

HOUSE NUMBER CERTIFICATE

| SUBDIVISION           |  | LOT NUMBER | HOUSE NUMBER                      | STREET      |
|-----------------------|--|------------|-----------------------------------|-------------|
| 1                     | JEFFRIES HOMES<br>SITE<br><br>(WOODBIDGE<br>ESTATES) |            | 1103                              | REEVES ROAD |
| 2                     |  |            | 1107                              |             |
| 3                     |  |            | 1111                              |             |
| 4                     |  |            | 1119                              |             |
| 5                     |  |            | 1125                              |             |
| 6                     |  |            | 1131                              |             |
| 7                     |  |            | 1137                              |             |
| 8                     |  |            | 1145                              |             |
| 9                     |  |            | 1149                              |             |
| 10                    |  |            |                                   | 1153        |
| NAME OF APPLICANT     |  |            | ADDRESS                           |             |
| Smpps Park Associates |  |            | 300 River Place #6600 Det 4823    |             |
| TELEPHONE             | TOTAL NUMBER OF ITEMS FURNISHED                      |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |             |
| 248-488-5500          | 10 X \$75.00 = \$750.00                              |            | \$1102.50 (Pg 1 of 15)            |             |
| DATE                  | PREPARED BY  |            |                                   |             |
| 1-22-03               | C. Minton  |            |                                   |             |

01/22/03 04:55:11:30AM CASH 1.00  
 CHECK HOUSE NUMBERS \$75.00  
 (10 X \$75.00) \$750.00  
 89201213 #9043

HOUSE NUMBER CERTIFICATE

| SUBDIVISION                                  |                         | LOT NUMBER  | HOUSE NUMBER                               | STREET   |
|--|-------------------------|---|--|--|
| 1  |                         |   | 1102                                       | REEVES ROAD  |
| 2  | JEFFRIES HOMES<br>SITES |   | 1104                                       | }  |
| 3  |                         |   | 1110                                       |  |
| 4  |                         |   | 1116                                       |  |
| 5  |                         |   | 1120                                       |  |
| 6  | WOOD BRIDGE             |   | 1128                                       | }  |
| 7  | ESTATES                 |   | 1132                                       |  |
| 8  |                         |   | 1144                                       |  |
| 9  |                         |   | 1148                                       |  |
| 10   |                         |   | 1152                                       | REEVES ROAD  |
| NAME OF APPLICANT<br>Scripps Park Associates |                         |   | ADDRESS<br>300 River Place #6600 Det 48207 |  |
| TELEPHONE<br>248-488-5500                    |                         | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$7.50 = \$ 75.00 |  | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1102.50 (Pg 2 of 15) |
| DATE<br>1-22-03                              |                         | PREPARED BY<br>C. Minton                                  |  |  |

HOUSE NUMBER CERTIFICATE

|    | SUBDIVISION            | LOT NUMBER | HOUSE NUMBER | STREET       |      |
|----|------------------------|------------|--------------|--------------|------|
| 1  | JEFFRIES HOMES<br>SITE |            | 1103         | CONTOUR LANE |      |
| 2  |                        |            | 1107         |              |      |
| 3  |                        |            | 1111         |              |      |
| 4  |                        |            | 1119         |              |      |
| 5  |                        |            | 1125         |              |      |
| 6  |                        | WOODBRIDGE |              |              | 1131 |
| 7  |                        | ESTATES    |              |              | 1137 |
| 8  |                        |            |              |              | 1145 |
| 9  |                        |            |              |              | 1149 |
| 10 |                        |            |              |              | 1153 |

HOUSE NUMBERS  
 (10 X #7.50) #7.45  
 0950-1213

|   |  |   |  |
|---|--|---|--|
| NAME OF APPLICANT<br><i>Scrupps Park Associates</i> |  | ADDRESS<br><i>300 River Place #6600 Det 48207</i>                   |  |
| TELEPHONE<br><i>248-488-5500</i>                    | TOTAL NUMBER OF ITEMS FURNISHED<br><i>10 X \$7.50 = \$ 75.00</i> | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br><i>\$ 1102.50 (Pg 3 of 15)</i> |  |
| DATE<br><i>1-22-03</i>                              | PREPARED BY<br><i>C. Minton</i>                                  |   |  |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION             |                                 | LOT NUMBER | HOUSE NUMBER                      | STREET       |      |
|-------------------------|---------------------------------|------------|-----------------------------------|--------------|------|
| 1                       | JEFFRIES HOMES<br>SITE          |            | 3803                              | MIRACLE BLVD |      |
| 2                       |                                 |            | 3805                              | MIRACLE BLVD |      |
| 3                       |                                 |            | 3807                              |              |      |
| 4                       |                                 |            | 3811                              |              |      |
| 5                       |                                 |            | 3815                              |              |      |
| 6                       |                                 |            | 3817                              |              |      |
| 7                       |                                 | WOODBRIDGE |                                   |              | 3821 |
| 8                       |                                 | ESTATES    |                                   |              | 3823 |
| 9                       |                                 |            |                                   |              | 3827 |
| 10                      |                                 |            |                                   |              | 3831 |
| NAME OF APPLICANT       |                                 |            | ADDRESS                           |              |      |
| Scripps Park Associates |                                 |            | 300 River Place # 6600 Det 482    |              |      |
| TELEPHONE               | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |              |      |
| 248-488-5500            | 10 X \$2.00 = \$ 20.00          |            | \$ 1102.50 (Pg 4 of 15)           |              |      |
| DATE                    | PREPARED BY                     |            |                                   |              |      |
| 1-22-03                 | C. Minton                       |            |                                   |              |      |

HOUSE NUMBER CERTIFICATE

|    | SUBDIVISION            | LOT NUMBER | HOUSE NUMBER | STREET        |      |
|----|------------------------|------------|--------------|---------------|------|
| 1  | JEFFRIES HOMES<br>SITE |            | 3838         | MIRACLE BLVD. |      |
| 2  |                        |            | 3835         | }             |      |
| 3  |                        |            | 3603         |               |      |
| 4  |                        |            | 3609         |               |      |
| 5  |                        |            | 3607         |               |      |
| 6  |                        |            | 3611         |               |      |
| 7  |                        | WOODBRIDGE |              |               | 3615 |
| 8  |                        | ESTATES    |              |               | 3617 |
| 9  |                        |            |              |               | 3621 |
| 10 |                        |            |              |               | 3623 |

HOUSE NUMBERS \*10.4 \*10.4 \*10.4 \*10.4 \*10.4 \*10.4 \*10.4 \*10.4 \*10.4 \*10.4

|   |   |  |  |
|---|---|--|--|
| NAME OF APPLICANT<br>Scrapps Park Association |   | ADDRESS<br>300 River Plaza #6000 Apt 48207                   |  |
| TELEPHONE<br>248-488-5500                     | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$7.00 = \$ 75.00 | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1102.50 (Pg 5 of 15) |  |
| DATE<br>1-22-03                               | PREPARED BY<br>D. Minton                                  |  |  |

HOUSE NUMBER CERTIFICATE

|    | SUBDIVISION            | LOT NUMBER | HOUSE NUMBER | STREET        |
|----|------------------------|------------|--------------|---------------|
| 1  | JEFFRIES HOMES<br>SITE |            | 3627         | MIRACLE BLVD. |
| 2  |                        |            | 3631         |               |
| 3  |                        |            | 3633         |               |
| 4  |                        |            | 3635         |               |
| 5  |                        |            | 3600         |               |
| 6  |                        |            | 3602         |               |
| 7  | WOODBRIIDGE            |            | 360A         |               |
| 8  | ESTATES                |            | 3608         |               |
| 9  |                        |            | 3612         |               |
| 10 |                        |            | 3619         | MIRACLE BLVD  |

HOUSE NUMBERS  
 #11.06  
 #90.46  
 #7.502  
 #10 X  
 0950-1213

|   |  |   |  |
|---|--|---|--|
| NAME OF APPLICANT<br><i>Scripps Park Associates</i> |  | ADDRESS<br><i>300 River Place #6600 Det 48207</i>                   |  |
| TELEPHONE<br><i>248-488-5500</i>                    | TOTAL NUMBER OF ITEMS FURNISHED<br><i>10 X \$2.00 = \$ 75.00</i> | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br><i>\$ 1102.50 (Pg 6 of 15)</i> |  |
| DATE<br><i>1-22-03</i>                              | PREPARED BY<br><i>C. Minton</i>                                  |   |  |

HOUSE NUMBER CERTIFICATE

|                         | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                      | STREET        |
|-------------------------|---------------------------------|------------|-----------------------------------|---------------|
| 1                       | JEFFRIES HOMES<br>SITE          |            | 3618                              | MIRACLE BLVD. |
| 2                       |                                 |            | 3620                              | }             |
| 3                       |                                 |            | 3624                              |               |
| 4                       |                                 |            | 3628                              |               |
| 5                       |                                 |            | 3630                              |               |
| 6                       |                                 |            | 3632                              | MIRACLE BLVD  |
| 7                       | WOODBIDGE                       |            | 1103                              | SELDEN AVE    |
| 8                       | ESTATES                         |            | 1107                              | }             |
| 9                       |                                 |            | 1109                              |               |
| 10                      |                                 |            | 1115                              | SELDEN AVE    |
| NAME OF APPLICANT       |                                 |            | ADDRESS                           |               |
| Scadd's Park Associates |                                 |            | 300 River Place #6600 Det 48207   |               |
| TELEPHONE               | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |               |
| 248-488-5500            | 10 x \$7.50 = \$ 75.00          |            | \$ 1102.50 (Pg 7 of 15)           |               |
| DATE                    | PREPARED BY                     |            |                                   |               |
| 1-22-03                 | C. Minton                       |            |                                   |               |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION              |                                 | LOT NUMBER | HOUSE NUMBER                      | STREET     |
|--------------------------|---------------------------------|------------|-----------------------------------|------------|
| 1                        | JEFFRIES HOMES<br>SITES         |            | 1117                              | SELDEN AVE |
| 2                        |                                 |            | 1123                              |            |
| 3                        |                                 |            | 1127                              |            |
| 4                        |                                 |            | 1129                              |            |
| 5                        |                                 |            | 1135                              |            |
| 6                        |                                 |            | 1139                              |            |
| 7                        | WOODBIDGE                       |            | 1141                              |            |
| 8                        | ESTATES                         |            | 1147                              |            |
| 9                        |                                 |            | 1151                              |            |
| 10                       |                                 |            | 1153                              | SELDEN AVE |
| NAME OF APPLICANT        |                                 |            | ADDRESS                           |            |
| Scrapps Park Association |                                 |            | 300 River Place #6600 Apt 48207   |            |
| TELEPHONE                | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |            |
| 248-488-5500             | 10 X \$2.00 = \$ 75.00          |            | \$ 1102.50 (Pg 8 of 15)           |            |
| DATE                     | PREPARED BY                     |            |                                   |            |
| 1-22-03                  | C. Minton                       |            |                                   |            |



HOUSE NUMBER CERTIFICATE

| SUBDIVISION |                        | LOT NUMBER | HOUSE NUMBER | STREET    |             |
|-------------|------------------------|------------|--------------|-----------|-------------|
| 1           | JEFFRIES HOMES<br>SITE |            | 1159         | S         |             |
| 2           |                        |            | 1165         | OLDEN AVE |             |
| 3           |                        |            | 1167         |           |             |
| 4           |                        |            | 1171         |           |             |
| 5           |                        |            | 1221         |           |             |
| 6           |                        |            | 1225         |           |             |
| 7           |                        | WOODBRIDGE |              | 1227      |             |
| 8           |                        | ESTATES    |              | 1233      |             |
| 9           |                        |            |              | 1235      |             |
| 10          |                        |            |              | 1241      | SOLDEN AVE. |

HOUSE NUMBERS  
#75.00  
#75.00  
#70.51  
#70.51  
6 10 X  
0950-1213

|   |   |   |  |
|---|---|---|--|
| NAME OF APPLICANT<br><i>Serpents Park Association</i> |   | ADDRESS<br><i>300 River Road #6600 Det 48207</i>                    |  |
| TELEPHONE<br><i>248-488-5500</i>                      | TOTAL NUMBER OF ITEMS FURNISHED<br><i>10 X <del>\$2.00</del> = \$ 75.00</i> | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br><i>\$ 1102.50 (Pg 9 of 15)</i> |  |
| DATE<br><i>1-22-03</i>                                | PREPARED BY<br><i>C. Minton</i>   |   |  |

HOUSE NUMBER CERTIFICATE

|                         | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                      | STREET     |      |
|-------------------------|---------------------------------|------------|-----------------------------------|------------|------|
| 1                       | JEFFRIES HOMES<br>SITE          |            | 1245                              | SELDEN AVE |      |
| 2                       |                                 |            | 1247                              |            |      |
| 3                       |                                 |            | 1253                              |            |      |
| 4                       |                                 |            | 1257                              |            |      |
| 5                       |                                 |            | 1259                              |            |      |
| 6                       |                                 |            | 1265                              |            |      |
| 7                       |                                 | WOODBRIDGE |                                   |            | 1269 |
| 8                       |                                 | ESTATES    |                                   |            | 1271 |
| 9                       |                                 |            |                                   |            | 1277 |
| 10                      |                                 |            |                                   |            | 1281 |
| NAME OF APPLICANT       |                                 |            | ADDRESS                           |            |      |
| Scripps Park Associates |                                 |            |                                   |            |      |
| TELEPHONE               | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |            |      |
| 248-488-5500            | 10 X 75 = \$ 75.00              |            | \$ 1102.50 (Pg 10 of 15)          |            |      |
| DATE                    | PREPARED BY                     |            |                                   |            |      |
| 1-22-03                 | C. Minton                       |            |                                   |            |      |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION             |                                 | LOT NUMBER | HOUSE NUMBER                      | STREET     |             |
|-------------------------|---------------------------------|------------|-----------------------------------|------------|-------------|
| 1                       | JEFFRIES HOMES<br>SITE          |            | 1283                              | SELDEN AVE |             |
| 2                       |                                 |            | 1289                              | }          |             |
| 3                       |                                 |            | 1295                              |            |             |
| 4                       |                                 |            | 1297                              |            |             |
| 5                       |                                 |            | 1301                              | SELDEN AVE |             |
| 6                       |                                 |            | 1246                              | New Street |             |
| 7                       |                                 | WOODBRIDGE |                                   | 1250       | to be named |
| 8                       |                                 | ESTATES    |                                   | 1252       |             |
| 9                       |                                 |            |                                   | 1258       |             |
| 10                      |                                 |            |                                   | 1260       |             |
| NAME OF APPLICANT       |                                 |            | ADDRESS                           |            |             |
| Scripps Park Associates |                                 |            | 300 River Place #6605 Det 4820    |            |             |
| TELEPHONE               | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |            |             |
| 248-4885500             | 10 X \$200 = \$ 75.00           |            | \$ 1102.50 (Pg 11 of 15)          |            |             |
| DATE                    | PREPARED BY                     |            |                                   |            |             |
| 1-22-03                 | C. Minton                       |            |                                   |            |             |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION             |                                 | LOT NUMBER | HOUSE NUMBER                      | STREET                               |      |
|-------------------------|---------------------------------|------------|-----------------------------------|--------------------------------------|------|
| 1                       | JEFFRIES HOMES<br>SITE          |            | 1266                              | new street<br>be named<br>new street |      |
| 2                       |                                 |            | 1268                              |                                      |      |
| 3                       |                                 |            | 1272                              |                                      |      |
| 4                       |                                 |            | 1278                              |                                      |      |
| 5                       |                                 |            | 1282                              |                                      |      |
| 6                       |                                 |            | 1284                              |                                      |      |
| 7                       |                                 | WOODBRIDGE |                                   |                                      | 1290 |
| 8                       |                                 | ESTATES    |                                   |                                      | 1296 |
| 9                       |                                 |            |                                   |                                      | 1298 |
| 10                      |                                 |            |                                   |                                      | 1302 |
| NAME OF APPLICANT       |                                 |            | ADDRESS                           |                                      |      |
| Scripps Park Associates |                                 |            | 300 River Place #6600 Det 48217   |                                      |      |
| TELEPHONE               | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |                                      |      |
| 248-488-5500            | 10 X \$2.00 = \$ 75.00          |            | \$ 1102.50 (Pg 12 of 15)          |                                      |      |
| DATE                    | PREPARED BY                     |            |                                   |                                      |      |
| 1-27-03                 | C. Minton                       |            |                                   |                                      |      |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION                                   |   | LOT NUMBER | HOUSE NUMBER  | STREET       |
|---|---|------------|---|--------------|
| 1   | JEFFRIES HOMES<br>SITE                                    |            | 1295  | new street 7 |
| 2   |   |            | 1249  |              |
| 3   |   |            | 1251  |              |
| 4   |   |            | 1257  |              |
| 5   |   |            | 1259  |              |
| 6   |   |            | 1265  |              |
| 7   | WOODBRIDGE<br>ESTATES                                     |            | 1269  | to be named  |
| 8   |   |            | 1271  |              |
| 9   |   |            | 1277  |              |
| 10  |   |            | 1281  |              |
| NAME OF APPLICANT<br>Scrapps Park Association |   |            | ADDRESS<br>300 River Place #6600 Det 9820-                    |              |
| TELEPHONE<br>248-488-5500                     | TOTAL NUMBER OF ITEMS FURNISHED<br>10 x \$7.50 = \$ 75.00 |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1102.50 (Pg 13 of 15) |              |
| DATE<br>1-22-03                               | PREPARED BY<br>C. Minton                                  |            |   |              |

HOUSE NUMBER CERTIFICATE

|                         | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                      | STREET  |
|-------------------------|---------------------------------|------------|-----------------------------------|---|
| 1                       | JEFFRIES HOMES<br>SITES         |            | 128                               | new street<br><br><br><br><br><br><br>to be named<br><br><br><br>new street |
| 2                       |                                 |            | 128                               |   |
| 3                       |                                 |            | 129                               |   |
| 4                       |                                 |            | 129                               |   |
| 5                       |                                 | 131        |                                   |   |
| 6                       |                                 |            | 1102                              |   |
| 7                       | WOODBRIDGE<br>ESTATES           |            | 1106                              |   |
| 8                       |                                 |            | 1108                              |   |
| 9                       |                                 |            | 1114                              |   |
| 10                      |                                 |            | 1120                              |   |
| NAME OF APPLICANT       |                                 |            | ADDRESS                           |   |
| Scripps Park Associates |                                 |            | 300 River Place # 6600 Det 48207  |   |
| TELEPHONE               | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |   |
| 248-488-5500            | 10 X \$7.50 = \$ 75.00          |            | \$ 1102.50 (Pg 14 of 15)          |   |
| DATE                    | PREPARED BY                     |            |                                   |   |
| 1-22-03                 | C. Minton                       |            |                                   |   |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION |                        | LOT NUMBER | HOUSE NUMBER       | STREET |            |
|-------------|------------------------|------------|--------------------|--------|------------|
| 1           | JEFFRIES HOMES<br>SITE |            | 1122               | street |            |
| 2           |                        |            | 1132 <sup>26</sup> |        |            |
| 3           |                        |            | 1132               |        |            |
| 4           |                        |            | 1134               |        |            |
| 5           |                        |            | 1140               |        |            |
| 6           |                        | WOODBRIDGE |                    | 1142   |            |
| 7           |                        | ESTATES    |                    | 1146   | new street |
| 8           |                        |            |                    |        |            |
| 9           |                        |            |                    |        |            |
| 10          |                        |            |                    |        |            |

HOUSE NUMBERS #52.50 #7.50 #90.57  
7 X #50-1211  
named

|   |  |   |  |
|---|--|---|--|
| NAME OF APPLICANT<br>Scripps Park Association |  | ADDRESS<br>300 River Place #6600 Det 48207                    |  |
| TELEPHONE<br>248-488-5500                     | TOTAL NUMBER OF ITEMS FURNISHED<br>7 X \$7.50 = \$ 52.50 | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 1102.50 (Pg 15 of 15) |  |
| DATE<br>#251-22-03                            | PREPARED BY<br>C. Minton                                 |   |  |