

HOUSE NUMBER CERTIFICATE

| | SUBDIVISION | LOT NUMBER | HOUSE NUMBER | STREET |
|-------------------|---------------|---|--------------|---|
| 1 | Stephens subn | 85 | 6239 | Mitchell |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| NAME OF APPLICANT | | | ADDRESS | |
| TELEPHONE | | TOTAL NUMBER OF ITEMS FURNISHED X 50¢ = \$ | | TOTAL AMOUNT DUE (\$1.00 MINIMUM) \$ |
| DATE 5/2/79 | | PREPARED BY Wall | | |