

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|----------------------------------|---|------------|---|------------|
| 1 | SUB. OF CABACIER'S | 31 | 1916 | BAGLEY |
| 2 | FARM | 41 | 1935 | MARANTETTE |
| 3 | | | | |
| 4 | SUB. OF LAFFERTY'S | 83 | 1706 | VERMONT |
| 5 | FARM | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| NAME OF APPLICANT ERNEST NASH | | | ADDRESS 6845 DIX DET 4820 | |
| TELEPHONE 843-6500 | TOTAL NUMBER OF ITEMS FURNISHED 3 X 200 = 300 6.00 | | TOTAL AMOUNT DUE, (\$1.00 MINIMUM) \$ 6.00 | |
| DATE 2-11-88 | PREPARED BY C. Mackleit | | | |