

## HOUSE NUMBER CERTIFICATE

|                                 | SUBDIVISION    | LOT NUMBER   | HOUSE NUMBER                 | STREET                                       |
|---------------------------------|----------------|--|------------------------------|--|
| 1                               | LEGGETT'S SUB. | 62   | <del>820</del>               | PALLISTER                                    |
| 2                               |                |  |                              |  |
| 3                               |                |  |                              |  |
| 4                               |                |  |                              |  |
| 5                               |                |  |                              |  |
| 6                               |                |  |                              |  |
| 7                               |                |  |                              |  |
| 8                               |                |  |                              |  |
| 9                               |                |  |                              |  |
| 10                              |                |  |                              |  |
| NAME OF APPLICANT<br>BOB ANDERS |                |  | ADDRESS<br>27009 TIMBERTRAIL |  |
| TELEPHONE<br>248-7051847        |                | TOTAL NUMBER OF ITEMS FURNISHED<br>1 X <del>\$2.00</del> \$13.00 |                              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$13.00 |
| DATE<br>8/30/07                 |                | PREPARED BY<br>ABDUL H. BARAKA                                   |                              |  |