT<br>Hubbard Communities |                  |  | ADDRESS<br>1920 25 <sup>th</sup> Det. MI 48216 |   |
| TELEPHONE<br>313 944-5942                |                  | TOTAL NUMBER OF ITEMS FURNISHED<br>9 X \$2.00 = \$ 117 <sup>00</sup> |  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 117 <sup>00</sup> |
| DATE<br>8-28-08                          |                  | PREPARED BY<br>Neil Perry  |  |   |