

CITY OF DETROIT - CITY ENGINEERING DEPARTMENT

A

8968

HOUSE NUMBER CERTIFICATE

| 1 | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------------------|--------------------|---------------------------------|---------------------------------|-----------------------------------|
| | WOODBRIDGE ESTATES | | 3929 | ARETHA AVE |
| 2 | | | 3943 | |
| 3 | | | 3955 | |
| 4 | | | 3967 | |
| 5 | | | 3981 | |
| 6 | | | 3926 | |
| 7 | | | 3938 | |
| 8 | | | 3950 | |
| 9 | | | 3962 | |
| 10 | | | | 3974 |
| NAME OF APPLICANT | | | ADDRESS | |
| Scrapps Park Associates | | | 300 River Place #6600 Det 48207 | |
| TELEPHONE | | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
| 248-488-5500 | | 10 X \$2.00 = \$ 75.00 | | \$ 697.50 (pg 1 of 10) |
| DATE | | PREPARED BY | | |
| 4-25-02 | | C. Minton | | |

CASHR 100
 04/26/02 02:12 PM
 CHECK #750123
 HOUSE NUMBERS 10 X #7500

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | | LOT NUMBER | HOUSE NUMBER | STREET |
|---------------------|---------------------------------|------------|-----------------------------------|------------|
| 1 | WOODBRIDGE ESTATES | | 3984 | ARETHA AVE |
| 2 | | | 4105 | |
| 3 | | | 4119 | |
| 4 | | | 4131 | |
| 5 | | | 4106 | |
| 6 | | | 4118 | |
| 7 | | | 4130 | |
| 8 | | | 4142 | |
| 9 | | | 4154 | |
| 10 | | | | 4205 |
| NAME OF APPLICANT | | | ADDRESS | |
| Scripps Park Assoc. | | | 300 River Place Det 48267 | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | |
| 278-488-5500 | 10 X \$2.00 = \$ 20.00 | | \$ 697.50 (pg 2 of 10) | |
| DATE | PREPARED BY | | | |
| 4-25-02 | C. Minton | | | |

HOUSE NUMBERS
 *75.00
 *7.50
 *10 X
 0750-1213
 189-69

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|----|-----------------------|------------|-----------------|------------|
| 1 | | | 4217 | ARETHA AVE |
| 2 | | | 4229 | |
| 3 | | | 4241 | |
| 4 | WOODBRIDGE ESTATES | | 4204 cm 4205 | |
| 5 | | | 4216 | |
| 6 | | | 4228 | |
| 7 | | | 4240 | |
| 8 | | | 4305 | |
| 9 | | | 4317 | |
| 10 | | | 4329 | ARETHA AVE |

HOUSE NUMBERS
 *70.00
 *87.70
 *7.50
 (10 X
 0950-1213

NAME OF APPLICANT

Scripps Park Assoc.

ADDRESS

300 River Place Det

TELEPHONE

248-488-5500

TOTAL NUMBER OF ITEMS FURNISHED

10 X ~~\$750~~ \$ 75.00

TOTAL AMOUNT DUE (\$2.00 MINIMUM)

\$ 697.50 (pg 3 of 10)

DATE

4-25-02

PREPARED BY

C. Minton

CITY OF DETROIT - CITY ENGINEERING DEPARTMENT

A

8971

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------|--|------------|--------------|---------------|
| 1 | | | 4341 | ARETHA AVE. |
| 2 | | | 3921 | MIRACLE BLVD. |
| 3 | | | 3929 | |
| 4 | | | 3939 | |
| 5 | | | 3951 | |
| 6 | | | 3963 | |
| 7 | | | 3973 | |
| 8 | | | 3985 | |
| 9 | | | 3929 | |
| 10 | | | 3934 | MIRACLE BLVD. |

WOODBRIDGE ESTATES

HOUSE NUMBERS 3921-3973

75.00
89.71
10 X
0950-1213

| | | | |
|--------------------|---------------------------------|-----------------------------------|--|
| NAME OF APPLICANT | | ADDRESS | |
| Scrapps Park Assoc | | 300 River Place Det | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | |
| 248-488-5500 | 10 X \$2.00 = \$ 75.00 | \$ 697.50 (pg 4 of 10) | |
| DATE | PREPARED BY | | |
| 4-25-02 | C. Minton | | |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------|------------|--------------|--------------|
| | | 3962 | MIRACLE BLVD |
| | | 3972 | |
| | | 3984 | |
| | | 4105 | |
| | | 4119 | |
| | | 4131 | |
| | | 4145 | |
| | | 4149 | |
| | | 4153 | |
| | | 4157 | MIRACLE BLVD |

WOODBRIDGE
ESTATES

HOUSE NUMBERS
CLIX
*75-00
*7-566
*89-72
0950-1213

NAME OF APPLICANT

300 RIVERS PARK ASSOC.

ADDRESS

300 RIVER PLACE DET

TELEPHONE

248-488-5500

TOTAL NUMBER OF ITEMS FURNISHED

10 X \$2.00 \$ 75.00

TOTAL AMOUNT DUE (\$2.00 MINIMUM)

\$ 697.50 (pg 5 of 10)

DATE

4-25-02

PREPARED BY

C. Minton

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|------------------------|------------|--------------|--|
| WOOD BRIDGE ESTATES | | 4106 | MIRACLE BLVD. HOUSE NUMBERS #75-00 (10 X #7-500) #89-73 0950-1213 |
| | | 4120 | |
| | | 4132 | |
| | | 4146 | |
| | | 4150 | |
| | | 4154 | |
| | | 4158 | |
| | | 4207 | |
| | | 4211 | |
| | | 4215 | |

| | | | |
|---|--|---|--|
| NAME OF APPLICANT Scraps Park Assoc. | | ADDRESS 300 River Place Det | |
| TELEPHONE 278-488-5500 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$750 = \$ 75.00 | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 697.50 (pg 6 of 10) | |
| DATE 4-25-02 | PREPARED BY C. Minton | | |

CITY OF DETROIT - CITY ENGINEERING DEPARTMENT

A

8974

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------|--|------------|--------------|---------------|
| 1 | | | 4221 | MIRACLE BLVD. |
| 2 | | | 4225 | |
| 3 | | | 4231 | |
| 4 | | | 4235 | |
| 5 | | | 4239 | |
| 6 | | | 4206 | |
| 7 | | | 4210 | |
| 8 | | | 4214 | |
| 9 | | | 4220 | |
| 10 | | | 4224 | MIRACLE BLVD. |

WOODBRIDGE ESTATES

HOUSE NUMBERS
C 10 X
#75.00
#7.50
#89.74
0950-1213

| | | | |
|--|---|----------------------------------|---|
| NAME OF APPLICANT Scripps Park Assoc. | | ADDRESS 300 River Place #6600 | |
| TELEPHONE 248-488-5500 | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$2.00 = \$ | 75.00 | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$ 697.50 (pg 7 of 10) |
| DATE 7-25-02 | PREPARED BY C. Minton | | |

CITY OF DETROIT - CITY ENGINEERING DEPARTMENT

A

8975

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------------|---------------------------------|------------|-----------------------------------|--------------|
| 1 | WOODBRIDGE ESTATES | | 4230 | MIRACLE BLVD |
| 2 | | | 4234 | |
| 3 | | | 4238 | |
| 4 | | | 4300 | |
| 5 | | | 4304 | |
| 6 | | | 4308 | |
| 7 | | | 4312 | |
| 8 | | | 4328 | |
| 9 | | | 4332 | |
| 10 | | | | 4336 |
| NAME OF APPLICANT | | | ADDRESS | |
| Scraps Park Assoc | | | 300 River Place | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | |
| 248-488-5500 | 10 X \$2.00 = \$ 75.00 | | \$ 697.50 (pg 8 of 10) | |
| DATE | PREPARED BY | | | |
| 4-25-02 | n | | | |

HOUSE NUMBERS
 *75.00
 *7.50 X
 *87-75
 0750-1213

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | | LOT NUMBER | HOUSE NUMBER | STREET |
|---|--|--|----------------------------------|--|
| 1 | | | 4340 | MIRACLE BLVD. |
| 2 | | | 4329 | |
| 3 | | | 4333 | |
| 4 | | | 4337 | |
| 5 | | | 4341 | MIRACLE BLVD. |
| 6 | | | 1166 | CONTOUR LANE |
| 7 | | | 1167 | CONTOUR LANE |
| 8 | | | 1216 | TEMPTATION LANE |
| 9 | | | 1162 | TEMPTATION LANE |
| 10 | | | 1217 | FOUR TOPS DRIVE |
| NAME OF APPLICANT Rtd Scrapps Park Assoc | | | ADDRESS 300 River Place #6600 | |
| TELEPHONE 248-488-5500 | | TOTAL NUMBER OF ITEMS FURNISHED 10 X \$75.00 \$ 75.00 | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) \$697.50 (pg 9 of 10) |
| DATE 4-25-02 | | PREPARED BY C. Minton | | |

WOODBRIDGE
STATES

HOUSE NUMBERS
MIRACLE BLVD
#8976
#588
#1213

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|------------------------|------------|----------------------------------|-----------------|
| WOOD BRIDGE ESTATES | | ^{cm} 1163 | FOUR TOPS DRIVE |
| | | 1164 | REEVES ROAD |
| | | 1167 | REEVES ROAD |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

HOUSE NUMBER
 (3 X #7 000)
 \$22.50
 #89.77
 0950-1213

| | | | |
|--|---|---|--|
| NAME OF APPLICANT <i>Scraps Park Assoc.</i> | | ADDRESS <i>300 River Place #6600 Det 48207</i> | |
| TELEPHONE <i>248-488-5500</i> | TOTAL NUMBER OF ITEMS FURNISHED <i>3 X \$2.00 = \$ 22.50</i> | TOTAL AMOUNT DUE (\$2.00 MINIMUM) <i>\$ 697.50 (pg 10 of 10)</i> | |
| DATE <i>4-25-02</i> | PREPARED BY <i>C. Minton</i> | | |