

HOUSE NUMBER CERTIFICATE

|    | SUBDIVISION           | LOT NUMBER       | HOUSE NUMBER | STREET   |
|----|-----------------------|------------------|--------------|----------|
| 1  | Governor Judges Sub B | 5.28.00<br>74475 | 1212         | GRISWOLD |
| 2  |                       |                  |              |          |
| 3  |                       |                  |              | 506      |
| 4  |                       |                  |              |          |
| 5  |                       |                  |              |          |
| 6  |                       |                  |              |          |
| 7  |                       |                  |              |          |
| 8  |                       |                  |              |          |
| 9  |                       |                  |              |          |
| 10 |                       |                  |              |          |

NAME OF APPLICANT

UNITED FOUNDATION

ADDRESS

46 STATE

TELEPHONE

965-7100

TOTAL NUMBER OF ITEMS FURNISHED

1 x \$2.00

X-500 = \$

2.00

TOTAL AMOUNT DUE (\$1.00 MINIMUM)

2.00

DATE

2/22/87

PREPARED BY

James Foster