

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------------|---|------------|---|-------------|
| 1 | Dunlap Sub | 1 | 4638 | Third |
| 2 | | | | Third (3rd) |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| NAME OF APPLICANT | | | ADDRESS | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED X-50¢ = \$ 100 | | TOTAL AMOUNT DUE (\$1.00 MINIMUM) \$ 100 | |
| DATE 4-22-80 | PREPARED BY <i>[Signature]</i> 02-77-80 | | | |