

CITY OF DETROIT – CITY ENGINEERING DEPARTMENT

A

8166

HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION                     | LOT NUMBER | HOUSE NUMBER                      | STREET |
|-------------------|---------------------------------|------------|-----------------------------------|--------|
| 1                 | AMENDED PLAT OF<br>HARPER PARK  | 134        | 13147                             | CAMDEN |
| 2                 |                                 |            |                                   |        |
| 3                 |                                 |            |                                   |        |
| 4                 |                                 |            |                                   |        |
| 5                 |                                 |            |                                   |        |
| 6                 |                                 |            |                                   |        |
| 7                 |                                 |            |                                   |        |
| 8                 |                                 |            |                                   |        |
| 9                 |                                 |            |                                   |        |
| 10                |                                 |            |                                   |        |
| NAME OF APPLICANT |                                 |            | ADDRESS                           |        |
| ROSEMARY PRINCE   |                                 |            | 13151 CAMDEN                      |        |
| TELEPHONE         | TOTAL NUMBER OF ITEMS FURNISHED |            | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |        |
| 371-1925          | 1 X \$4.00 = \$ 4.00            |            | \$ 4.00                           |        |
| DATE              | PREPARED BY                     |            |                                   |        |
| 8/18/93           | [Signature], TECH 3             |            |                                   |        |