


HOUSE NUMBER CERTIFICATE

|                   | SUBDIVISION     | LOT NUMBER  | HOUSE NUMBER | STREET                                       |
|-------------------|-----------------|---|--------------|--|
| 1                 | MONNIER COLLEGE | 47,   | 13710-12     | PURITAN                                      |
| 2                 | PARK SUB        | ALSO,   |              |  |
| 3                 | L49 P18         | W9'8'46   |              |  |
| 4                 |                 |   |              |  |
| 5                 |                 |   |              |  |
| 6                 |                 |   |              |  |
| 7                 |                 |   |              |  |
| 8                 |                 |   |              |  |
| 9                 |                 |   |              |  |
| 10                |                 |   |              |  |
| NAME OF APPLICANT |                 |   | ADDRESS      |  |
| TELEPHONE         |                 | TOTAL NUMBER OF ITEMS FURNISHED<br>X 50¢ = \$   |              | TOTAL AMOUNT DUE (\$1.00 MINIMUM)<br>\$ 7.00 |
| DATE<br>5-1-79    |                 | PREPARED BY<br> |              |  |