

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------------|---------------------------------|----------------------------|-----------------------------------|------------|
| 1 | GRAND RIVER PARK SUB | 148 | 15806 | PATTON ✓ |
| 2 | | | | |
| 3 | ROSEDALE PARK SUB | 160 | 15095 | ASHTON ✓ |
| 4 | | | | |
| 5 | OAKFORD SUB | N10' of 158 S20' of 159 | 14619 | INDIANA ✓ |
| 6 | | | | |
| 7 | BEWICK'S SUB | 48 | 2244 | PARKER ✓ |
| 8 | MAURICE MORAN FARM | 1, BLOCK 3 | 3337-45 | THEODORE ✓ |
| 9 | FOX CREEK SUB | S15' of 228 N15' of 229 | 1349 | ASHLAND ✓ |
| 10 | KARRER + BERSCHBACH'S | 7 | 3387 | FREMONT ✓ |
| NAME OF APPLICANT | | | ADDRESS | |
| SUB | | | | |
| TELEPHONE | TOTAL NUMBER OF ITEMS FURNISHED | | TOTAL AMOUNT DUE (\$1.00 MINIMUM) | |
| | X .50¢ = \$ (7) | | \$ 7.00 | |
| DATE | PREPARED BY | | | |
| 2-27-80 | | | | |