

HOUSE NUMBER CERTIFICATE

| SUBDIVISION | | LOT NUMBER | HOUSE NUMBER | CHECK HOUSE NUMBERS | STREET |
|-------------------|---------------------------------|---------------------|-----------------------------------|---------------------|-------------|
| 1 | JOHN KUSCHEWSKIS | 15 | 13689 | CASH #75.00 | GRAND RIVER |
| 2 | MARY L HARRIS | 28 | 17702 | PM #75.00 | W. WARREN |
| 3 | WHITEWOOD | 11 | 2402 | 02:45PM #75.00 | 20th |
| 4 | BRATSHAW | Part of 1 | 27 | 05/16/00 #87.16 | PALMER |
| 5 | ATKINSON | Part of 39 | 122 | 05/16/00 #87.16 | BYNN COURT |
| 6 | Youngblood Casgrain & Cullen | 108 | 8123 | 05/16/00 #87.16 | GRATIOT |
| 7 | NE 1/4 Sec. 1 | pt of NE 1/4 Sec. 1 | 15802 | 05/16/00 #87.16 | TIREMAN |
| 8 | P.C. 60 confirmed to James Bay | * of 9 + 10 | 6802 | 05/16/00 #87.16 | DIX |
| 9 | Dequindre Farm Sec 26 | 30 | 1553 | 05/16/00 #87.16 | WINDSOR |
| 10 | Plot of Part Cross Farm | 14 | 3446 | 05/16/00 #87.16 | SECOND |
| NAME OF APPLICANT | | | ADDRESS | | |
| WHALEN & Co | | | 23100 Providence Rd Ste 220 | | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$2.00 MINIMUM) | | |
| 248-423-8155 | 108 X \$2.00 = \$216.00 | | \$ 220.00 | | |
| DATE | PREPARED BY | | | | |
| 5.12.00 | Neil [Signature] | | | | |