

HOUSE NUMBER CERTIFICATE

| SUBDIVISION               |                                 | LOAN NUMBER                       | HOUSE NUMBER | STREET    |
|---------------------------|---------------------------------|-----------------------------------|--------------|-----------|
| 1                         | FRACTIONAL SEC. 22              | CASH 1<br>*1000<br>*8133<br>*1000 | 14490        | LIVERNOIS |
| 2                         |                                 |                                   |              |           |
| 3                         |                                 |                                   |              |           |
| 4                         |                                 |                                   |              |           |
| 5                         |                                 |                                   |              |           |
| 6                         |                                 |                                   |              |           |
| 7                         |                                 |                                   |              |           |
| 8                         |                                 |                                   |              |           |
| 9                         |                                 |                                   |              |           |
| 10                        |                                 |                                   |              |           |
| NAME OF APPLICANT         |                                 | ADDRESS                           |              |           |
| VALUE SAVE - JERRY PATTAN |                                 | 14470 LIVERNOIS                   |              |           |
| TELEPHONE                 | TOTAL NUMBER OF ITEMS FURNISHED | TOTAL AMOUNT DUE (\$2.00 MINIMUM) |              |           |
| 861-8797                  | (1)X \$200 = \$400              | \$ 400                            |              |           |
| DATE                      | PREPARED BY                     |                                   |              |           |
| DEC 11, 1992              | VICTOR MARSHALL, D.T.II         |                                   |              |           |