



220 W. Congress, Suite 400
Detroit, MI 48226
Phone: (313) 967-4700
Fax: (313) 967-4707

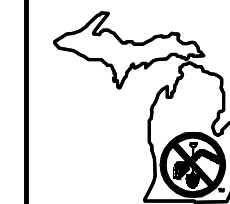
905 South Blvd. East
Rochester Hills, MI 48307
Phone: (248) 844-5400
Fax: (248) 844-5404

2505 W. Jefferson
Trenton, MI 48183
Phone: (734) 671-4344
Fax: (734) 671-4347

www.spaldingdedecker.com

DOWNTOWN DEVELOPMENT AUTHORITY

500 Griswold, Suite 2200,
Detroit, MI 48228
P: (313) 963-2940
F: (313) 963-8893



**3 WORKING DAYS
BEFORE YOU DIG
CALL MISS DIG
1-800-482-7171**

NOTE: UTILITY INFORMATION ON THIS DRAWING MAY BE FROM INFORMATION DISCLOSED TO THIS FIRM BY THE VARIOUS UTILITY COMPANIES, CITY/COUNTY AGENCIES AND OTHER VARIOUS SOURCES. UNDERGROUND UTILITIES WHICH ARE ON PRIVATE PROPERTY ARE USUALLY NOT DELINEATED UPON A UTILITY COMPANY'S PUBLISHED PLANS. THEIR LOCATION, IF SHOWN UPON THIS SURVEY, ARE APPROXIMATED FROM FOUND PAINT MARKS/STAKES, ETC. AS LOCATED BY THIS FIRM FROM SOURCES WHICH ARE UNKNOWN. NO GUARANTEE IS GIVEN AS TO THE COMPLETENESS OR ACCURACY THEREOF.

PRIOR TO CONSTRUCTION, ALL LOCATIONS AND DEPTHS OF EXISTING UTILITIES (IN CONFLICT WITH PROPOSED IMPROVEMENTS) SHALL BE VERIFIED IN THE FIELD. CALL MISS DIG 3 WORKING DAYS PRIOR TO CONSTRUCTION

COPYRIGHT © 2007 SPALDING DeDECKER ASSOCIATES, INC.
THIS DRAWING AND THE SUBJECT MATTER CONTAINED
THEREON IS PROPRIETARY AND IS NOT TO BE USED OR
REPRODUCED WITHOUT WRITTEN PERMISSION OF
SPALDING DeDECKER ASSOCIATES, INC.

ADA RAMP DESIGN
GRADING PLAN

SECTION	
TOWN	RANGE
CITY OF DETROIT	
WAYNE	COUNTY

NO.	DATE	REVISION
	11/02/07	REV. PER CED
	01/10/08	REV. PER CED

SHEET NO. 096

DRAFTER	DATE
	08 26 06

DESIGNER	DATE
----------	------

MI	09-04-07
CHECKED	DATE

PROJECT MANAGER	BID PLAN DATE
-----------------	---------------

PROJECT MANAGER	DATE
M. HAMOOD	
DEPARTMENT MANAGER APPROVAL	DATE

DEPARTMENT MANAGER APPROVAL	DATE

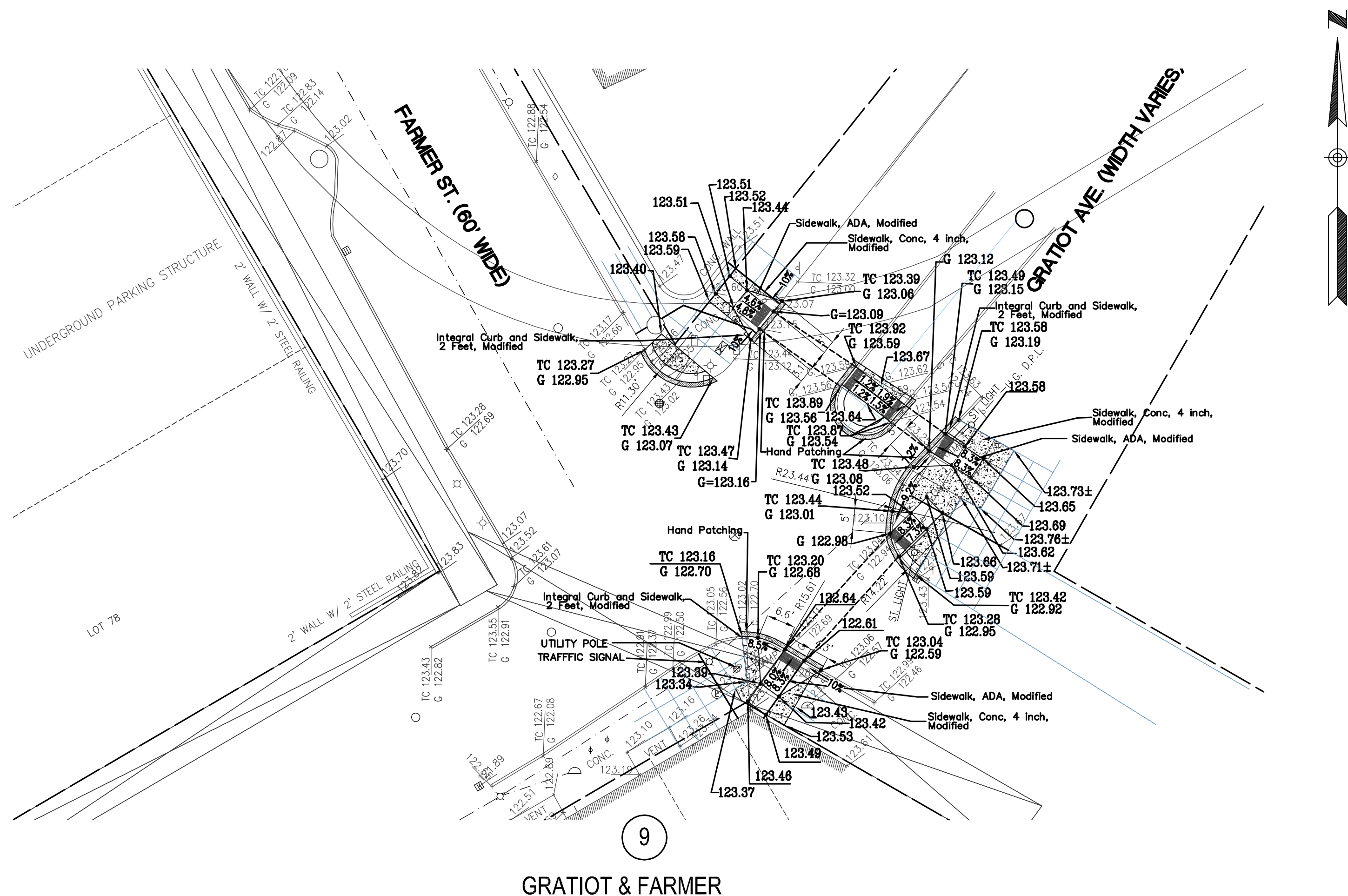
VERIFY SCALES
BAR IS ONE INCH ON ORIGINAL DRAWING

IF NOT ONE INCH ON THIS SHEET,
ADJUST SCALES ACCORDINGLY.

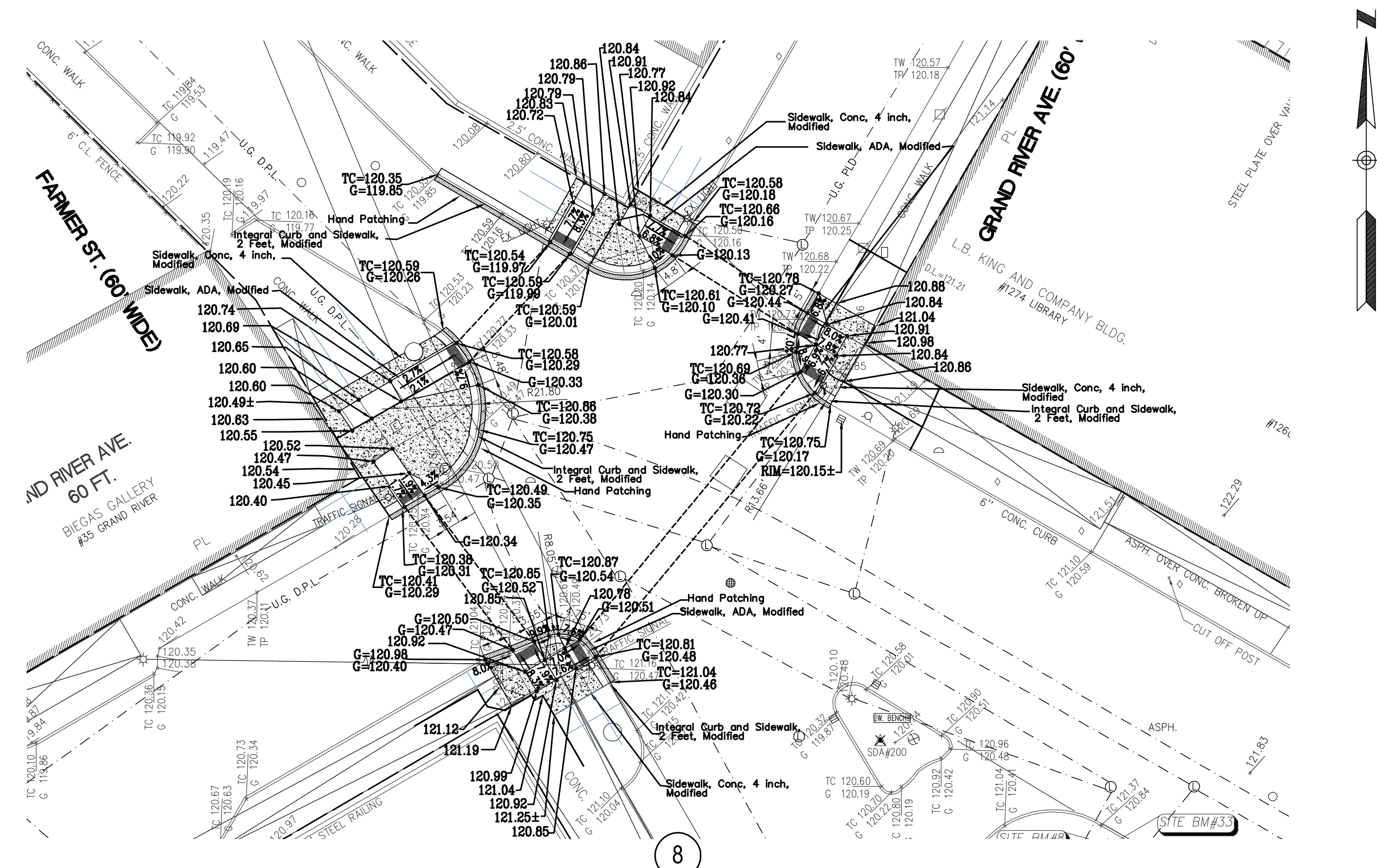
ADJUST SCALES ACCORDINGLY	
JOB NO.	DRAWING NO.

DE06001_OT	DE06001ADA
------------	------------

SCALE:	SHEET NO.
--------	-----------



GRATIOT & FARMER



GRANDRIVER & FARMER

SIDEWALK, CONC., 4 INCH. MODIFIED	 MANHOLE  CATCH BASIN  GATE VALVE & WELL  WATER SHUT OFF VALVE  FIRE HYDRANT  HAND HOLE  ELECTRIC RISER OR METER  TELEPHONE RISER  CABLE TV RISER
HAND PATCHING	
JOINT LINE	
SCORING LINE	

-  UTILITY POLE
-  UTILITY POLE W/ LAMP EXTENSION
(ARROW INDICATES DIRECTION OF ARM)
-  LIGHT POLE
-  LIGHT POLE WITH LAMP EXTENSION
-  TRAFFIC SIGNAL
-  POLE WITH TRAFFIC SIGNAL (OVER ROAD)
-  GROUND LEVEL OR DECORATIVE LIGHTING
FLAG POLE

Diagram illustrating a road layout with various features and their corresponding symbols:

- PHONE OR PHONE BOOTH**: Represented by a square with the letters "PB" inside.
- CHAIN LINK FENCE (C.L.)**: Represented by a line with 'x' marks.
- GUARD RAIL**: Represented by a line with 'o' marks.
- METAL OR CONC. POST**: Represented by a circle with a dot inside.
- MAILBOX**: Represented by a square with the letters "MB" inside.
- SIGN**: Represented by a circle with a dot inside.
- PARKING METER**: Represented by a diamond shape.
- BENCH**: Represented by a rectangle with the word "BENCH" inside.

	TRAVERSE POINT
	AREAWAYS
	SPOT ELEVATION
TC	TOP OF CURB ELEVATION
G	GUTTER ELEVATION
TP	TOP OF PAVEMENT ELEVATION

EM	EDGE OF METAL ELEVATION
TW	TOP OF WALK ELEVATION
WALL	TOP OF WALL ELEVATION
GR	GROUND ELEVATION
CONC.	CONCRETE
ASPH.	ASPHALT
L.S.	LANDSCAPED
F.F.	FINISH FLOOR ELEVATION
D.I.	DOOR JUDGE ELEVATION

BM#28-353A FOUND CITY OF DETROIT CONTROL DISK IN MONUMENT BOX IN
SIDEWALK AT THE NORTHEAST CORNER OF FORT STREET AND
WASHINGTON BLVD. ELEV.=127.85

SITE BM#11 ARROW ON HYDRANT LOCATED ON THE NORTHWEST CORNER OF
WOODWARD AVENUE AND CLIFFORD STREET. ELEV.=121.65

DRAWER		DATE	
		08-26-06	
DESIGNER		DATE	
MT		09-04-07	
CHECKED		DATE	
PROJECT MANAGER		BID PLAN DATE	
M. HAMOOD			
DEPARTMENT MANAGER APPROVAL		DATE	
VERIFY SCALES			
BAR IS ONE INCH ON ORIGINAL DRAWING			
IF NOT ONE INCH ON THIS SHEET,			
ADJUST SCALES ACCORDINGLY			
JOB NO.		DRAWING NO.	
DE060001_OT		DE060001ADA	
SCALE:		SHEET NO.	
1" = 20'		S-2	