

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

A

8568

HOUSE NUMBER CERTIFICATE

| SUBDIVISION       |               | LOT NUMBER                                   | HOUSE NUMBER | STREET                            |
|-------------------|---------------|--|--------------|-----------------------------------|
| 1                 | FRAC. SEC. 25 | LOT OF<br>FRAC. SEC 25                       | 12091        | FERRIN & FORT                     |
| 2                 | "             |  | 5200         | CONNER AVE                        |
| 3                 | "             |  | 5204         | "                                 |
| 4                 | "             |  | 5208         | "                                 |
| 5                 | "             |  | 5212         | "                                 |
| 6                 | "             |  | 5220         | "                                 |
| 7                 | "             |  | 5224         | "                                 |
| 8                 | "             |  | 5300         | "                                 |
| 9                 | "             |  | 5302         | "                                 |
| 10                | 4             |  | 5304         | "                                 |
| NAME OF APPLICANT |               |  | ADDRESS      |                                   |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED              |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |               | 10 X <del>\$7.00</del> = \$ 75 <sup>00</sup> |              | \$ 75 <sup>00</sup>               |
| DATE              |               | PREPARED BY                                  |              |                                   |
| 10.19.98          |               |  |              |                                   |

CITY OF DETROIT — CITY ENGINEERING DEPARTMENT

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8569

HOUSE NUMBER CERTIFICATE

| SUBDIVISION       |               | LOT NUMBER   | HOUSE NUMBER | STREET   |
|-------------------|---------------|--|--------------|--|
| 1                 | FRAC. SEC. 25 | LOT OF<br>FRAC. SEC 25   | 5306         | CONNER AVE   |
| 2                 |               |  | 5308         | "  |
| 3                 |               |  | 5310         | "  |
| 4                 |               |  | 5312         | "  |
| 5                 |               |  | 5314         | "  |
| 6                 |               |  | 5320         | "  |
| 7                 |               |  | 5322         | "  |
| 8                 |               |  | 5324         | "  |
| 9                 |               |  | 5326         | "  |
| 10                |               |  | 5328         | "  |
| NAME OF APPLICANT |               |  | ADDRESS      |  |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X <del>\$200</del> \$ 75 <sup>00</sup> |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75 <sup>00</sup> |
| DATE<br>10.19.98  |               | PREPARED BY  |              |  |

HOUSE NUMBER CERTIFICATE

| SUBDIVISION       |               | LOT NUMBER                                | HOUSE NUMBER | STREET                            |
|-------------------|---------------|---|--------------|-----------------------------------|
| 1                 | FRAC. SEC. 25 | LOT of<br>FRAC. SEC. 25                   | 5330         | CONNELLY AVE                      |
| 2                 |               |   | 5332         | "                                 |
| 3                 |               |   | 5334         | "                                 |
| 4                 |               |   | 5336         | "                                 |
| 5                 |               |   | 5338         | "                                 |
| 6                 |               |   | 5340         | "                                 |
| 7                 |               |   | 5342         | "                                 |
| 8                 |               |   | 5344         | "                                 |
| 9                 |               |   | 5346         | "                                 |
| 10                |               |   | 5348         | "                                 |
| NAME OF APPLICANT |               |   | ADDRESS      |                                   |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED           |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |               | 10 X <del>57.00</del> \$ 75 <sup>00</sup> |              | \$ 75 <sup>00</sup>               |
| DATE              |               | PREPARED BY                               |              |                                   |
| 10-19-98          |               |   |              |                                   |

CITY OF DETROIT — CITY ENGINEERING DEPARTMENT

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8571

HOUSE NUMBER CERTIFICATE

| SUBDIVISION       |             | LOT NUMBER                      | HOUSE NUMBER | STREET                            |
|-------------------|-------------|---------------------------------|--------------|-----------------------------------|
| 1                 | FRAC SEC 25 | LOT OF<br>FRAC SEC 25           | 5350         | CONNOR AVE                        |
| 2                 | "           | "                               | 5352         | "                                 |
| 3                 | "           | "                               | 5354         | "                                 |
| 4                 | "           | "                               | 5356         | "                                 |
| 5                 | "           | "                               | 5360         | "                                 |
| 6                 | "           | "                               | 5362         | "                                 |
| 7                 | "           | "                               | 5364         | "                                 |
| 8                 | "           | "                               | 5366         | "                                 |
| 9                 | "           | "                               | 5368         | "                                 |
| 10                | "           | "                               | 5370         | "                                 |
| NAME OF APPLICANT |             |                                 | ADDRESS      |                                   |
| TELEPHONE         |             | TOTAL NUMBER OF ITEMS FURNISHED |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |             | 10 X \$2.00 = \$ 20.00          |              | \$ 75.00                          |
| DATE              |             | PREPARED BY                     |              |                                   |

CITY OF DETROIT - CITY ENGINEERING DEPARTMENT

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8572

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION   | LOT NUMBER                       | HOUSE NUMBER            | STREET                            |
|-------------------|---------------|----------------------------------|-------------------------|-----------------------------------|
| 1                 | FRAC. SEC. 25 | LOT OF<br>FRAC. SEC 25           | 5372                    | CONNOR AVE.                       |
| 2                 | "             | "                                | 5374                    | "                                 |
| 3                 | "             | "                                | 5376                    | "                                 |
| 4                 | "             | "                                | <del>5378</del><br>5378 | "                                 |
| 5                 | "             | "                                | 5400                    | "                                 |
| 6                 | "             | "                                | 5402                    | "                                 |
| 7                 | "             | "                                | 5404                    | "                                 |
| 8                 | "             | "                                | 5406                    | "                                 |
| 9                 | "             | "                                | 5408                    | "                                 |
| 10                | "             | "                                | 5410                    | "                                 |
| NAME OF APPLICANT |               |                                  | ADDRESS                 |                                   |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED  |                         | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |               | 10 X \$200 = \$ 75 <sup>00</sup> |                         | \$ 75 <sup>00</sup>               |
| DATE              |               | PREPARED BY                      |                         |                                   |

## HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION   | LOT NUMBER                       | HOUSE NUMBER | STREET                            |
|-------------------|---------------|----------------------------------|--------------|-----------------------------------|
| 1                 | FRAC. SEC. 25 | LOT OF<br>FRAC. SEC. 25          | 5412         | CORNWELL AVE                      |
| 2                 | "             | "                                | 5414         | "                                 |
| 3                 | "             | "                                | 5418         | "                                 |
| 4                 | "             | "                                | 5420         | "                                 |
| 5                 | "             | "                                | 5422         | "                                 |
| 6                 | "             | "                                | 5424         | "                                 |
| 7                 | "             | "                                | 5426         | "                                 |
| 8                 | "             | "                                | 5428         | "                                 |
| 9                 | "             | "                                | 5430         | "                                 |
| 10                | "             | "                                | 5432         | "                                 |
| NAME OF APPLICANT |               |                                  | ADDRESS      |                                   |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED  |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |               | D X \$2.00 = \$ 75 <sup>00</sup> |              | \$ 75 <sup>00</sup>               |
| DATE              |               | PREPARED BY                      |              |                                   |

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8574

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION   | LOT NUMBER   | HOUSE NUMBER | STREET   |
|-------------------|---------------|--|--------------|--|
| 1                 | FRAC. SEC. 25 | LOT OF<br>FRAC. SEC. 25  | 5434         | CONNER AVE.  |
| 2                 | "             | "  | 5436         | "  |
| 3                 | "             | "  | 5438         | "  |
| 4                 | "             | "  | 5440         | "  |
| 5                 | "             | "  | 5442         | "  |
| 6                 | "             | "  | 5444         | "  |
| 7                 | "             | "  | 5446         | "  |
| 8                 | "             | "  | 5500         | "  |
| 9                 | "             | "  | 5502         | "  |
| 10                | "             | "  | 5504         | "  |
| NAME OF APPLICANT |               |  | ADDRESS      |  |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$7.00 = \$ 75 <sup>00</sup> |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75 <sup>00</sup> |
| DATE              |               | PREPARED BY  |              |  |

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8575

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION | LOT NUMBER  | HOUSE NUMBER | STREET   |
|-------------------|-------------|---|--------------|--|
| 1                 | FRAC SEC 25 | LOT OF<br>FRAC SEC 25   | 5506         | CONNOR AVE.  |
| 2                 | "           | "   | 5508         | "  |
| 3                 | "           | "   | 5510         | "  |
| 4                 | "           | "   | 5512         | "  |
| 5                 | "           | "   | 5514         | "  |
| 6                 | "           | "   | 5516         | "  |
| 7                 | "           | "   | 5518         | "  |
| 8                 | "           | "   | 5520         | "  |
| 9                 | "           | "   | 5522         | "  |
| 10                | "           | "   | 5524         | "  |
| NAME OF APPLICANT |             |   | ADDRESS      |  |
| TELEPHONE         |             | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X <del>\$2.00</del> = \$ 75 <sup>00</sup> |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75 <sup>00</sup> |
| DATE              |             | PREPARED BY   |              |  |



HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION   | LOT NUMBER  | HOUSE NUMBER | STREET  |
|-------------------|---------------|---|--------------|---|
| 1                 | FRAC. SEC. 25 | LOT OF<br>FRAC. SEC. 25                                   | 5526         | CONNOR  |
| 2                 | "             | "   | 5528         | "   |
| 3                 | "             | "   | 5530         | "   |
| 4                 | "             | "   | 5532         | "   |
| 5                 | "             | "   | 5534         | "   |
| 6                 | "             | "   | 5536         | "   |
| 7                 | "             | "   | 5538         | "   |
| 8                 | "             | "   | 5540         | "   |
| 9                 | "             | "   | 5544         | "   |
| 10                | "             | "   | 5546         | "   |
| NAME OF APPLICANT |               |   | ADDRESS      |   |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 75.00 |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 75.00 |
| DATE              |               | PREPARED BY   |              |   |

## HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION   | LOT NUMBER                      | HOUSE NUMBER | STREET                            |
|-------------------|---------------|---------------------------------|--------------|-----------------------------------|
| 1                 | FRAC. SEC. 25 | LOT OF<br>FRAC. SEC. 25         | 5548         | CONAVER                           |
| 2                 | "             | "                               | 5550         | "                                 |
| 3                 | "             | "                               | 5552         | "                                 |
| 4                 | "             | "                               | 5554         | "                                 |
| 5                 | "             | "                               | 5556         | "                                 |
| 6                 | "             | "                               | 5558         | "                                 |
| 7                 | "             | "                               | 5560         | "                                 |
| 8                 | "             | "                               | 5562         | "                                 |
| 9                 | "             | "                               | 5564         | "                                 |
| 10                | "             | "                               | 5566         | "                                 |
| NAME OF APPLICANT |               |                                 | ADDRESS      |                                   |
| TELEPHONE         |               | TOTAL NUMBER OF ITEMS FURNISHED |              | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |
|                   |               | 10 X \$2.00 = \$ 75.00          |              | \$ 75.00                          |
| DATE              |               | PREPARED BY                     |              |                                   |