

CITY OF DETROIT - CITY ENGINEERING DEPARTMENT

A

8038

HOUSE NUMBER CERTIFICATE

|   | SUBDIVISION                           | LOT NUMBER  | HOUSE NUMBER                   | STREET          |  |                |
|---|---------------------------------------|---|--------------------------------|-----------------|--|----------------|
| 1   | PLAT OF BEAUBIEN FARM 4               |   | 450                            | FREDERICK       |  |                |
| 2   | "                                     | 5   | 458                            | "               |  |                |
| 3   | PLAT OF BEAUBIEN FARM O.L. 195        |   | 500                            | FREDERICK       |  |                |
| 4   | FERRY & Lyster's                      | 7   | 5101                           | ST. ANTOINE ST. |  |                |
| 5   | /                                     | 7   | 5111                           | /               |  |                |
| 6   |                                       | 7   | 5121                           |                 |  |                |
| 7   |                                       | 6   | 5131                           |                 |  |                |
| 8   |                                       | 6   | 5141                           |                 |  |                |
| 9   |                                       | FERRY & Lyster's  | 6                              |                 | 5151   |                |
| 10  |                                       | ADAMS   | 7                              |                 | 5201   | ST ANTOINE ST. |
| NAME OF APPLICANT<br>PANIA DEVELOPMENT CORP |                                       |   | ADDRESS<br>2990 W. GRAND BLVD. |                 |  |                |
| TELEPHONE                                   |                                       | TOTAL NUMBER OF ITEMS FURNISHED<br>10 X \$2.00 = \$ 40.00 |                                |                 | TOTAL AMOUNT DUE (\$2.00 MINIMUM)<br>\$ 512.00 CK # 1393 |                |
| DATE<br>1-24-91                             | PREPARED BY<br>VICTOR MARSHALL T.T.II |   |                                |                 |  |                |