

CITY OF DETROIT - CITY ENGINEERING DEPARTMENT

A

8627

HOUSE NUMBER CERTIFICATE

|    | SUBDIVISION                | LOT NUMBER        | HOUSE NUMBER | STREET |
|----|----------------------------|-------------------|--------------|--------|
| 1  | Elmwood Park Ue...<br>Ab 3 | Part of Lot<br>43 | 1301         | Brady  |
| 2  | "                          | "                 | 1303         | "      |
| 3  | "                          | "                 | 1305         | "      |
| 4  | "                          | "                 | 1307         | "      |
| 5  | "                          | "                 | 1309         | "      |
| 6  | "                          | "                 | 1311         | "      |
| 7  | "                          | "                 | 1313         | "      |
| 8  | "                          | "                 | 1315         | "      |
| 9  | "                          | "                 | 1317         | "      |
| 10 | "                          | "                 | 1319         | "      |

06/22/99 09:05:14 PM CASH # 21  
CHECK HOUSE NUMBERS  
(10 X \*7.500)  
0950-1213

|                            |   |
|----------------------------|---|
| NAME OF APPLICANT<br>SWIGH | ADDRESS<br>7125 Orchard Lake Rd<br>Suite 200<br>DO Box    |
| TELEPHONE<br>248 865-1600  | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 20.00 |
| DATE<br>6.22.99            | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75.00             |
|                            | PREPARED BY<br>Noel Perry                                 |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8628

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER                      | HOUSE NUMBER | STREET                            |
|-------------------|---------------------------------|---------------------------------|--------------|-----------------------------------|
| 1                 | Elmwood Park Urban Renewal No 3 | PART of LOT 43                  | 1321         | Bradley                           |
| 2                 | "                               | "                               | 1323         | "                                 |
| 3                 | "                               | "                               | 1325         | "                                 |
| 4                 | "                               | "                               | 1327         | "                                 |
| 5                 | "                               | "                               | 1329         | "                                 |
| 6                 | "                               | "                               | 1331         | "                                 |
| 7                 | "                               | "                               | 1333         | "                                 |
| 8                 | "                               | "                               | 1335         | "                                 |
| 9                 | "                               | "                               | 1337         | "                                 |
| 10                | "                               | "                               | 1339         | "                                 |
| NAME OF APPLICANT |                                 |                                 | ADDRESS      |                                   |
| TELEPHONE         |                                 | TOTAL NUMBER OF ITEMS FURNISHED |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |                                 | 10 X \$2.00 = \$ 20.00          |              | \$ 75.00                          |
| DATE              |                                 | PREPARED BY                     |              |                                   |
| 6-22-99           |                                 | Niel Perry                      |              |                                   |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8629

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                        | LOT NUMBER                      | HOUSE NUMBER | STREET                            |
|-------------------|------------------------------------|---------------------------------|--------------|-----------------------------------|
| 1                 | Elmwood Park (Urban Renewal) NO. 3 | Part of Lot 43                  | 1341         | BRADLEY                           |
| 2                 | "                                  | "                               | 1343         | "                                 |
| 3                 | "                                  | "                               | 1345         | "                                 |
| 4                 | "                                  | "                               | 1347         | "                                 |
| 5                 | "                                  | "                               | 1349         | "                                 |
| 6                 | "                                  | "                               | 1351         | "                                 |
| 7                 | "                                  | "                               | 1353         | "                                 |
| 8                 | "                                  | "                               | 1355         | "                                 |
| 9                 | "                                  | "                               | 1357         | "                                 |
| 10                | "                                  | "                               | 1359         | "                                 |
| NAME OF APPLICANT |                                    |                                 | ADDRESS      |                                   |
| TELEPHONE         |                                    | TOTAL NUMBER OF ITEMS FURNISHED |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |                                    | 10 X \$2.00 = \$ 75.00          |              | \$ 75.00                          |
| DATE              |                                    | PREPARED BY                     |              |                                   |
| 6-22-99           |                                    | Arel Perry                      |              |                                   |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8630

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                      | LOT NUMBER  | HOUSE NUMBER | STREET  |
|-------------------|----------------------------------|---|--------------|---|
| 1                 | Elmwood Park Urban Renewal NO. 3 | PART of LOT 43  | 1361         | BRADLEY                                       |
| 2                 | "                                | "   | 1363         | "   |
| 3                 | "                                | "   | 1365         | "   |
| 4                 | "                                | "   | 1367         | "   |
| 5                 | "                                | "   | 1369         | "   |
| 6                 | "                                | "   | 1371         | "   |
| 7                 | "                                | "   | 1373         | "   |
| 8                 | "                                | "   | 1375         | "   |
| 9                 | "                                | "   | 1377         | "   |
| 10                | "                                | "   | 1379         | "   |
| NAME OF APPLICANT |                                  |   | ADDRESS      |   |
| TELEPHONE         |                                  | TOTAL NUMBER OF ITEMS FURNISHED<br>DX \$2.00 = \$ 75.00 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75.00 |
| DATE<br>6-22-99   |                                  | PREPARED BY<br>Noel Perry                               |              |   |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8631

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER   | HOUSE NUMBER | STREET  |
|-------------------|---------------------------------|--|--------------|---|
| 1                 | Elmwood Park Urban Renewal No 3 | Part of Lot 43   | 1381         | Beauregard                                    |
| 2                 | "                               | "  | 1383         | "   |
| 3                 | "                               | "  | 1385         | "   |
| 4                 | "                               | "  | 1387         | "   |
| 5                 | "                               | "  | 1389         | "   |
| 6                 | "                               | "  | 1391         | "   |
| 7                 | "                               | "  | 1393         | "   |
| 8                 | "                               | "  | 1395         | "   |
| 9                 | "                               | "  | 1397         | "   |
| 10                | "                               | "  | 1399         | "   |
| NAME OF APPLICANT |                                 |  | ADDRESS      |   |
| TELEPHONE         |                                 | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X <del>\$2.00</del> = \$ 75.00 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75.00 |
| DATE<br>6-22-99   |                                 | PREPARED BY<br>Noel Perry  |              |   |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8632

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER                        | HOUSE NUMBER | STREET                            |
|-------------------|---------------------------------|-----------------------------------|--------------|-----------------------------------|
| 1                 | Hammon Park Urban Renewal No. 3 | Part of Lot 43                    | 1401         | Boaday                            |
| 2                 | "                               | "                                 | 1403         | "                                 |
| 3                 | "                               | "                                 | 1405         | "                                 |
| 4                 | "                               | "                                 | 1407         | "                                 |
| 5                 | "                               | "                                 | 1409         | "                                 |
| 6                 | "                               | "                                 | 1411         | "                                 |
| 7                 | "                               | "                                 | 1413         | "                                 |
| 8                 | "                               | "                                 | 1415         | "                                 |
| 9                 | "                               | "                                 | 1417         | "                                 |
| 10                | "                               | "                                 | 1419         | "                                 |
| NAME OF APPLICANT |                                 |                                   | ADDRESS      |                                   |
| TELEPHONE         |                                 | TOTAL NUMBER OF ITEMS FURNISHED   |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |                                 | 10 X \$2.00 = \$ 75 <sup>00</sup> |              | \$ 75 <sup>00</sup>               |
| DATE              |                                 | PREPARED BY                       |              |                                   |
| 6-22-99           |                                 | Noel Perry                        |              |                                   |

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

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8633

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                      | LOT NUMBER                      | HOUSE NUMBER                      | STREET              |
|-------------------|----------------------------------|---------------------------------|-----------------------------------|---------------------|
| 1                 | Elmwood Park Urban Renewal No. 3 | Part of Lot 43                  | 1421                              | Beauby              |
| 2                 | "                                | "                               | 1423                              | "                   |
| 3                 | "                                | "                               | 1425                              | "                   |
| 4                 | "                                | "                               | 1427                              | "                   |
| 5                 | "                                | "                               | 1429                              | "                   |
| 6                 | "                                | "                               | 1431                              | "                   |
| 7                 | "                                | "                               | 1433                              | "                   |
| 8                 | "                                | "                               | 1435                              | "                   |
| 9                 | "                                | "                               | 1437                              | "                   |
| 10                | "                                | "                               | 1439                              | "                   |
| NAME OF APPLICANT |                                  |                                 | ADDRESS                           |                     |
| TELEPHONE         |                                  | TOTAL NUMBER OF ITEMS FURNISHED | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |                     |
|                   |                                  | 10 X \$2.00 = \$                | \$ 75 <sup>00</sup>               | \$ 75 <sup>00</sup> |
| DATE              |                                  | PREPARED BY                     |                                   |                     |
| 6-22-99           |                                  | Noel Perry                      |                                   |                     |

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8634

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER                      | HOUSE NUMBER                      | STREET   |
|-------------------|---------------------------------|---------------------------------|-----------------------------------|----------|
| 1                 | Almond Park Urban Renewal 110.5 | PART OF LOT 43                  | 1441                              | BROADWAY |
| 2                 | "                               | "                               | 1443                              | "        |
| 3                 | "                               | "                               | 1445                              | "        |
| 4                 | "                               | "                               | 1447                              | "        |
| 5                 | "                               | "                               | 1449                              | "        |
| 6                 | "                               | "                               | 1451                              | "        |
| 7                 | "                               | "                               | 1453                              | "        |
| 8                 | "                               | "                               | 1455                              | "        |
| 9                 | "                               | "                               | 1457                              | "        |
| 10                | "                               | "                               | 1459                              | "        |
| NAME OF APPLICANT |                                 |                                 | ADDRESS                           |          |
| TELEPHONE         |                                 | TOTAL NUMBER OF ITEMS FURNISHED | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |          |
|                   |                                 | 10 X \$2.00 = \$ 75.00          | \$ 75.00                          |          |
| DATE              |                                 | PREPARED BY                     |                                   |          |
| 6-22-99           |                                 | Noel Perez                      |                                   |          |



CITY OF DETROIT — CITY ENGINEERING DEPARTMENT

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8635

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER   | HOUSE NUMBER | STREET   |
|-------------------|---------------------------------|--|--------------|--|
| 1                 | Elmwood Park Urban Renewal/1103 | PART OF LOT<br>43  | 1461         | BRADY  |
| 2                 | "                               | "  | 1463         | "  |
| 3                 | "                               | "  | 1465         | "  |
| 4                 | "                               | "  | 1467         | "  |
| 5                 | "                               | "  | 1469         | "  |
| 6                 | "                               | "  | 1471         | "  |
| 7                 | "                               | "  | 1473         | "  |
| 8                 | "                               | "  | 1475         | "  |
| 9                 | "                               | "  | 1477         | "  |
| 10                | "                               | "  | 1479         | "  |
| NAME OF APPLICANT |                                 |  | ADDRESS      |  |
| TELEPHONE         |                                 | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$7.00 = \$ 75 <sup>00</sup> |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75 <sup>00</sup> |
| DATE<br>6-22-99   |                                 | PREPARED BY<br>Noel Perry  |              |  |

## CITY OF DETROIT — CITY ENGINEERING DEPARTMENT

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8636

## HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                      | LOT NUMBER   | HOUSE NUMBER | STREET  |
|-------------------|----------------------------------|--|--------------|---|
| 1                 | Elmwood Park Urban Renewal No. 3 | Part of Lot<br>43  | 1481         | BRADY   |
| 2                 | "                                | "  | 1483         | "   |
| 3                 | "                                | "  | 1485         | "   |
| 4                 | "                                | "  | 1487         | "   |
| 5                 | "                                | "  | 1489         | "   |
| 6                 | "                                | "  | 1491         | "   |
| 7                 | "                                | "  | 1493         | "   |
| 8                 | "                                | "  | 1495         | "   |
| 9                 | "                                | "  | 1497         | "   |
| 10                | "                                | "  | 1499         | "   |
| NAME OF APPLICANT |                                  |  | ADDRESS      |   |
| TELEPHONE         |                                  | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X <del>\$2.00</del> = \$ 75.00 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75.00 |
| DATE<br>6-22-99   |                                  | PREPARED BY<br>Noel Perry  |              |   |