

## HOUSE NUMBER CERTIFICATE

	SUBDIVISION	LOT NUMBER	HOUSE NUMBER	STREET
1	J. W. JOHNSTON'S SUB	90	3030	TILLMAN
2	L1 P225			
3				
4				
5				
6				
7				
8				
9				
10				
NAME OF APPLICANT			ADDRESS	
TELEPHONE		TOTAL NUMBER OF ITEMS FURNISHED X <del>500</del> \$ ①		TOTAL AMOUNT DUE (\$1.00 MINIMUM) \$ <u>1.00</u>
DATE 11-16-79		PREPARED BY 		