

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                      | STREET                     |
|-------------------|---------------------------------|------------|-----------------------------------|----------------------------|
| 1                 | Moses W. Field                  | 298        | 7425                              | ST PAUL                    |
| 2                 | "                               | 298        | 7431                              | "                          |
| 3                 | "                               | 340        | 7437                              | "                          |
| 4                 | "                               | 340        | 7443                              | <del>ST PAUL</del> ST PAUL |
| 5                 | "                               | 301        | 1720                              | HERITAN                    |
| 6                 | "                               | 302        | 1724                              | "                          |
| 7                 | "                               | 302        | 1728                              | "                          |
| 8                 | "                               | 303        | 1732                              | "                          |
| 9                 | "                               | 304        | 1736                              | "                          |
| 10                | "                               | 304        | 1740                              | "                          |
| NAME OF APPLICANT |                                 |            | ADDRESS                           |                            |
| TELEPHONE         | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |                            |
|                   | 10 X \$2.00 = \$ 20.00          |            | \$ 75.00                          |                            |
| DATE              | PREPARED BY                     |            |                                   |                            |
| 1.7.00            |                                 |            |                                   |                            |

