

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

A

8637

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                      | LOT NUMBER                                               | HOUSE NUMBER | STREET                                        |
|-------------------|----------------------------------|----------------------------------------------------------|--------------|-----------------------------------------------|
| 1                 | Elmwood Park Urban Renewal NO. 3 | part of lot 42                                           | 1324         | Bendish                                       |
| 2                 | "                                | "                                                        | 1326         | "                                             |
| 3                 | "                                | "                                                        | 1328         | "                                             |
| 4                 | "                                | "                                                        | 1330         | "                                             |
| 5                 | "                                | "                                                        | 1332         | "                                             |
| 6                 | "                                | "                                                        | 1334         | "                                             |
| 7                 | "                                | "                                                        | 1336         | "                                             |
| 8                 | "                                | "                                                        | 1338         | "                                             |
| 9                 | "                                | "                                                        | 1340         | "                                             |
| 10                | "                                | "                                                        | 1342         | "                                             |
| NAME OF APPLICANT |                                  |                                                          | ADDRESS      |                                               |
| TELEPHONE         |                                  | TOTAL NUMBER OF ITEMS FURNISHED<br>D X \$2.00 = \$ 75.00 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75.00 |
| DATE<br>6-22-77   |                                  | PREPARED BY<br>Noel Perry                                |              |                                               |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8638

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                        | LOT NUMBER                                                | HOUSE NUMBER | STREET                                        |
|-------------------|------------------------------------|-----------------------------------------------------------|--------------|-----------------------------------------------|
| 1                 | Hamwood Park Upgrade Renewal NO. 3 | PART OF LOT 42                                            | 1344         | BIRADBY                                       |
| 2                 | "                                  | "                                                         | 1346         | "                                             |
| 3                 | "                                  | "                                                         | 1348         | "                                             |
| 4                 | "                                  | "                                                         | 1350         | "                                             |
| 5                 | "                                  | "                                                         | 1352         | "                                             |
| 6                 | "                                  | "                                                         | 1354         | "                                             |
| 7                 | "                                  | "                                                         | 1356         | "                                             |
| 8                 | "                                  | "                                                         | 1358         | "                                             |
| 9                 | "                                  | "                                                         | 1360         | "                                             |
| 10                | "                                  | "                                                         | 1362         | "                                             |
| NAME OF APPLICANT |                                    |                                                           | ADDRESS      |                                               |
| TELEPHONE         |                                    | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 75.00 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75.00 |
| DATE<br>6-22-99   |                                    | PREPARED BY<br>Noel Penny                                 |              |                                               |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8639

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                                 | LOT NUMBER                                              | HOUSE NUMBER | STREET                                       |
|-------------------|---------------------------------------------|---------------------------------------------------------|--------------|----------------------------------------------|
| 1                 | Harwood Park Urban Renewal <sup>11613</sup> | Part of Lot 42                                          | 1364         | BRADY                                        |
| 2                 | "                                           | "                                                       | 1366         | "                                            |
| 3                 | "                                           | "                                                       | 1368         | "                                            |
| 4                 | "                                           | "                                                       | 1370         | "                                            |
| 5                 | "                                           | "                                                       | 1372         | "                                            |
| 6                 | "                                           | "                                                       | 1374         | "                                            |
| 7                 | "                                           | "                                                       | 1376         | "                                            |
| 8                 | "                                           | "                                                       | 1378         | "                                            |
| 9                 | "                                           | "                                                       | 1380         | "                                            |
| 10                | "                                           | "                                                       | 1382         | "                                            |
| NAME OF APPLICANT |                                             |                                                         | ADDRESS      |                                              |
| TELEPHONE         |                                             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$200 = \$ 7500 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 7500 |
| DATE<br>6.22.99   |                                             | PREPARED BY<br>Noel Perry                               |              |                                              |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

A

8640

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                          | LOT NUMBER                                                | HOUSE NUMBER | STREET                                                         |
|-------------------|--------------------------------------|-----------------------------------------------------------|--------------|----------------------------------------------------------------|
| 1                 | Elmwood Park Opposed to Elmswood 163 | Part of Lot 42                                            | 1384         | <del>BE</del> BRADEN                                           |
| 2                 | "                                    | "                                                         | 1386         | "                                                              |
| 3                 |                                      |                                                           |              |                                                                |
| 4                 |                                      |                                                           |              |                                                                |
| 5                 |                                      |                                                           |              |                                                                |
| 6                 |                                      |                                                           |              |                                                                |
| 7                 |                                      |                                                           |              |                                                                |
| 8                 |                                      |                                                           |              |                                                                |
| 9                 |                                      |                                                           |              |                                                                |
| 10                |                                      |                                                           |              |                                                                |
| NAME OF APPLICANT |                                      |                                                           | ADDRESS      |                                                                |
| TELEPHONE         |                                      | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 20.00 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ <del>20.00</del> 15.00 |
| DATE<br>6-22-99   |                                      | PREPARED BY<br>Akel Perry                                 |              |                                                                |