CITY OF DETROIT - CITY ENGINEERING DEPARTMENT HOUSE NUMBER CERTIFICATE

A 7339

| DATE | TELE | NAN | 10 | 9 | co | 7 | 6 | UI | 4 | ω | 2 | - | | |
|-----------------|---|-------------------|----|---|----|---|---|----|---|-------------|------|----------|--------------|-------------|
| 1-22-81 | TELEPHONE | NAME OF APPLICANT | | | | | | | | L. 39 P. 18 | No.1 | BRAE MAR | SUBDIVISION | SIBDIVISION |
| PREPARED BY AND | TOTAL NUMBER OF ITEMS FURNISHED X 50¢ = \$ | | | | | | | | | | | 508 | | |
| | | | | | | | | | | | | 360 | LOT NUMBER | |
| | | ADDRESS' | | | | | | | | | | 14871 | HOUSE NUMBER | Charles |
| | TOTAL AMOUNT DUE (\$1.00 MINIMUM) | | | | | | | | | | | Shulmann | STREET | |