


HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------------|------------------|--|--------------|-----------------------------------|
| 1 | Brush Park Subh | 8 | 58 | Alfred St. |
| 2 | " | 9 | 60 | " |
| 3 | " | 9 | 62 | " |
| 4 | " | 9 | 64 | " |
| 5 | Brush Park Subin | 9 | 66 | Alfred St. |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| NAME OF APPLICANT | | | ADDRESS | |
| TELEPHONE | | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
| | | 5 X \$2.00 = \$ 65.00 | | \$ 65.00 |
| DATE | | PREPARED BY | | |
| 10-20-05 | |  | | |