

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---------------------------------------------------|-----------------------------------------------------------|------------|--------------------------------------------------------------|---------------|---------------|
| 1 | | | 8200 | GRANDMONT AVE | |
| 2 | | | 8206 | } | |
| 3 | | | 8210 | | |
| 4 | GARDENVIEW | | 8216 | | |
| 5 | ESTATES | | 8220 | | |
| 6 | | | 8226 | | |
| 7 | | | 8230 | | |
| 8 | | | 8236 | | |
| 9 | | | 8240 | | |
| 10 | | | 8244 | | GRANDMONT AVE |
| NAME OF APPLICANT JOHN CLARK (Giffels-Webster) | | | ADDRESS 2871 BOND ROCHESTER HILLS MI 48309 | | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130,00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 1248.00 (Pg 1 of 10) | | |
| DATE 8/22/07 | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---------------------------------------------------|--------------------------------------------------------|------------|--------------------------------------------------------------|---------------|---------------|
| 1 | | | 8248 | GRANDMONT AVE | |
| 2 | | | 8254 | } | |
| 3 | | | 8258 | | |
| 4 | GARDENVIEW | | 8262 | | |
| 5 | ESTATES | | 8272 | | |
| 6 | | | 8276 | | |
| 7 | | | 8280 | | |
| 8 | | | 8286 | | |
| 9 | | | 8290 | | |
| 10 | | | 8294 | | GRANDMONT AVE |
| NAME OF APPLICANT JOHN CLARK (Giffels-Webster) | | | ADDRESS 2871 BOND ROCHESTER HILLS MI 48309 | | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10 X 13 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 1248.00 (Pg 2 of 10) | | |
| DATE | PREPARED BY C Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---------------------------------------------------|------------------------------------------------------------|------------|----------------------------------------------------------------|---------------|
| 1 | | | 8298 | GRANDMONT AVE |
| 2 | | | 8304 | } |
| 3 | | | 8308 | |
| 4 | GARDENVIEW ESTATES | | 8314 | |
| 5 | | | 8318 | |
| 6 | | | 8324 | GRANDMONT AVE |
| 7 | | | 16404 | BELTON AVE |
| 8 | | | 16406 | } |
| 9 | | | 16408 | |
| 10 | | | 16414 | BELTON AVE |
| NAME OF APPLICANT JOHN CLARK (Gaffels-Webster) | | | ADDRESS 2871 BOND ROCHESTER HILLS MI 48309 | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ \$1248.00 (Pg 3 of 10) | |
| DATE | PREPARED BY C. Minton | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|-----------------------------------------------------|--------------------------------------------------------------------|------------|--------------------------------------------------------------|------------|------------|
| 1 | | | 16416 | BELTON AVE | |
| 2 | | | 16418 | } | |
| 3 | | | 16422 | | |
| 4 | GARDERVIEW | | 16424 | | |
| 5 | ESTATES | | 16428 | | |
| 6 | | | 16430 | | |
| 7 | | | 16434 | | |
| 8 | | | 16436 | | |
| 9 | | | 16462 | | |
| 10 | | | 16464 | | BELTON AVE |
| NAME OF APPLICANT JOHN CLARK (Giffels - Webster) | | | ADDRESS 2871 BOND ROCHESTER HILLS MI 48309 | | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10X 1200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 1248.00 (Pg 4 of 10) | | |
| DATE | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|--------------------------------|---------------------------------|------------------------------------|-----------------------------------|------------|------------|
| 1 | | | 16468 | BELTON AVE | |
| 2 | | | 16470 | } | |
| 3 | | | 16474 | | |
| 4 | GARDENVIEW | | 16476 | | |
| 5 | ESTATES | | 16480 | | |
| 6 | | | 16482 | | |
| 7 | | | 16484 | | |
| 8 | | | 16800 | | |
| 9 | | | 16502 | | |
| 10 | | | 16504 | | BELTON AVE |
| NAME OF APPLICANT | | ADDRESS | | | |
| JOHN CLARK - (Giffels-Webster) | | 2871 BOND ROCHESTER HILLS MI 48309 | | | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | | |
| 248-852-3100 | 10 X \$2.00 = \$ 13.00 | | \$ 1248.00 (Pg 5 of 10) | | |
| DATE | PREPARED BY | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---------------------------------------------------|------------------------------------------------------------|------------|--------------------------------------------------------------|-----------------|-----------------|
| 1 | | | 8201 | ASBURY PARK AVE | |
| 2 | | | 8207 | } | |
| 3 | | | 8211 | | |
| 4 | GARDENVIEW ESTATES | | 8217 | | |
| 5 | | | 8221 | | |
| 6 | | | 8227 | | |
| 7 | | | 8231 | | |
| 8 | | | 8237 | | |
| 9 | | | 8241 | | |
| 10 | | | 8245 | | ASBURY PARK AVE |
| NAME OF APPLICANT JOHN CLARK (Giffels-Webster) | | | ADDRESS 2871 Bond ROCHESTER HILLS MI 48309 | | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 1248.00 (Pg 6 of 10) | | |
| DATE | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|-----------------------------------------------------|-----------------------------------------------------------|------------|--------------------------------------------------------------|-----------------|-----------------|
| 1 | | | 8249 | ASBURY PARK AVE | |
| 2 | | | 8255 | } | |
| 3 | | | 8259 | | |
| 4 | GARDENVIEW | | 8263 | | |
| 5 | ESTATES | | 8273 | | |
| 6 | | | 8277 | | |
| 7 | | | 8281 | | |
| 8 | | | 8287 | | |
| 9 | | | 8291 | | |
| 10 | | | 8295 | | ASBURY PARK AVE |
| NAME OF APPLICANT JOHN CLARK (Giffels - Webster) | | | ADDRESS 2871 BOND ROCHESTER HILLS MI 48309 | | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$200 = \$ 130,00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 1248.00 (Pg 7 of 10) | | |
| DATE | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---------------------------------------------------|---------------------------------------------------|------------|------------------------------------------------|--------------------------------------------------------------|
| 1 | | | 8299 | ASBURY PARK AVE |
| 2 | | | 8305 | } |
| 3 | GARDENVIEW | | 8309 | |
| 4 | ESTATES | | 8315 | |
| 5 | | | 8319 | |
| 6 | | | 8325 | ASBURY PARK AVE |
| 7 | | | 16405 | CONSTANCE AVE |
| 8 | | | 16407 | } |
| 9 | | | 16409 | |
| 10 | | | 16415 | CONSTANCE AVE |
| NAME OF APPLICANT JOHN CLARK (Giffels-Webster) | | | ADDRESS 28717 BOND ROCHESTER HILLS MI 48309 | |
| TELEPHONE 748-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10x \$200 = \$ | | 130.00 | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 1248.00 (Pg 8 of 10) |
| DATE | PREPARED BY C. MINTON | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET | |
|---------------------------------------------------|---------------------------------------------------|------------|--------------------------------------------------------------------|---------------|---------------|
| 1 | | | 16417 | CONSTANCE AVE | |
| 2 | | | 16419 | } | |
| 3 | | | 16423 | | |
| 4 | GARDENVIEW | | 16425 | | |
| 5 | ESTATES | | 16429 | | |
| 6 | | | 16431 | | |
| 7 | | | 16469 | | |
| 8 | | | 16471 | | |
| 9 | | | 16475 | | |
| 10 | | | 16477 | | CONSTANCE AVE |
| NAME OF APPLICANT JOHN CLARK (Giffels-Webster) | | | ADDRESS 2871 BOND ROCHESTER HILLS MI 48309 | | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10X \$200 = \$ | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) 130.00 \$1248.00 (Pg 9 of 10) | | |
| DATE | PREPARED BY C. Minton | | | | |

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|---------------------------------------------------|----------------------------------------------------------|------------|---------------------------------------------------------------|---------------|
| 1 | | | 16481 | CONSTANCE AVE |
| 2 | GARDENVIEW ESTATES | | 16483 | } |
| 3 | | | 16485 | |
| 4 | | | 16501 | |
| 5 | | | 16503 | |
| 6 | | | 16505 | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| NAME OF APPLICANT JOHN CLARK (Giffels-Webster) | | | ADDRESS 2871 BOND ROCHESTER HILLS MI 48309 | |
| TELEPHONE 248-852-3100 | TOTAL NUMBER OF ITEMS FURNISHED 10X \$200 = \$ 130.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 1248.00 (Pg 10 of 10) | |
| DATE | PREPARED BY C. Minton | | | |